

ramseycounty.us/budget

# 2023 Performance Measures and Supplemental Budget















A county of excellence working with you to enhance our quality of life.

# Ramsey County, Minnesota

## 2023

# **Performance Measures**

## and

# **Supplemental Budget**

## **Ramsey County Board of Commissioners**

| 1st District |
|--------------|
| 2nd District |
| 3rd District |
| 4th District |
| 5th District |
| 6th District |
| 7th District |
|              |

**County Manager Ryan T. O'Connor** 

Prepared by the Finance Department August 2022

## TABLE OF CONTENTS

|  | Page No. |
|--|----------|
| INTRODUCTION   |          |
| Ramsey County Vision, Mission, and Goals                                   | 2        |
| Ramsey County Values   | 3        |
| Ramsey County Organizational Structure                                     | 4        |
| County Manager Transmittal Letter  | 6        |
| Ramsey County Community Indicators   | 8        |
| Resolutions  | 9        |
| 2023 Proposed Budget   |          |
| Where the County Dollar Comes From and Goes                                | 15       |
| Summary of Expenditures / Appropriations by Department 2021 - 2023         | 17       |
| Summary of Revenue / Fund Balance by Department 2021-2023                  | 18       |
| Summary of Positions by Department 2021- 2023                              | 19       |
| Major Changes  | 20       |
| Addenda Summary - 2023 Recommended Budget                                  | 25       |
| Budget Change Detail by Service Team and Department                        | 28       |
| SERVICE TEAM CHANGES AND ORG CHARTS  |          |
| Strategic Team & General County Purposes                                   | 35       |
| Information & Public Records   | 39       |
| Safety & Justice   | 49       |
| Economic Growth & Community Investment                                     | 59       |
| Health & Wellness  | 72       |
| ADDITIONAL ADDENDA   |          |
| Capital Improvement Plan   | 86       |
| Ramsey County Regional Rail  | 88       |
| Housing and Redevelopment Authority  | 92       |
| ADDITIONAL INFORMATION   |          |
| Instructions for the 2023 Supplemental Budget and Performance Measurements | 95       |
|  |          |

## Introduction

## VISION

A vibrant community where all are valued and thrive.

## MISSION

A county of excellence working with you to enhance our quality of life.

## GOALS



# Strengthen individual, family and community health, safety and well-being

through effective safety-net services, innovative programming, prevention and early intervention, and environmental stewardship.



# Cultivate economic prosperity and invest in neighborhoods with concentrated financial poverty

through proactive leadership and inclusive initiatives that engage all communities in decisions about our future.



# Enhance access to opportunity and mobility for all residents and businesses

through connections to education, employment and economic development throughout our region.



# Model fiscal accountability, transparency and strategic investments

through professional operations and financial management.

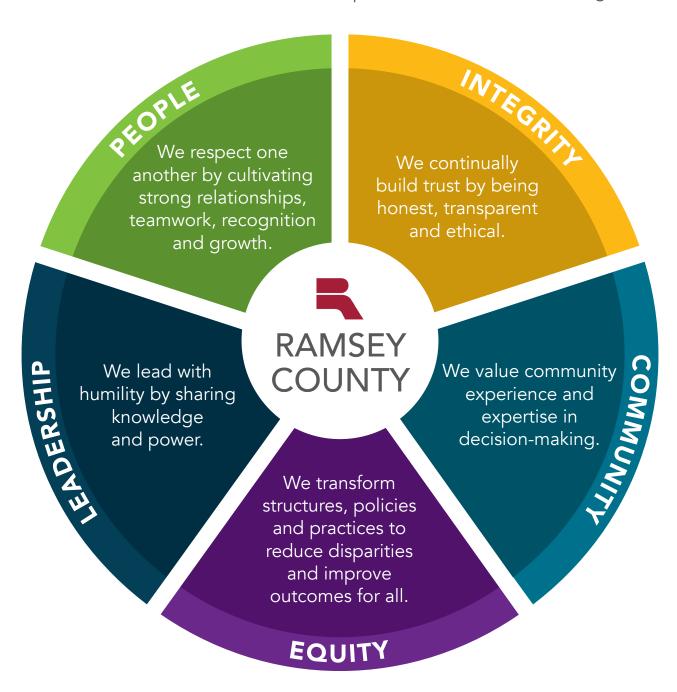
Information about how the county is pursuing its mission and goals is available in the county's strategic plan at ramseycounty.us/SrategicPlan

Information about performance measures related to the county's mission and goals is available in the county's Open Data Portal at opendata.ramseycounty.us



## RAMSEY COUNTY VALUES

Ramsey County is a welcoming, accessible and inclusive organization. Our core values define our culture. They guide who we are as a county, our individual behaviors and operational decision-making.



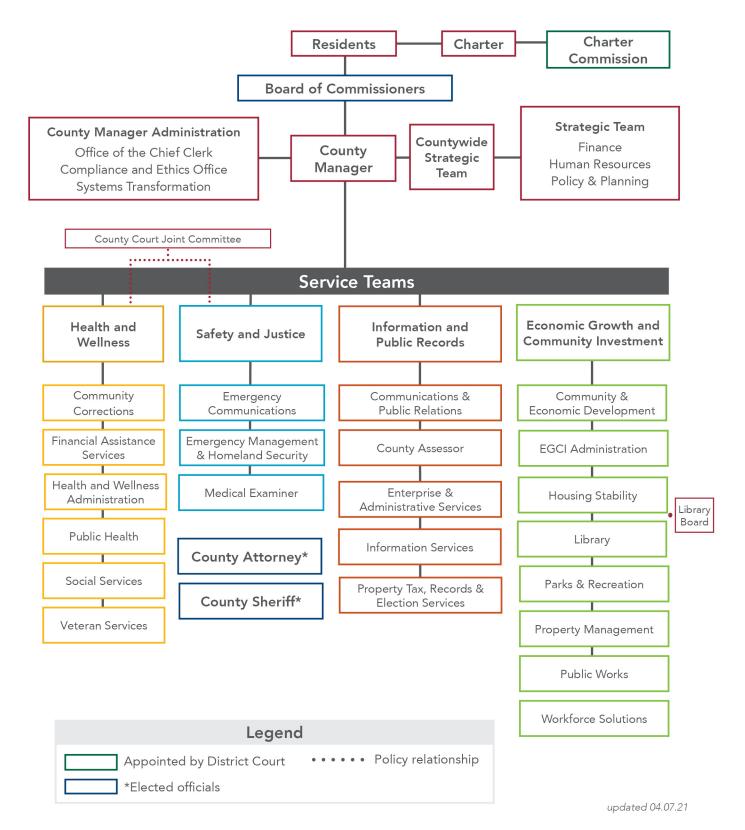
## ORGANIZATIONAL STRUCTURE

Ramsey County's operational departments are organized in a Service Team structure to improve service delivery for our residents and create efficiencies.





## 2022 Organizational Chart





September 6<sup>th</sup>, 2022

The Honorable Board of County Commissioners Ramsey County, Minnesota

#### Dear Commissioners:

I am respectfully submitting an amended 2023 Budget for Ramsey County for your consideration. The Board of Commissioners initially approved a 2023 budget as a part of its process a year ago. This revised budget makes a small set of changes to the 2023 spending and financing plan for Ramsey County, the Housing and Redevelopment Authority and the Regional Rail Authority. However, the continued prioritization of transforming systems together, racial equity and community engagement, residents first, talent attraction, retention, and promotion and foundational excellence remain unchanged.

The second year of our two-year process focuses on performance metrics. With a goal of improving transparency, accessibility and accountability to our community, this budget takes a different approach to performance measure reporting. Instead of being printed in this budget book, performance measures are available online in our open data portal. That information can be found here: <a href="https://opendata.ramseycounty.us/">https://opendata.ramseycounty.us/</a>.

Ramsey County is developing three tiers of performance measures across the organization that measure progress at the countywide, service team and department levels. While the budget conversations will be focused specifically on the service team level of measurement, we will discuss how, as a part of our work throughout the year in engagements with the Board, we will ensure that countywide and department level measurement is also being interwoven into the organization's culture so that performance measurement goes well beyond the budget season. This is an intentional approach to heighten our accountability to our residents by measuring performance continually and with greater transparency to all who have a vested interest in the progress of our organization and community.

There are also some aspects of the financial reports included here that I'd like to call to your attention.

- The former Ramsey County Care Center budget is still reflected in this year's budget documentation. Because the closure is ongoing and has many moving parts, the budget will remain unchanged in this publication. Work is continuing to decommission the building and support former Ramsey County Care Center staff in the next steps of their careers. The 2024-25 biennial budget will fully reflect the closure of the facility.
- Positions approved and funded with American Recovery Plan Act (ARPA) funds are included in the major changes, addenda and org charts in this document. However, the funds used to pay for these positions are not included in this document as they've been approved via separate board action and budgeted accordingly.
- Between biennial budget processes, work continues across the county to structure our work in a
  way that best serves residents. These large reorganization efforts (for example, the creation of
  Administrative and Enterprise Services in the IPR service team) are not reflected in the
  supplemental budget. This allows this document to be more easily understood as an adjustment
  to the 2022-23 biennial budget and is consistent with the idea of a two-year budget setting

process. By limiting changes to the beginning of a new biennium, readers are better able to make like comparisons year over year within the two-year cycle. However, the operations of the IPR service team in this new department, and other structural changes across the county, have been adjusted to provide better services to residents. The structure changes will be reflected in the 2024-25 biennial budget, and all funding in the 2023 budget documentation accurately represents allocations to Service Teams to implement the work in the budget.

The performance measurement year is often referred to as the second year of the budget process, but in many ways this work on performance measures should be viewed as the starting point for building the next biennial budget. At a countywide, service team and department level, performance measures that will be a part of the September budget conversations and a part of regular Board workshops throughout the coming months will lay the foundation for future prioritization, resource allocation and continued organizational improvement. I am excited to continue advancing our transformative work with the County Board of Commissioners to effectively serve everyone in Ramsey County, with a steadfast commitment to the organization's goals of well-being, prosperity, opportunity and accountability.

Sincerely,

Ryan T. O'Connor

Ramsey County Manager

KnT.OC



## **COMMUNITY INDICATORS**









**WELL-BEING** 

**PROSPERITY** 

OPPORTUNITY

**ACCOUNTABILITY** 

| Mobility Action Plan Priority   | Strategic Priority   | Mobility Metric Data   |  |                                  |
|---|--|--|--|----------------------------------|
| Affordability Make living in Ramsey County affordable for racially and ethnically diverse communities to create a strong, stable foundation for economic success.         | Intergenerational Prosperity for Racial and Economic Inclusion | Median household income by race/ethnicity (2018)  Low-income households experiencing severe rent burden by race/ethnicity (2018) | \$32,006<br>\$70,916<br>35.6%<br>29.5% | Black<br>White<br>Black<br>White |
|   |  | Full-time workers living below<br>the poverty line by<br>race/ethnicity (2018)   | 15%<br>3%                              | Black<br>White                   |
| Early Childhood Ensure racially and ethnically diverse families and young children have access to quality consistent early care, education, resources, and opportunities. | Advancing a Holistic Approach to Strengthen Families           | Share of 3- to 4-year-olds<br>enrolled in nursery school or<br>preschool by race/ethnicity<br>(2018)                             | 23.1%<br>50.4%                         | Black<br>White                   |
| Health Address racial and ethnic disparities to ensure equitable health outcomes  | Advancing Racial and Health Equity and Shared                  | Share of low weight births by race/ethnicity (2018)  | 11.6%<br>7%                            | Black<br>White                   |
| for all Ramsey County residents.  | Community Power  | Food insecurity (2017)   | 12.3%<br>9.2%                          | Ramsey County<br>State of MN     |
| Public Safety Realign public safety system outcomes to focus on increasing  | Putting Well-being and Community at the Center of              | Rates of juvenile justice arrests per 100,000 juveniles (2016)   | 28,897<br>3,428                        | Black<br>White                   |
| well-being and decreasing harm in Black and American Indian communities.  | Justice System Transformation                                  | Juvenile detention center admissions disaggregated by race/ethnicity (2020)  | 326<br>56                              | Black<br>White                   |
|   |  | Ramsey County Correctional<br>Facility admissions by<br>race/ethnicity (2020)  | 333<br>234                             | Black Males<br>White Males       |
| Wealth Creation Build pathways to homeownership, entrepreneurship, and other opportunities for racially and   | Intergenerational Prosperity for Racial and Economic           | Share of residents with any debt in collections by race/ethnicity (2020)   | 29%<br>12%                             | Non-White<br>White               |
| ethnically diverse communities to build generational wealth.  | <u>Inclusion</u>   | Denial rate for home purchase loans by race/ethnicity (2020)   | 13%<br>4.5%                            | Black<br>White                   |



# Board of Commissioners Resolution

Saint Paul, MN 55102 651-266-9200

15 West Kellogg Blvd.

B2021-293

Sponsor: Finance Meeting Date: 12/21/2021

Title: Approval of the 2022-23 Ramsey County Operating Budget File Number: 2021-661

## **Background and Rationale:**

The Home Rule Charter for Ramsey County, Chapter 3, Section 3.02 F states that the County Manager shall prepare and submit the annual budget proposal to the Ramsey County Board of Commissioners. Along with the Home Rule Charter, the Minnesota Statues, Sections 134.07 and 134.34 authorizes the Ramsey County Board of Commissioners to levy a tax to establish and maintain a public library on taxable property in Ramsey County, outside of any city or village where a free public library is located, or which is not already taxed for the support of any free library.

The County Manager presented the 2022 proposed biennial budget to the Ramsey County Board on August 24, 2021.

The Ramsey County Budget Committee of the Whole met with county service teams to discuss their proposed budgets on September 9, 10, 13 and 14, 2021.

The Ramsey County Budget Committee of the Whole held a public hearing on September 14, 2021 to receive public input on the 2022-23 Budget. The Ramsey County Board also held a public meeting on November 29, 2021 to hear additional comments on the proposed 2022-23 Budget.

The Truth in Taxation Law requires the county to certify a proposed levy each year to the County Auditor on or before September 30. On September 21, 2021, the Ramsey County Board of Commissioners certified a proposed maximum tax levy of \$338,743,612 to finance the 2022 budget, which was a 1.55% increase over the 2021 tax levy of \$333,577,720.

Staff are now requesting the approval and adoption of the 2022-23 Biennial Budget and the 2022 Tax Levy based on the County Manager's 2022-23 proposed biennial budget as amended by addenda presented to the Budget Committee of the Whole, and with additional changes approved by the Ramsey County Board during board meetings in 2021.

#### Recommendation:

The Ramsey County Board of Commissioners resolved to:

Approve the 2022-23 Ramsey County Operating Budget and the 2022 Tax Levy:

- 1. Approve the 2022 budget of \$774,095,817 and the 2023 budget of \$783,166,239 with all the changes noted in the attached budget addenda. The 2022 budget is an increase of \$25,257,019 or 3.4% increase over the 2021 adjusted budget of \$748,838,798, and the 2023 budget is an increase of \$9,070,422 or 1.2% over the 2022 proposed budget.
- 2. Approve the 2022-23 Fee Schedule, as amended.
- 3. Authorize the County Manager to continue to fund Internal Services Fund for Employee Health and Dental Insurance to account for health and dental premiums.
- 4. Authorize the County Manager to move, transfer, or reallocate existing Full Time Equivalents and budget resources within and between the service teams to support the service teams in their ability to achieve and implement the Ramsey County Board's vision, mission, goals and strategic plan.
- 5. Authorize the County Manager to make all necessary budget adjustments, including transfers and increasing estimated revenues and expenditures to implement Request for Board Actions that have been approved by the Ramsey County Board of Commissioners.

A motion to approve was made by Commissioner Reinhardt, seconded by Commissioner MatasCastillo.

Motion passed.

Aye: - 7: Carter, Frethem, MatasCastillo, McDonough, McGuire, Ortega, and Reinhardt

Mee Cheng, Chief Clerk - County Board



# Board of Commissioners Resolution

15 West Kellogg Blvd. Saint Paul, MN 55102 651-266-9200

B2021-294

Sponsor: Finance Meeting Date: 12/21/2021

**Title:** Approval of the 2022 Tax Levy **File Number:** 2021-754

## **Background and Rationale:**

The Home Rule Charter for Ramsey County, Chapter 3, Section 3.02 F states that the County Manager shall prepare and submit the annual budget proposal to the Ramsey County Board of Commissioners. Along with the Home Rule Charter, the Minnesota Statues, Sections 134.07 and 134.34 authorizes the Ramsey County Board of Commissioners to levy a tax to establish and maintain a public library on taxable property in Ramsey County, outside of any city or village where a free public library is located, or which is not already taxed for the support of any free library.

The County Manager presented the 2022 proposed biennial budget to the Ramsey County Board on August 24, 2021.

The Ramsey County Budget Committee of the Whole met with county service teams to discuss their proposed budgets on September 9, 10, 13 and 14, 2021.

The Ramsey County Budget Committee of the Whole held a public hearing on September 14, 2021 to receive public input on the 2022-23 Budget. The Ramsey County Board also held a public hearing on November 29, 2021 to hear additional comments on the proposed 2022-23 Budget.

The Truth in Taxation Law requires the county to certify a proposed levy each year to the County Auditor on or before September 30. On September 21, 2021, the Ramsey County Board of Commissioners certified a proposed maximum tax levy of \$338,743,612 to finance the 2022 budget, which was a 1.55% increase over the 2021 tax levy of \$333,577,720.

Staff are now requesting the approval and adoption of the 2022-23 Biennial Budget and the 2022 Tax Levy based on the County Manager's 2022-23 proposed biennial budget as amended by addenda presented to the Budget Committee of the Whole, and with additional changes approved by the Ramsey County Board during board meetings in 2021.

#### Recommendation:

The Ramsey County Board of Commissioners resolved to:

Approve the 2022 Tax Levy:

- 1. Approve and adopt the 2022 total tax levy of \$338,743,612, a 1.55% increase over the 2021 tax levy of \$333,577,720. Tax levy statement attached.
- 2. Adopt a countywide levy on all taxable property of \$323,876,112 and a suburban-only levy for Libraries of \$14,867,500 on all taxable property in Ramsey County outside of the city of Saint Paul, to be levied in the year 2021 and to be collected in the year 2022.
- 3. Approve and adopt the 2022 tax levy of \$14,867,500 on suburban properties for libraries to be a separate line on the property tax statement.

A motion to approve was made by Commissioner MatasCastillo, seconded by Commissioner Reinhardt.

Motion passed.

Aye: - 7: Carter, Frethem, MatasCastillo, McDonough, McGuire, Ortega, and Reinhardt

By:

Mee Cheng, Chief Clerk - County Board

n Cheng



# Board of Commissioners Resolution

B2021-295

15 West Kellogg Blvd. Saint Paul, MN 55102 651-266-9200

File Number: 2021-752

Sponsor: Finance Meeting Date: 12/21/2021

Title: Approval of the 2022-27 Capital Improvement Program Plan

and 2022-23 Capital Improvement Program Budget and Financing

## **Background and Rationale:**

The Ramsey County Home Rule Charter, Chapter 10, Section 10.01 (a) (2), and Section 10.05, requires Ramsey County to prepare a five-year capital improvement program plan and capital improvement program budget for the ensuing fiscal year. County Board Resolution 2005-068, dated February 15, 2005, authorized the County Manager to develop and implement two year budgets beginning with 2006 and 2007.

The Ramsey County Board of Commissioners met as the Budget Committee of the Whole on September 13, 2021, to review the Capital Improvement Program Plan and Budget as proposed by the County Manager and the Capital Improvement Program Citizens Advisory Committee.

Staff is requesting the approval and adoption of the 2022-27 Capital Improvement Program Plan, the 2022-23 Capital Improvement Program Budget and the 2022 Capital Improvement Program Financing. In addition, to be consistent with the Transportation Improvement Program, staff is requesting procurement authority for the County Manager regarding capital improvement plan agreements and contracts.

The Capital Improvement Program 2022-23 Budget and 2022-27 Plan are available at <a href="https://www.ramseycounty.us/sites/default/files/Budget%20and%20Finance/2022-2023%20CIP%2">https://www.ramseycounty.us/sites/default/files/Budget%20and%20Finance/2022-2023%20CIP%2</a> 0BUDGET%20BOOK.pdf>.

#### Recommendation:

The Ramsey County Board of Commissioners resolved to:

- 1. Approve the 2022-27 Capital Improvement Program Plan, the 2022-23 Capital Improvement Program Budget, and 2022 Capital Improvement Program Financing.
- Authorize the County Manager to enter into agreements and contracts and execute amendments
  to agreements and contracts in accordance with the county's procurement policies and
  procedures, provided the amounts are within the limits of the Capital Improvement Program
  funding.

A motion to approve was made by Commissioner Reinhardt, seconded by Commissioner MatasCastillo.

Motion passed.

Aye: - 7: Carter, Frethem, MatasCastillo, McDonough, McGuire, Ortega, and Reinhardt

Ву:

Mee Cheng, Chief Clerk - County Board

# Ramsey County Budget Comparison of FY22 Approved with FY23 Supplemental Proposed

|  | FY22          |          | FY23                  |          |  |
|--|---------------|----------|-----------------------|----------|--|
|  | Approved      |          | Supplemental Proposed |          |  |
|  |               |          |                       |          |  |
| WHERE THE COUNTY DOLLAR COMES FROM     | <u>Amount</u> | <u>%</u> | <u>Amount</u>         | <u>%</u> |  |
| Charges for Services                   | 153,676,819   | 19.9     | 160,695,327           | 20.5     |  |
| Intergovernmental Revenue              |               |          |                       |          |  |
| Federal                                | 117,468,787   | 15.2     | 105,855,239           | 13.5     |  |
| State                                  | 81,995,564    | 10.6     | 84,055,024            | 10.7     |  |
| State Aids                             | 20,586,504    | 2.7      | 20,586,504            | 2.6      |  |
| Other                                  | 6,341,269     | 0.8      | 6,491,039             | 0.8      |  |
| Total Intergovernmental Revenue        | 226,392,124   | 29.2     | 216,987,806           | 27.6     |  |
| Use of Money, Property & Sales         | 31,923,247    | 4.1      | 31,482,331            | 4.0      |  |
| Other Revenue & Taxes                  | 31,647,001    | 4.1      | 33,516,814            | 4.3      |  |
| Property Taxes                         | 331,135,267   | 42.8     | 346,198,266           | 44.1     |  |
| Fund Balance                           | (678,641)     | (0.1)    | (3,457,273)           | (0.4)    |  |
| Total                                  | 774,095,817   | 100.0    | 785,423,271           | 100.0    |  |
|  |               |          |                       |          |  |
| WHERE THE COUNTY DOLLAR GOES           | <u>Amount</u> | <u>%</u> | <u>Amount</u>         | <u>%</u> |  |
| Admin & General County Purposes        | 69,920,863    | 9.0      | 75,648,645            | 9.6      |  |
| Information & Public Records           | 65,133,851    | 8.4      | 70,758,932            | 9.0      |  |
| Safety & Justice                       | 141,946,394   | 18.3     | 143,792,034           | 18.3     |  |
| Economic Growth & Community Investment | 129,564,995   | 16.7     | 128,539,867           | 16.4     |  |
| Health & Wellness                      | 367,529,714   | 47.5     | 366,683,793           | 46.7     |  |
| Total                                  | 774,095,817   | 100.0    | 785,423,271           | 100.0    |  |

# Ramsey County Budget Comparison of FY23 Approved with FY23 Supplemental Proposed

|  | FY23          |          | FY23                  |          |  |  |
|--|---------------|----------|-----------------------|----------|--|--|
|  | Approved      |          | Supplemental Proposed |          |  |  |
|  |               |          |                       |          |  |  |
| WHERE THE COUNTY DOLLAR COMES FROM     | <u>Amount</u> | <u>%</u> | <u>Amount</u>         | <u>%</u> |  |  |
| Charges for Services                   | 160,585,682   | 20.5     | 160,695,327           | 20.5     |  |  |
| Intergovernmental Revenue              |               |          |                       |          |  |  |
| Federal                                | 105,855,239   | 13.5     | 105,855,239           | 13.5     |  |  |
| State                                  | 83,112,024    | 10.6     | 84,055,024            | 10.7     |  |  |
| State Aids                             | 20,586,504    | 2.6      | 20,586,504            | 2.6      |  |  |
| Other                                  | 6,491,039     | 0.8      | 6,491,039             | 8.0      |  |  |
| Total Intergovernmental Revenue        | 216,044,806   | 27.6     | 216,987,806           | 27.6     |  |  |
| Use of Money, Property & Sales         | 31,123,789    | 4.0      | 31,482,331            | 4.0      |  |  |
| Other Revenue & Taxes                  | 33,107,467    | 4.2      | 33,516,814            | 4.3      |  |  |
| Property Taxes                         | 346,198,266   | 44.2     | 346,198,266           | 44.1     |  |  |
| Fund Balance                           | (3,893,771)   | (0.5)    | (3,457,273)           | (0.4)    |  |  |
| Total                                  | 783,166,239   | 100.0    | 785,423,271           | 100.0    |  |  |
|  |               |          |                       |          |  |  |
| WHERE THE COUNTY DOLLAR GOES           | <u>Amount</u> | <u>%</u> | <u>Amount</u>         | <u>%</u> |  |  |
| Admin & General County Purposes        | 73,940,439    | 9.4      | 75,648,645            | 9.6      |  |  |
| Information & Public Records           | 70,671,809    | 9.0      | 70,758,932            | 9.0      |  |  |
| Safety & Justice                       | 143,522,418   | 18.3     | 143,792,034           | 18.3     |  |  |
| Economic Growth & Community Investment | 128,601,427   | 16.4     | 128,539,867           | 16.4     |  |  |
| Health & Wellness                      | 366,430,146   | 46.8     | 366,683,793           | 46.7     |  |  |
| Total                                  | 783,166,239   | 100.0    | 785,423,271           | 100.0    |  |  |

## SUMMARY OF EXPENDITURES/APPROPRIATIONS BY SERVICE TEAM FY21 - FY23

| F12   | FY21        | FY22                    | FY23                    | FY23                     |
|---|-------------|-------------------------|-------------------------|--------------------------|
|   | Approved    | Approved                | Approved                | Supplemental<br>Proposed |
| Service Team  | Actual      | Budget                  | Budget                  | Budget                   |
| ADMINISTRATION & GENERAL COUNTY PURPOSES  |             |                         |                         |                          |
| Board of County Commissioners   | 2,373,691   | 2,437,896               | 2,441,896               | 2,441,896                |
| Ramsey County Charter Commission  | -           | 849                     | 849                     | 849                      |
| County Manager  | 20,280,007  | 16,849,663              | 16,772,808              | 18,481,014               |
| Unallocated General Expenses  | 1,755,542   | 16,642,286              | 23,174,762              | 23,174,762               |
| Contingent Account  | -           | 2,000,000               | 2,000,000               | 2,000,000                |
| General County Debt   | 2,805,910   | 22,092,731              | 19,791,411              | 19,791,411               |
| Library Debt Service  | 399,800     | 2,851,213               | 2,712,488               | 2,712,488                |
| Capital Improvement/Equipment Replacement Levy  | -           | 1,100,000               | 1,100,000               | 1,100,000                |
| Countywide Initiatives  | 2,543,215   | 5,946,225               | 5,946,225               | 5,946,225                |
| TOTAL   | 30,158,165  | 69,920,863              | 73,940,439              | 75,648,645               |
| INFORMATION & PUBLIC RECORDS  |             |                         |                         |                          |
| Office of Information and Public Records  | 3,515,043   | 7,687,689               | 7,584,686               | 7,475,041                |
| Communications and Public Relations   | 2,558,075   | 2,926,329               | 2,911,819               | 2,408,587                |
| Project Management  | 6,662,634   | 7,683,945               | 7,710,062               | 7,710,062                |
| Information Services  | 26,043,264  | 26,956,385              | 27,708,682              | 27,708,682               |
| Technology Applications   | 5,000       | 5,100,000               | 6,500,000               | 7,200,000                |
| Property Tax, Records and Election Services   | 9,417,628   | 9,287,517               | 12,908,839              | 12,908,839               |
| County Assessor   | 5,564,192   | 5,491,986               | 5,347,721               | 5,347,721                |
| TOTAL   | 53,765,836  | 65,133,851              | 70,671,809              | 70,758,932               |
| SAFETY & JUSTICE  |             |                         |                         |                          |
| Office of Safety and Justice  | 691,367     | 670,770                 | 672,991                 | 672,991                  |
| Emergency Management Office   | 832,351     | 968,155                 | 968,155                 | 968,155                  |
| County Attorney   | 49,142,375  | 49,933,849              | 51,091,830              | 51,361,446               |
| Ramsey County Sheriff   | 68,393,624  | 64,360,601              | 64,463,309              | 64,463,309               |
| County Court Function   | 4,384,409   | 3,948,527               | 3,953,969               | 3,953,969                |
| Emergency Communications  | 18,197,527  | 18,670,210              | 18,925,965              | 18,925,965               |
| Medical Examiner's Office   | 3,274,887   | 3,394,282               | 3,446,199               | 3,446,199                |
| TOTAL   |             | 141,946,394             | 143,522,418             | 143,792,034              |
|   | ,,          | ,,                      | -,- ,                   | ., . ,                   |
| ECONOMIC GROWTH & COMMUNITY INVESTMENT Office of Economic Growth and Community Investment | 1,051,906   | 2,880,946               | 2,927,458               | 2,644,898                |
| -   | 12,971,389  | 12,885,576              | 13,316,195              | 13,316,195               |
| Ramsey County Library   | 12,971,369  | 13,010,098              | 13,194,286              |                          |
| Parks and Recreation  | 27,256,051  |                         |                         | 13,194,286               |
| Public Works Central Fleet  | 8,471,550   | 28,286,152<br>8,062,650 | 28,494,120<br>8,062,650 | 28,715,120<br>8,062,650  |
| Property Management   | 21,239,936  | 27,089,447              | 26,142,785              | 26,142,785               |
| Workforce Solutions   | 19,448,701  | 21,948,906              | 21,271,257              | 21,271,257               |
| Community & Economic Development  | 1,987,757   | 3,891,165               | 3,787,840               | 3,787,840                |
| Housing Stability Department  | 9,783,752   | 11,510,055              | 11,404,836              | 11,404,836               |
| TOTAL   |             | 129,564,995             | 128,601,427             | 128,539,867              |
|   | 114,932,240 | 129,504,995             | 120,001,421             | 120,339,007              |
| HEALTH & WELLNESS   |             |                         |                         |                          |
| Office of Health and Welliness  | 1,075,858   | 1,217,200               | 1,218,172               | 2,174,943                |
| Health and Wellness Administration  | 29,859,503  | 30,519,241              | 30,330,036              | 30,330,036               |
| Financial Assistance Services   | 67,359,017  | 33,577,040              | 33,362,050              | 33,111,382               |
| Social Services   | 124,999,047 | 135,870,351             | 134,137,880             | 134,137,880              |
| Housing Stability   | 30,575,040  | -                       | -                       | -                        |
| Lake Owasso Residence   | 11,481,094  | 10,083,688              | 10,116,896              | 10,038,400               |
| Former Ramsey County Care Center  | 18,279,386  | 18,412,381              | 18,597,701              | 18,509,892               |
| Public Health   | 56,687,622  | 67,355,593              | 68,636,871              | 68,460,330               |
| Veterans Service  | 720,705     | 815,660                 | 824,660                 | 824,660                  |
| Community Corrections   | 68,119,957  | 69,678,560              | 69,205,880              | 69,096,270               |
| TOTAL   | 409,157,229 | 367,529,714             | 366,430,146             | 366,683,793              |
| COUNTY TOTAL  | 752,930,010 | 774,095,817             | 783,166,239             | 785,423,271              |

# SUMMARY OF REVENUE AND FUND BALANCE BY SERVICE TEAM FY21 - FY23

|   | 1 12   | FY21                    | FY22                 | FY23                  | FY23                     |
|---|--------|-------------------------|----------------------|-----------------------|--------------------------|
|   |        | Approved                | Approved             | Approved              | Supplemental<br>Proposed |
| Service Team  |        | Actual                  | Budget               | Budget                | Budget                   |
| ADMINISTRATION & GENERAL COUNTY PUR                                   | RPOSES |                         |                      |                       |                          |
| Board of County Commissioners   |        | 40                      | 3,700                | 3,700                 | 3,700                    |
| County Manager  |        | 52,020,768              | 826,012              | 829,012               | 1,071,460                |
| Unallocated General Expenses  |        | 168,942                 | 176,970              | 176,970               | 176,970                  |
| General County Debt   |        | 4,221,718               | 1,392,731            | (908,589)             | (908,589)                |
| Library Debt Service Countywide Initiatives                           |        | 125,700<br>20,833       | (78,269)<br>25,000   | (216,994)<br>25,000   | (216,994)<br>25,000      |
| Countywide initiatives  | TOTAL  | 56,558,001              | 2,346,144            | (90,901)              | 151,547                  |
| INFORMATION O BURLIO BEGORDO  | TOTAL  | 00,000,001              | 2,040,144            | (50,501)              | 101,047                  |
| INFORMATION & PUBLIC RECORDS  |        | 240 707                 | 4 070 740            | 4 070 400             | 4 070 420                |
| Office of Information and Public Records                              |        | 246,787                 | 1,072,743            | 1,078,438             | 1,078,438                |
| Communications and Public Relations                                   |        | 543,519                 | 704,234<br>7,683,945 | 720,590<br>7,710,062  | 720,590                  |
| Project Management Information Services                               |        | 6,263,580<br>25,540,011 | 26,956,385           | 27,708,682            | 7,710,062<br>27,708,682  |
| Technology Applications   |        | 25,540,011              | 20,930,363           | 21,100,002            | 700,000                  |
| Property Tax, Records and Election Services                           |        | 8,092,482               | 6,229,343            | 9,779,718             | 9,779,718                |
| County Assessor   |        | 5,243                   | 5,000                | 5,000                 | 5,000                    |
| County 7.63c3301  | TOTAL  | 40,691,622              | 42,651,650           | 47,002,490            | 47,702,490               |
| OAFETY & HIOTIOF  |        | 10,001,022              | 12,001,000           | 17,002,100            | 17,702,100               |
| SAFETY & JUSTICE  |        | 400 740                 |                      |                       |                          |
| Office of Safety and Justice  |        | 196,746                 | 608,110              | -<br>609 110          | -<br>609 110             |
| Emergency Management Office   |        | -<br>18,356,144         | 19,921,834           | 608,110<br>21,079,815 | 608,110<br>21,349,431    |
| County Attorney Ramsey County Sheriff                                 |        | 20,440,511              | 16,739,319           | 16,842,027            | 16,842,027               |
| County Court Function   |        | 678,506                 | 138,821              | 138,821               | 138,821                  |
| Emergency Communications  |        | 7,986,411               | 8,314,632            | 8,415,961             | 8,415,961                |
| Medical Examiner's Office   |        | 2,182,534               | 2,058,241            | 2,127,313             | 2,127,313                |
| Modical Examinor of Office  | TOTAL  | 49,840,852              | 47,780,957           | 49,212,047            | 49,481,663               |
| ECONOMIC OROMEN & COMMUNITY INVEST                                    |        | -,,-                    | ,,                   | -, ,-                 | -, - ,                   |
| Control of Economic Crowth and Community Invo                         |        | 427,394                 | 1,196,996            | 1 227 479             | 1 004 675                |
| Office of Economic Growth and Community Inve<br>Ramsey County Library | Suneni | 1,365,756               | 488,845              | 1,227,478<br>488,845  | 1,094,675<br>488,845     |
| Parks and Recreation  |        | 9,506,949               | 9,523,667            | 9,777,036             | 9,777,036                |
| Public Works  |        | 18,275,048              | 23,085,477           | 23,357,976            | 23,578,976               |
| Central Fleet   |        | 1,174,552               | 748,428              | 748,428               | 748,428                  |
| Property Management   |        | 23,508,479              | 24,617,074           | 25,170,412            | 25,170,412               |
| Workforce Solutions   |        | 19,683,032              | 21,176,648           | 20,498,999            | 20,498,999               |
| Community & Economic Development                                      |        | 656,215                 | 3,191,250            | 3,241,250             | 3,241,250                |
| Housing Stability Department  |        | 14,720,153              | 6,108,013            | 6,108,013             | 6,108,013                |
| 3 1   | TOTAL  |                         | 90,136,398           | 90,618,437            | 90,706,634               |
| HEALTH & WELLNESS   |        |                         |                      |                       |                          |
| Office of Health and Welliness  |        | 546,000                 | 250,000              | 250,000               | 1,206,771                |
| Health and Wellness Administration                                    |        | 618,153                 | 728,600              | 728,600               | 728,600                  |
| Financial Assistance Services   |        | 45,054,557              | 24,521,416           | 24,521,416            | 24,521,416               |
| Social Services   |        | 73,674,892              | 89,665,451           | 89,555,137            | 89,555,137               |
| Health Care Services  |        | 91                      | -                    | -                     | -                        |
| Housing Stability   |        | 22,134,564              | -                    | _                     | -                        |
| Lake Owasso Residence   |        | 8,297,418               | 8,525,183            | 8,558,391             | 8,558,391                |
| Former Ramsey County Care Center                                      |        | 15,497,760              | 18,412,381           | 18,597,701            | 18,597,701               |
| Public Health   |        | 44,227,595              | 51,703,853           | 53,480,230            | 53,480,230               |
| Veterans Service  |        | 22,500                  | 22,500               | 22,500                | 22,500                   |
| Community Corrections   |        | 11,845,077              | 12,565,432           | 12,576,818            | 12,576,818               |
|   | TOTAL  | 221,918,607             | 206,394,816          | 208,290,793           | 209,247,564              |
| Total Unallocated Revenues & Fund Balance                             |        | 35,074,579              | 53,650,585           | 41,935,107            | 41,935,107               |
| COUNTY TOTAL  |        | 493,401,239             | 442,960,550          |                       | 439,225,005              |
| OOMII IOIAL   |        | -00,-01,209             | ,555,550             | +00,001,010           |                          |

# **SUMMARY OF POSITIONS BY SERVICE TEAM**

| SUMMARY OF POSITIONS BY SERVICE TEAM<br>FY21 - FY23 |              |          |          |          |                          |  |  |  |
|---|--------------|----------|----------|----------|--------------------------|--|--|--|
|   | FY23         | FY23     |          |          |                          |  |  |  |
|   |              | Approved | Approved | Approved | Supplemental<br>Proposed |  |  |  |
| Service Team  |              | FTE      | FTE      | FTE      | FTE                      |  |  |  |
| ADMINISTRATION & GENERAL COUNTY PUR                 | RPOSES       |          |          |          |                          |  |  |  |
| Board of County Commissioners                       |              | 18.00    | 18.00    | 18.00    | 18.00                    |  |  |  |
| County Manager                                      |              | 133.75   | 133.75   | 133.75   | 153.75                   |  |  |  |
| Unallocated General Expenses                        |              | -        | 21.20    | 21.20    | 20.00                    |  |  |  |
|   | TOTAL        | 151.75   | 172.95   | 172.95   | 191.75                   |  |  |  |
| INFORMATION & PUBLIC RECORDS                        |              |          |          |          |                          |  |  |  |
| Office of Information and Public Records            |              | 12.00    | 44.00    | 44.00    | 43.00                    |  |  |  |
| Communications and Public Relations                 |              | 18.00    | 22.00    | 22.00    | 20.00                    |  |  |  |
| Project Management                                  |              | 10.00    | 10.00    | 10.00    | 10.00                    |  |  |  |
| Information Services                                |              | 79.00    | 82.00    | 82.00    | 82.00                    |  |  |  |
| Property Tax, Records and Election Services         |              | 82.00    | 74.00    | 74.00    | 74.00                    |  |  |  |
| County Assessor                                     |              | 49.00    | 49.00    | 49.00    | 49.00                    |  |  |  |
|   | TOTAL        | 250.00   | 281.00   | 281.00   | 278.00                   |  |  |  |
| CAFETY & MICTIOE                                    |              |          |          |          |                          |  |  |  |
| SAFETY & JUSTICE                                    |              | F 00     | F 00     | 5.00     | F 00                     |  |  |  |
| Office of Safety and Justice                        |              | 5.00     | 5.00     | 5.00     | 5.00                     |  |  |  |
| Emergency Management Office                         |              | 6.50     | 6.50     | 6.50     | 6.50                     |  |  |  |
| County Attorney                                     |              | 353.00   | 366.20   | 366.20   | 367.40                   |  |  |  |
| Ramsey County Sheriff                               |              | 449.00   | 453.00   | 453.00   | 454.00                   |  |  |  |
| Emergency Communications                            |              | 149.75   | 149.75   | 149.75   | 152.75                   |  |  |  |
| Medical Examiner's Office                           |              | 18.00    | 18.00    | 18.00    | 18.00                    |  |  |  |
|   | TOTAL        | 981.25   | 998.45   | 998.45   | 1,003.65                 |  |  |  |
| ECONOMIC GROWTH & COMMUNITY INVEST                  | <u>TMENT</u> |          |          |          |                          |  |  |  |
| Office of Economic Growth and Community Inve        | estment      | 3.00     | 26.00    | 26.00    | 23.00                    |  |  |  |
| Ramsey County Library                               | ourion.      | 102.37   | 100.37   | 100.37   | 100.37                   |  |  |  |
| Parks and Recreation                                |              | 96.36    | 92.61    | 92.61    | 92.61                    |  |  |  |
| Public Works  |              | 116.75   | 110.75   | 110.75   | 110.75                   |  |  |  |
| Central Fleet                                       |              | 26.58    | 26.58    | 26.58    | 26.58                    |  |  |  |
| Property Management                                 |              | 77.05    | 75.05    | 75.05    | 75.05                    |  |  |  |
| Workforce Solutions                                 |              | 79.00    | 75.00    | 75.00    | 77.00                    |  |  |  |
| Community & Economic Development                    |              | 5.00     | 12.00    | 12.00    | 12.00                    |  |  |  |
| Housing Stability Department                        |              | 5.00     | 26.00    | 26.00    | 26.00                    |  |  |  |
| riodollig Clability Dopartment                      | TOTAL        | 506.11   | 544.36   | 544.36   | 543.36                   |  |  |  |
|   | 101712       | 000.11   | 011.00   | 011.00   | 0.00                     |  |  |  |
| HEALTH & WELLNESS                                   |              |          |          |          |                          |  |  |  |
| Office of Health and WellIness                      |              | 5.00     | 13.50    | 13.50    | 50.50                    |  |  |  |
| Health and Wellness Administration                  |              | 143.85   | 125.85   | 125.85   | 125.85                   |  |  |  |
| Financial Assistance Services                       |              | 374.50   | 365.50   | 365.50   | 362.50                   |  |  |  |
| Social Services                                     |              | 670.24   | 683.24   | 683.24   | 683.24                   |  |  |  |
| Lake Owasso Residence                               |              | 101.60   | 102.60   | 102.60   | 101.60                   |  |  |  |
| Former Ramsey County Care Center                    |              | 161.75   | 161.75   | 161.75   | 160.75                   |  |  |  |
| Public Health                                       |              | 336.80   | 345.80   | 345.80   | 343.80                   |  |  |  |
| Veterans Service                                    |              | 7.00     | 7.00     | 7.00     | 7.00                     |  |  |  |
| Community Corrections                               |              | 503.76   | 489.26   | 489.26   | 488.26                   |  |  |  |
|   | TOTAL        | 2,304.50 | 2,294.50 | 2,294.50 | 2,323.50                 |  |  |  |
| COUNTY TOTAL  | _            | 4,193.61 | 4,291.26 | 4,291.26 | 4,340.26                 |  |  |  |

## Major Changes in 2023 Supplemental Budget Strategic Team, Administration and General County Purposes

## **County Manager's Office**

- 1. The Government Relations division will move from Communications & Public Relations into the Policy & Planning division of the County Manager's Office. This will be an increase of 2.00 FTE and \$453k in levy to the strategic team, but with not have an impact on the levy overall.
- 2. <u>Resolution B2021-274</u> allocated 2.00 FTE's to County Managers Office for the Appropriate Response Initiative funded through the American Rescue Plan Act.

## **Human Resources**

- 3. <u>Board Resolution 2022-234</u> increased the personnel complement in the Human Resources department for the Talent Acquisition Unit, adding 3 FTEs to the complement.
- 4. In 2022, Personnel Benefits Transaction Assistants from service teams were consolidated into a single unit in Human resources. This change will move 13 FTEs and \$1.2 million of funding into Human Resources. This will not have an impact on the levy overall.

## Major Changes in 2023 Supplemental Budget Information and Public Records Service Team

#### **Communications and Public Relations**

1. The Government Relations division will move from Communications & Public Relations into the Policy & Planning division of the County Manager's Office. This move will provide increased opportunities for collaboration and alignment between Ramsey County's lobbying and policy efforts, further ensuring our legislative work is reflective of the county's top strategic priorities and initiatives. It will also provide Government Relations with closer access to policy research and analysis to inform our IGR efforts. This change will be a reduction of (2.00) FTE and (\$453K) in levy to the IPR service team.

## **Information Services**

1. Ramsey County has for the past five years (2018 - present) contracted with a vendor, who captures images along all roadways within the County as well as providing a secure web-based interface for access and viewing of street level imagery by staff. High quality street level imagery is required to allow the Assessor's Office to conduct remote assessments as part of their quintennial assessment program; the remote assessment program provides number benefits to the county including staff safety, and more efficient assessments. This will be an increase of \$700,000 in appropriations and use of Fund Balance to Technology Applications within the IPR service team. This funding will be transferred to a project where the County Assessors Department and the IS Department will collaborate on managing the funding and operations of the project. This request would provide for the data collection and a 5-year access subscription. This data is also leveraged in other business areas such as Public Works, County Attorney, and Emergency Communications. This change would be an increase in appropriations and a use of General fund balance with no impact on tax levy.

# Major Changes in 2023 Supplemental Budget Safety and Justice Service Team

## **Emergency Communications Department**

1. <u>Resolution B2021-274</u> allocated 4.00 Limited Duration FTE's to Emergency Communications Center (ECC) for the Appropriate Response Initiative funded through the American Rescue Plan Act.

## **County Attorney's Office**

- 1. The Ramsey County Attorney's Office (RCAO) has the following major changes to the 2023 budget:
  - a. One-Time Fund Balance funding of \$95,040 to continue to utilize Evidence.com for digital case disclosure.
  - b. Medical Assistance revenue increase of \$174,576 for prosecutor position currently funded by Violence Against Women Act grant.

## **County Sheriff's Office**

1. <u>Resolution B2021-292</u> increased 1.00 FTE for an additional Deputy Sheriff Commander for Contract Communities.

## Major Changes in 2023 Supplemental Budget Economic Growth and Community Investment Service Team

#### **Public Works**

1. For 2023, Public Works is proposing to increase the revenue budget from the State Aid Highway Maintenance Fund by \$943,000. This approximately represents the amount of revenue received in 2021 and 2022 from this State fund that was over budget. As a result of this increased revenue, the expense budgets will be increased by the same amount in both the 2023 operating and capital budgets. This includes \$400,000 for road drainage capital projects and \$322,000 for Pedestrian & Bike capital projects. In addition, the department will add 1 FTE to work on Environmental Services and the Enterprise Asset Management systems (for \$116,000). (FTE to be obtained via internal reallocation.) Smaller increases will also be budgeted for pavement markings and pond management (\$105,000 total). This change has no impact on tax levy.

## **Workforce Solutions**

1. <u>Board Resolution B2022-073</u> increased the Workforce Solutions complement by 2 FTE with ARPA funding of \$7,650,000 to implement a variety of Workforce programs. These include "Learn and Earn", "Right Track experience", "Young Creative Media & Tech Hub" and several smaller programs. This change has no impact on tax levy.

## Major Changes in 2023 Supplemental Budget Health and Wellness Service Team

#### Office of Health and Wellness

- 1. <u>Board Resolution B2021-274</u> increased the Public Health personnel complement by 8 additional Full-Time Equivalent (FTE) with American Rescue Plan Act of 2021 (ARPA) funding of \$818,030 annually in salary budget through 2024 to support the Violence Prevention Initiatives. Due to the uniqueness and funding the positions are reflected in Office of Health and Wellness.
- 2. <u>Board Resolution B2021-274</u> also increased the Social Services complement by 21 additional Full-Time Equivalents (FTEs) with ARPA funding of \$2,395,296 annually in salary budget through 2024 to support appropriate response initiatives in violence prevention. Due to the uniqueness and funding the positions are reflected in Office of Health and Wellness.

#### Public Health

1. Increase of 8.00 FTEs and the expense and revenue budget \$956,771 annually, cost of the FTEs will be reimbursed by the St. Paul - Ramsey County Community Health Board. This change has no impact on tax levy.



2023 County Manager Approved Budget, 12/21/2021

## 2023 Proposed Budget

Appropriations

783,166,239

FTEs

4,291.26

2023 Budget

440,861,744

Fund Balance

(3,893,771)

Revenue

Levy

346,198,266

| rategic Team & General County Purposes                         |       |           |         |   |        |
|--|-------|-----------|---------|---|--------|
| County Manager's Office  |       |           |         |   |        |
| Foundational Excellence – Transferred 1.20 FTE to County       |       |           |         |   |        |
| Attorney Office in 2022 to support the increase of Attorneys   |       |           |         |   |        |
| assigned to Procurement related issues. This item makes the    |       |           |         |   |        |
| same change in 2023.   |       |           |         |   |        |
|  | -1.20 | -         | -       | - |        |
| Transfer Government Relations from the Communications and      |       |           |         |   |        |
| Public Relations department to the County Managers             |       |           |         |   |        |
| department.  | 2.00  | 453,232   |         |   | 453,2  |
|  |       |           |         |   |        |
| Transfer the St. Paul Recording contract from Communications   |       |           |         |   |        |
| and Public Relations to the County Managers Office.            |       | F0 000    |         |   | F0.0   |
|  |       | 50,000    |         |   | 50,0   |
| Board Resolution #B2021-274: increased the County Manager      |       |           |         |   |        |
| personnel complement by 2 additional Full-Time Equivalent      |       |           |         |   |        |
| (FTE) with American Rescue Plan Act of 2021 (ARPA).            |       |           |         |   |        |
| (112) Well / William (1888) 1 (1887) 1883 2 (1887)             | 2.00  | _         | _       | - |        |
|  |       |           |         |   |        |
| Human Resources  |       |           |         |   |        |
| Board resolution 2022-234 increased the personnel              |       |           |         |   |        |
| complement in the Human Resources department for the           |       |           |         |   |        |
| ·  | 3.00  |           |         |   |        |
| Talent Acquisition Unit, adding 3 FTEs to the complement.      | 3.00  | -         | -       | _ |        |
| PBTA Consolidation in Human Resources - Move Personnel         |       |           |         |   |        |
| Benefits Transaction Assistants from the Service Teams and     |       |           |         |   |        |
| consolidate under Human Resources                              |       |           |         |   |        |
| - Health and Wellness  | 8.00  | 703,124   | -       | _ | 703,1  |
| - EGCI. Revenue to be received as an Internal Service Change   | 0.00  | 700,221   |         |   | , 00,2 |
| from EGCI Admin.   | 3.00  | 282,560   | 132,803 | - | 149,7  |
| - Safety & Justice. Revenue to be received as an Internal      |       | ,         |         |   | ,      |
| Service Change from Emergency Communications.                  | 1.00  | 109,645   | 109,645 | - |        |
| - IPR  | 1.00  | 109,645   | -       | - | 109,6  |
|  |       | ,         |         |   |        |
| ealth and Wellness Service Team                                |       |           |         |   |        |
| Health and Wellness Admin Division                             |       |           |         |   |        |
| PBTA Consolidation in Human Resources - Move Personnel         |       |           |         |   |        |
| Benefits Transaction Assistants from the Service Teams and     |       |           |         |   |        |
| consolidate under Human Resources                              |       |           |         |   |        |
| - Community Corrections  | -1.00 | (109,610) | -       | - | (109,  |
| - Public Health  | -2.00 | (176,541) | -       | - | (176,  |
| - Ramsey County Care Center                                    | -1.00 | (87,809)  | -       | - | (87,   |
| - Lake Owasso Residence  | -1.00 | (78,496)  | -       | - | (78,   |
| - Financial Assistance Services                                | -3.00 | (250,668) | -       | - | (250,6 |
| Office of Health and Wellness                                  |       |           |         |   |        |
| Board Resolution #B2021-274: increased the Public Health       |       |           |         |   |        |
| personnel complement by 8 additional Full-Time Equivalent      |       |           |         |   |        |
| (FTE) with American Rescue Plan Act of 2021 (ARPA) funding of  |       |           |         |   |        |
| \$818,030 annually in salary budget through 2024 to support    |       |           |         |   |        |
| the Violence Prevention Initiatives. Due to the uniqueness and |       |           |         |   |        |
| funding the positions are reflected in Office of Health and    |       |           |         |   |        |
| Wellness.  | 8.00  | _         | _       | _ |        |
| ercancos.  | 0.00  |           |         |   |        |



## **2023 Proposed Budget**

|   |  | 2023 Budget |                |         |              |         |
|---|--|-------------|----------------|---------|--------------|---------|
| complement by 21 additional Full-Time Equivalents (FTES) with ARAPA funding of \$2,383,528 annually in salary begit through 2024 to support appropriate response initiatives in violence prevention. Due to the uniqueness and funding the positions are reflected in Office of Health and Wellniess.  21.00  | F  | TEs         | Appropriations |         | Fund Balance | Levy    |
| \$956,771 annually, cost of the FTEs will be reimbursed by the St. Paul. Remery County Community Health Board. This change has no impact on tax levy.  8.00 956,771 956,771 - 956 | Iditional Full-Time Equivalents (FTEs) with<br>95,296 annually in salary budget through<br>opriate response initiatives in violence<br>ue uniqueness and funding the positions | 21.00       | _              | -       |              |         |
| Emergency Communications  PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and consolidate under Human Resources. This will be an internal Service Charge that will be paid to Human Resources.  Resolution B2021-274 - American Rescue Plan Act  Sheriff Resolution B2021-292 - Contract Cities  1.00   | ost of the FTEs will be reimbursed by the<br>inty Community Health Board. This   | 8.00        | 956,771        | 956,771 | -            |         |
| ### PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and consolidate under Human Resources. This will be an internal Service Charge that will be paid to Human Resources.  Resolution B2021-274 - American Rescue Plan Act  ### Sheriff  Resolution B2021-292 - Contract Cities  ### County Attorney  Foundational Excellence - Transferred 1.20 FTE to County Attorney  Foundational Excellence - Transferred 1.20 FTE to County Attorney Office in 2022 to support the increase of Attorneys assigned to Procurement related issues. This Item makes the same change in 2023.  **One-Time Fund Balance funding for Evidence.com enterprise licensing.  #### Medical Assistance revenue increase for prosecutor position currently funded by Violence Against Women Act grant.  #### Administrative Services  PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and consolidate under Human Resources  ###################################  | Team   |             |                |         |              |         |
| Benefits Transaction Assistants from the Service Camers and consolidate under Human Resources. This will be an internal Service Charge that will be paid to Human Resources.  Resolution B2021-274 - American Rescue Plan Act  Sheriff Resolution B2021-292 - Contract Cities  1.00  1.00  1.00  2.0  3.0  5.0  5.0  5.0  5.0  5.0  5.0  5  |  |             |                |         |              |         |
| Resolution B2021-274 - American Rescue Plan Act  Sheriff Resolution B2021-292 - Contract Cities  1.00   | Assistants from the Service Teams and man Resources. This will be an Internal  | 1.00        |                |         |              |         |
| Resolution B2021-292 - Contract Cities 1.00   | l - American Rescue Plan Act   |             | -              | -       | -            |         |
| Resolution B2021-292 - Contract Cities 1.00   |  |             |                |         |              |         |
| Foundational Excellence – Transferred 1.20 FTE to County Attorney Office in 2022 to support the increase of Attorneys assigned to Procurement related issues. This item makes the same change in 2023.  One-Time Fund Balance funding for Evidence.com enterprise licensing.  Medical Assistance revenue increase for prosecutor position currently funded by Violence Against Women Act grant.  Formation and Public Records Service Team  IPR Administrative Services  PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and consolidate under Human Resources  Transfer the St. Paul Recording contract from Communications and Public Relations to the County Managers Office.  Government Relations  Transfer Government Relations from the Communications and Public Relations department to the County Managers department.  (2.00) (453,232)  Technology Applications  Increase in appropriations and use of fund balance for contract expense for street level photography. Cyclomedia,  | 2 - Contract Cities  | 1.00        | -              | -       | -            |         |
| currently funded by Violence Against Women Act grant.  174,576  | 22 to support the increase of Attorneys<br>ent related issues. This item makes the   | 1.20        | -<br>95,040    | -       | -<br>95,040  |         |
| PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and consolidate under Human Resources  Transfer the St. Paul Recording contract from Communications and Public Relations to the County Managers Office.  Government Relations  Transfer Government Relations from the Communications and Public Relations department to the County Managers department.  (2.00) (453,232)  Technology Applications  Increase in appropriations and use of fund balance for contract expense for street level photography. Cyclomedia,   |  |             | 174,576        | 174,576 | -            |         |
| PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and consolidate under Human Resources  -1.00 (109,645)  Communications  Transfer the St. Paul Recording contract from Communications and Public Relations to the County Managers Office.  Government Relations  Transfer Government Relations from the Communications and Public Relations department to the County Managers department.  (2.00) (453,232)  Technology Applications  Increase in appropriations and use of fund balance for contract expense for street level photography. Cyclomedia,  | cords Service Team   |             |                |         |              |         |
| Transfer the St. Paul Recording contract from Communications and Public Relations to the County Managers Office.  - (50,000)  Government Relations  Transfer Government Relations from the Communications and Public Relations department to the County Managers department.  (2.00)  (453,232)   | n Human Resources - Move Personnel<br>Assistants from the Service Teams and  | -1.00       | (109,645)      | -       |              | (109,64 |
| and Public Relations to the County Managers Office.  - (50,000)   |  |             |                |         |              |         |
| Transfer Government Relations from the Communications and Public Relations department to the County Managers department. (2.00) (453,232)  Technology Applications  Increase in appropriations and use of fund balance for contract expense for street level photography. Cyclomedia,   | _  | -           | (50,000)       | -       | -            | (50,00  |
| Increase in appropriations and use of fund balance for contract expense for street level photography. Cyclomedia,   |  | (2.00)      | (453,232)      | -       | -            | (453,23 |
| contract expense for street level photography. Cyclomedia,  |  |             |                |         |              |         |
| as well as providing a secure web-based interface for access and viewing of the imagery by staff. Will be managed as a project.  - 700,000 - 700,000  | street level photography. Cyclomedia,<br>nages along all roadways within the County<br>secure web-based interface for access and   | -           | 700,000        | -       | 700,000      |         |
| conomic Grouth and Community Investment Consise Team  | nounity Investment Carries Team  |             |                |         |              |         |
| conomic Growth and Community Investment Service Team  EGCI Accounting Team  | nmunity investment Service Team  |             |                |         |              |         |



## 2023 Proposed Budget

|   |       |                | 2023 Budget |              |           |
|---|-------|----------------|-------------|--------------|-----------|
| _   | FTEs  | Appropriations | Revenue     | Fund Balance | Levy      |
| PBTA Consolidation in Human Resources - Move Personnel        |       |                |             |              |           |
| Benefits Transaction Assistants from the Service Teams and    |       |                |             |              |           |
| consolidate under Human Resources                             | -3.00 | (282,560)      | (132,803)   | -            | (149,757) |
| Pubic Works   |       |                |             |              |           |
| Increase Estimated County State Aid Highway Maintenance       |       |                |             |              |           |
| Revenue to 2022 Actual  | -     | -              | 943,000     | -            | (943,000) |
| Decrease Transfer from Wheelage Tax Fund to Operations        | _     | _              | (722,000)   | _            | 722,000   |
|   |       |                | (-=-,,      |              | ,         |
| Increase Personnel Funding for .50 FTE Management Analyst     |       |                |             |              |           |
| and .5 FTE Environmental Resources Specialist                 | -     | 116,000        | -           | -            | 116,000   |
| Increase appropriations for environmental maintenance,        |       |                |             |              |           |
| roadway maintenance and pavement improvements                 | -     | 105,000        | -           | -            | 105,000   |
| Property Management   |       |                |             |              |           |
| Board Resolution B2022-130-Increase of revenue due to         |       |                |             |              |           |
| amended lease agreement with DEED.                            | 0.00  | -              | 358,542     | (358,542)    | -         |
| Transfer of grant revenue and appropriations in the amount of |       |                |             |              |           |
| \$11,000 from General Fund F11101 to CH/CH Fund F22112        | -     | (11,000)       | (11,000)    | -            | -         |
| Transfer of grant revenue and appropriations in the amount of |       |                |             |              |           |
| \$11,000 from General Fund F11101 to CH/CH Fund F22112        | -     | 11,000         | 11,000      | -            | -         |
| Workforce Solutions   |       |                |             |              |           |
| Board Resolution B2022-073 - Increase personnel               |       |                |             |              |           |
| complement by 2 FTE to implement workforce programs           |       |                |             |              |           |
| funded with ARPA dollars.                                     | 2.00  | -              | -           | -            | -         |
| ountywide Initiatives   |       |                |             |              |           |

**Unallocated General** 

**Countywide Initiatives** 

Commissioner budget addenda recommended to adjust the 2023 County Manager Proposed Supplemental Budget

| 2023 Budget as Proposed by County Manager                  | 4,340.26 | 785,423,271  | 442,682,278  | (3,457,273) | 346,198,266 |
|--|----------|--------------|--------------|-------------|-------------|
|  |          |              |              |             |             |
|  |          |              |              |             |             |
| Total adjustments from the previously approved 2023 Budget | 49.00    | 2.257.032.00 | 1.820.534.00 | 436.498.00  | _           |

## FY23 SUPPLEMENTAL BUDGET BUDGET - ESTIMATED REVENUE - FUND BALANCE = TAX LEVY

| CODE               | ACTIVITY/DEPARTMENT                                       | APPROVED<br>BUDGET   | PROPOSED<br>CHANGES | FINAL<br>ADDENDA | BUDGET               | APPROVED REVENUE | PROPOSED<br>CHANGES | FINAL<br>ADDENDA | REVENUE   | FUND<br>BALANCE | TAX LEVY             |
|--------------------|---|----------------------|---------------------|------------------|----------------------|------------------|---------------------|------------------|-----------|-----------------|----------------------|
|                    |   |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D110000            | Board of Ramsey County Commissioners                      |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D110101            | Board Of County Commissioners                             | 2,441,896            | -                   | -                | 2,441,896            | 3,700            | -                   | -                | 3,700     | -               | 2,438,196            |
| D120101            | Ramsey County Charter Comm                                | 849                  | -                   | -                | 849                  |                  | -                   | -                |           |                 | 849                  |
|                    | Board of Ramsey County Commissioners Total                | 2,442,745            | -                   | -                | 2,442,745            | 3,700            | -                   | -                | 3,700     |                 | 2,439,045            |
| D210000            | County Manager  |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D210101            | Co Mgr Administration                                     | 3,884,570            | 503,232             | -                | 4,387,802            | -                | -                   | -                | -         | -               | 4,387,802            |
| D210301            | Co Mgr Finance Department                                 | 5,765,267            | -                   | -                | 5,765,267            | 554,252          |                     | -                | 554,252   | -               | 5,211,015            |
| D210501            | Co Mgr Human Resources                                    | 7,117,705            | 1,204,974           | -                | 8,322,679            | 274,760          | 242,448             | -                | 517,208   | -               | 7,805,471            |
| D210601            | Personnel Review Board                                    | 5,266                | -                   | -                | 5,266                | -                | -                   | -                | -         |                 | 5,266                |
|                    | County Manager Total                                      | 16,772,808           | 1,708,206           | -                | 18,481,014           | 829,012          | 242,448             | -                | 1,071,460 |                 | 17,409,554           |
|                    | Countywide Initiatives                                    |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D224202            | Public Sector Career Pathways                             | 500,000              | -                   | -                | 500,000              | 25,000           | -                   | -                | 25,000    | -               | 475,000              |
| D224203            | Community Engagement Investment                           | 1,000,000            | -                   | -                | 1,000,000            | -                | -                   | -                | -         | -               | 1,000,000            |
| D224204            | Countywide Modernization                                  | 2,000,000            | -                   | -                | 2,000,000            | -                | -                   | -                | -         | -               | 2,000,000            |
| D224205            | Integrated Approach to Health, Wellness and Public Safety | 2,446,225            | -                   | -                | 2,446,225            |                  | -                   | -                | -         |                 | 2,446,225            |
|                    | Countywide Initiatives Total                              | 5,946,225            | -                   | -                | 5,946,225            | 25,000           | -                   | -                | 25,000    |                 | 5,921,225            |
| D390000            | <u>Unallocated Gen Exps</u>                               |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D390101            | Unallocated General Expenses / Revenues                   | 23,174,762           | -                   | -                | 23,174,762           | 176,970          | -                   | -                | 176,970   |                 | 22,997,792           |
|                    | Unallocated Gen Exps Total                                | 23,174,762           | -                   | -                | 23,174,762           | 176,970          | -                   | -                | 176,970   |                 | 22,997,792           |
| D400000            | Contingent Account  |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D400101            | Contingent Total  | 2,000,000            | -                   | -                | 2,000,000            | -                | -                   | -                | -         | -               | 2,000,000            |
|                    | Capital Improvement Levy                                  |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
|                    | Capital Improvement Levy                                  | 1,100,000            | -                   | -                | 1,100,000            | -                | -                   | -                | -         | -               | 1,100,000            |
| D840000            | General County Debt                                       |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D840000            | Bond Principal Payment                                    | 15,155,000           | -                   | -                | 15,155,000           | _                | -                   | -                | _         | (4,353,493)     | 19,508,493           |
| D840000            | Bond Interest Expense                                     | 4,245,665            | -                   | -                | 4,245,665            | 3,054,158        | -                   | -                | 3,054,158 | -               | 1,191,507            |
|                    | General County Debt Total                                 | 19,400,665           | -                   | =                | 19,400,665           | 3,054,158        | -                   | =                | 3,054,158 | (4,353,493)     | 20,700,000           |
| D840301            | MPFA Pedestrian Connection Loan Debt Service              |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D840301            | MPFA Pedestrian Connection Loan Debt Service              | 390,746              | -                   | -                | 390,746              | 390,746          | -                   | -                | 390,746   | -               | -                    |
| D050000            | Library Daha Caraira                                      |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D850000            | Library Debt Service                                      |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D850104            | Library 2014C - White Bear Lk                             | 1 044 120            | -                   | -                | 1 044 120            | 251 400          | -                   | -                | 251 400   | (469.204)       | 1 061 100            |
| D850105<br>D850107 | Library 2015B - Shoreview                                 | 1,044,138            | -                   | -                | 1,044,138            | 251,400          | -                   | -                | 251,400   | (468,394)       | 1,261,132            |
| D850107            | Library 2014A Refunding                                   | 695,525              | -                   | -                | 695,525              | -                | -                   | -                | -         | -               | 695,525              |
| D650106            | LIB Series 2018B Ref Library Debt Service Total           | 972,825<br>2,712,488 |                     | -                | 972,825<br>2,712,488 | 251,400          |                     |                  | 251,400   | (468,394)       | 972,825<br>2,929,482 |
|                    | Library Debt Gervice Total                                | 2,712,400            | -                   |                  | 2,712,400            | 251,400          |                     |                  | 231,400   | (400,594)       | 2,929,402            |
| Admin & G          | eneral County Purposes Total                              | 73,940,439           | 1,708,206           | -                | 75,648,645           | 4,730,986        | 242,448             | -                | 4,973,434 | (4,821,887)     | 75,497,098           |
|                    | Office of Information and Public Records                  |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |
| D222101            | Info & Public Records Admin                               | 4,036,759            | (109,645)           | _                | 3,927,114            | 530,511          | -                   | -                | 530,511   | -               | 3,396,603            |
| D222104            | Enterprise Service Delivery                               | 3,000,000            | -                   | -                | 3,000,000            | -                | -                   | -                | -         | -               | 3,000,000            |
| D240180            | Computer Equipment Replacement (P070071)                  | 120,000              | -                   | -                | 120,000              | 120,000          | -                   | -                | 120,000   | -               | -                    |
| D240180            | Permanent Document Imaging (P070072)                      | 127,927              | -                   | -                | 127,927              | 127,927          | -                   | -                | 127,927   | -               | -                    |
| D240180            | System Upgrade and Enhancement (P070101)                  | 300,000              | -                   | -                | 300,000              | 300,000          | -                   | -                | 300,000   | -               | -                    |
|                    | Office of Information and Public Records Total            | 7,584,686            | (109,645)           | -                | 7,475,041            | 1,078,438        | -                   | -                | 1,078,438 |                 | 6,396,603            |
|                    |   |                      |                     |                  |                      |                  |                     |                  |           |                 |                      |

|                    | Communications and Public Relations               |            |           |   |                        |            |         |   |            |          |             |
|--------------------|---|------------|-----------|---|------------------------|------------|---------|---|------------|----------|-------------|
| D222201            | Countywide Communications                         | 2,371,162  | (50,000)  | - | 2,321,162              | 720,590    | -       | - | 720,590    | -        | 1,600,572   |
| D222301            | Government Relations                              | 453,232    | (453,232) | - | -                      | -          | -       | - | -          | -        | -           |
| D710101            | Historical Soc Of Ramsey Co                       | 87,425     | -         | - | 87,425                 | -          | -       | - | -          | -        | 87,425      |
|                    | Communications and Public Relations Total         | 2,911,819  | (503,232) | - | 2,408,587              | 720,590    | -       | - | 720,590    | -        | 1,687,997   |
|                    |   |            |           |   |                        |            |         |   |            |          |             |
|                    | Project Management                                |            |           |   |                        |            |         |   |            |          |             |
| D222103            | Project Management Office                         | 7,710,062  | -         | - | 7,710,062              | 7,710,062  | -       | - | 7,710,062  | -        | -           |
|                    | Project Management Total                          | 7,710,062  | -         | - | 7,710,062              | 7,710,062  | -       | - | 7,710,062  | _        | -           |
|                    |   |            |           |   |                        |            |         |   |            |          |             |
| D450000            | Information Services                              |            |           |   |                        |            |         |   |            |          |             |
| D450101            | Information Services                              | 24,048,682 | -         | - | 24,048,682             | 27,458,682 | -       | - | 27,458,682 | 250,000  | (3,660,000) |
| D450201            | Enterprise Resource Planning                      | 2,660,000  | -         | - | 2,660,000              | -          | -       | - | -          | -        | 2,660,000   |
| D450401            | Computer Equipment and Software                   | 1,000,000  | -         | - | 1,000,000              |            | -       | - |            |          | 1,000,000   |
|                    | Information Services Sub Total                    | 27,708,682 | -         | - | 27,708,682             | 27,458,682 | -       | - | 27,458,682 | 250,000  | -           |
| D450000            | Technology  |            |           |   |                        |            |         |   |            |          |             |
| D450501            | Technology Applications                           | 6,500,000  | 700,000   | _ | 7,200,000              | _          | -       | _ | -          | 700,000  | 6,500,000   |
|                    | Technology Sub Total                              | 6,500,000  | 700,000   |   | 7,200,000              |            | -       |   |            | 700,000  | 6,500,000   |
|                    | resulting, cas retain                             | 0,000,000  | 7 00,000  |   | . ,200,000             |            |         |   |            | 7 00,000 | 0,000,000   |
| D450000            | Information Services Total                        | 34,208,682 | 700,000   | - | 34,908,682             | 27,458,682 | -       | - | 27,458,682 | 950,000  | 6,500,000   |
|                    |   |            |           |   |                        |            |         |   |            |          |             |
| D240000            | Property Tax, Records and Election Services       |            |           |   |                        |            |         |   |            |          |             |
| D222102            | Unified Team                                      | 3,370,413  | -         | - | 3,370,413              | 2,006,998  | -       | - | 2,006,998  | -        | 1,363,415   |
| D240401            | Property Tax Services                             | 1,148,865  | -         | - | 1,148,865              | 947,862    | -       | - | 947,862    | -        | 201,003     |
| D240601            | Elections - County                                | 1,180,924  | -         | - | 1,180,924              | 7,503      | -       | - | 7,503      | -        | 1,173,421   |
| D240701            | Tax Forfeited Land                                | 1,000,978  | -         | - | 1,000,978              | 1,000,978  | -       | - | 1,000,978  | -        | -           |
| D240901            | Examiner of Titles                                | 506,941    | -         | - | 506,941                | 115,659    | -       | - | 115,659    | -        | 391,282     |
| D240580            | Recorder Unallocated (P070102)                    | 943,726    | -         | - | 943,726                | 943,726    | -       | - | 943,726    | -        | -           |
| D240680            | Elections City / School (P070035)                 | 2,811,592  | -         | - | 2,811,592              | 2,811,592  | -       | - | 2,811,592  | -        | -           |
| D240680            | Elections Suburban City / School (P070058)        | 1,015,698  | -         | - | 1,015,698              | 1,015,698  | -       | - | 1,015,698  | -        | -           |
| D240680            | Voting System Replacement (P070096)               | 502,454    | -         | - | 502,454                | 502,454    | -       | - | 502,454    | -        | -           |
| D240780            | Tax Forfeited - 4 R (P070076)                     | 427,248    | -         | - | 427,248                | 427,248    | -       | - | 427,248    | -        | -           |
|                    | Property Tax, Records and Election Services Total | 12,908,839 | -         | - | 12,908,839             | 9,779,718  | -       | - | 9,779,718  |          | 3,129,121   |
| D240000            | County Assessor                                   |            |           |   |                        |            |         |   |            |          |             |
| D240000<br>D240201 | County Assessor                                   | 5,347,721  |           |   | E 247 724              | 5,000      |         |   | 5,000      |          | 5,342,721   |
| D24020 I           | County Assessor  County Assessor Total            | 5,347,721  |           |   | 5,347,721<br>5,347,721 | 5,000      |         | - | 5,000      |          | 5,342,721   |
|                    | County Assessor Total                             | 5,347,721  | -         |   | 3,347,721              | 5,000      | -       |   | 5,000      |          | 5,342,721   |
| Information        | & Public Records Total                            | 70,671,809 | 87,123    | - | 70,758,932             | 46,752,490 | -       | - | 46,752,490 | 950,000  | 23,056,442  |
|                    |   |            |           |   |                        |            |         |   |            |          |             |
|                    | Office of Safety and Justice                      |            |           |   |                        |            |         |   |            |          |             |
| D223101            | Safety & Justice                                  | 672,991    | -         | - | 672,991                | -          | -       | - | -          | -        | 672,991     |
|                    | Office of Safety and Justice Total                | 672,991    | -         | - | 672,991                |            | -       | - |            |          | 672,991     |
|                    | Emergency Management Office                       |            |           |   |                        |            |         |   |            |          |             |
| D223201            | Emergency Management                              | 360,045    | _         | _ | 360,045                | _          | _       | _ | _          | _        | 360,045     |
| D223280            | EMHS SDPS UASI Grant (G208088)                    | 405,000    | _         | - | 405,000                | 405,000    | _       | _ | 405,000    | _        | 300,043     |
| D223280            | Emergency Management Performance Grant (G208089)  | 203,110    |           | _ | 203,110                | 203,110    |         |   | 203,110    |          |             |
| D223200            | Emergency Management Office Total                 | 968,155    | <u> </u>  |   | 968,155                | 608,110    |         |   | 608,110    |          | 360,045     |
|                    | Emergency Management Office Total                 | 900,133    |           |   | 900,133                | 000,110    |         |   | 000,110    |          | 300,043     |
| D300000            | County Attorney                                   |            |           |   |                        |            |         |   |            |          |             |
| D300101            | Law Office  | 30,523,746 | 269,616   | - | 30,793,362             | 6,183,357  | 174,576 | - | 6,357,933  | 395,811  | 24,039,618  |
| D300301            | Co Atty Child Support Enforcem                    | 19,518,715 | -         | - | 19,518,715             | 13,546,318 | -       | - | 13,546,318 | -        | 5,972,397   |
| D300180            | Auto Theft Prosecution (G207001)                  | 650,000    | -         | - | 650,000                | 650,000    | -       | - | 650,000    | -        | -           |
| D300180            | Crime Victim Services (G208044)                   | 372,477    | -         | - | 372,477                | 372,477    | -       | - | 372,477    | -        | -           |
| D300180            | Justice Assistance Grant (G404007)                | 26,892     | -         | - | 26,892                 | 26,892     | -       | - | 26,892     | -        | -           |
|                    | County Attorney Total                             | 51,091,830 | 269,616   | - | 51,361,446             | 20,779,044 | 174,576 | - | 20,953,620 | 395,811  | 30,012,015  |
|                    | -   |            |           |   | -                      | -          |         |   |            |          |             |

| D480000  | Sheriff  |   |  |   |  |  |                        |   |  |   |   |
|--|--|---|--|---|--|--|------------------------|---|--|---|---|
| D480101  | Support Services   | 8,675,866   | -  | -   | 8,675,866  | 1,863,569  | -                      | -   | 1,863,569  | -   | 6,812,297   |
| D480104  | Volunteers in Public Safety  | 88,141  | -  | -   | 88,141   | -  | -                      | -   | -  | -   | 88,141  |
| D480201  | Court Services   | 2,285,308   | -  | -   | 2,285,308  | 439,042  | -                      | -   | 439,042  | -   | 1,846,266   |
| D480202  | Court Security   | 6,762,737   | -  | _   | 6,762,737  | 930,001  | _                      | -   | 930,001  | _   | 5,832,736   |
| D480203  | Felony Apprehension  | 4,087,755   | -  | _   | 4,087,755  | 40,000   | _                      | _   | 40,000   | _   | 4,047,755   |
| D480204  | Gun Permits  | 197,325   | _  | _   | 197,325  | 344,500  | _                      | _   | 344,500  | _   | (147,175)   |
| D480302  | Law Enforcement Center (LEC)   | 21,986,629  | _  | _   | 21,986,629   | 566,305  | _                      |   | 566,305  | _   | 21,420,324  |
| D480401  | Public Safety Services   | 5,395,319   | _  | _   | 5,395,319  | 1,685,662  | _                      |   | 1,685,662  | _   | 3,709,657   |
| D480404  | Transportation/Hospital  | 3,867,255   |  |   | 3,867,255  | 30,944   |                        | _   | 30,944   |   | 3,836,311   |
| D480404  | Law Enforcement Services   | 10,369,964  | -  | -   | 10,369,964   | 10,369,964   | -                      | -   | 10,369,964   | -   | 3,030,311   |
| D480406  |  |   | -  | -   |  | 10,309,904   | -                      | -   | 10,309,904   | -   | 174,970   |
|  | Impound Lot  | 174,970   | -  | -   | 174,970  | -  | -                      | -   | -  | -   | 174,970   |
| D480480  | High Intensity Drug Trafficking (G110001)  | 92,040  | -  | -   | 92,040   | 92,040   | -                      | -   | 92,040   | -   | -   |
| D480480  | Violent Crime Enforcement Team Grant (G208076)   | 480,000   | -  | -   | 480,000  | 480,000  | -                      | -   | 480,000  | -   | -   |
|  | Sheriff Total  | 64,463,309  | -  | -   | 64,463,309   | 16,842,027   | -                      | -   | 16,842,027   | <u>-</u>  | 47,621,282  |
| D180000  | County Court Functions   |   |  |   |  |  |                        |   |  |   |   |
| D180601  | Commitments, Counsel, and Rent   | 3,953,969   | -  | -   | 3,953,969  | 138,821  | -                      | -   | 138,821  | -   | 3,815,148   |
|  | County Court Functions Total   | 3,953,969   | -  | -   | 3,953,969  | 138,821  | -                      | -   | 138,821  | -   | 3,815,148   |
|  | •  |   |  |   |  |  |                        |   | <del></del>  |   |   |
| D490100  | Emergency Communications   |   |  |   |  |  |                        |   |  |   |   |
| D490101  | Dispatch Center  | 15,653,384  | -  | _   | 15,653,384   | 7,287,617  | _                      | _   | 7,287,617  | _   | 8,365,767   |
| D490102  | 800 MHz System   | 926,720   | -  | _   | 926,720  | 190,000  | _                      | _   | 190,000  | _   | 736,720   |
| D490103  | CAD Operating Budget   | 2,345,861   | _  | _   | 2,345,861  | 938,344  | _                      | _   | 938,344  | _   | 1,407,517   |
| D-100100   | Emergency Communications Total   | 18,925,965  | -  | -   | 18,925,965   | 8,415,961  | -                      | -   | 8,415,961  | -   | 10,510,004  |
|  | Emolygondy Communications Folds  | 10,020,000  |  |   | 10,020,000   | 0,410,001  |                        |   | 0,410,001  |   | 10,010,004  |
| D510000  | Medical Examiner Off   |   |  |   |  |  |                        |   |  |   |   |
| D510101  | Medical Examiner   | 3,446,199   | -  | -   | 3,446,199  | 2,127,313  | -                      | -   | 2,127,313  | -   | 1,318,886   |
|  | Medical Examiner Off Total   | 3,446,199   | -  | -   | 3,446,199  | 2,127,313  | -                      | -   | 2,127,313  | -   | 1,318,886   |
|  |  |   |  |   |  |  |                        |   |  |   |   |
| Safety & Ju  | stice Total  | 143,522,418   | 269,616  | -   | 143,792,034  | 48,911,276   | 174,576                | -   | 49,085,852   | 395,811   | 94,310,371  |
|  |  |   |  |   |  |  |                        |   |  |   |   |
|  | Office of Economic Growth and Community Investment   |   |  |   |  |  |                        |   |  |   |   |
| D220101  | Office of Economic Growth and Community Investment  From Growth and Community Invt   | 554 337   | _  | _   | 554 337  | 128 438  | _                      | _   | 128 438  | _   | 425 899   |
| D220101  | Econ Growth and Community Invt   | 554,337<br>2 373 121  | -<br>(282 560)   | -   | 554,337<br>2,090,561   | 128,438  | -<br>(132 803)         | -   | 128,438<br>966 237   | -   | 425,899<br>1 124 324  |
| D220101<br>D220105   | Econ Growth and Community Invt EGCI - Accounting Team  | 2,373,121   | (282,560)  | -   | 2,090,561  | 1,099,040  | (132,803)              | -<br>-  | 966,237  | -<br>-  | 1,124,324   |
|  | Econ Growth and Community Invt   |   | (282,560)<br>(282,560)                                 | -<br>-<br>-   |  |  | (132,803)<br>(132,803) | -<br>-<br>-   |  | -<br>-<br>-   |   |
| D220105  | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total   | 2,373,121   |  | -<br>-<br>-   | 2,090,561  | 1,099,040  |                        | -<br>-<br>-   | 966,237  | -   | 1,124,324   |
| D220105  | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total <u>Library</u>  | 2,373,121<br>2,927,458  |  | -<br>-<br>-   | 2,090,561<br>2,644,898   | 1,099,040<br>1,227,478   |                        | -<br>-<br>-   | 966,237<br>1,094,675   |   | 1,124,324<br>1,550,223  |
| D220105  D650000  D650101  | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities  | 2,373,121<br>2,927,458<br>5,931,338   |  |   | 2,090,561<br>2,644,898<br>5,931,338  | 1,099,040  |                        |   | 966,237  |   | 1,124,324<br>1,550,223<br>5,442,493   |
| D220105  D650000  D650101  D650104   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103  |  | -   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103   | 1,099,040<br>1,227,478   |                        | -   | 966,237<br>1,094,675   |   | 1,124,324<br>1,550,223<br>5,442,493<br>651,103  |
| D650000<br>D650101<br>D650104<br>D650106   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services   | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545   |  | -<br>-<br>-   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545  | 1,099,040<br>1,227,478   |                        | -   | 966,237<br>1,094,675   | -   | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545   |
| D650000<br>D650101<br>D650104<br>D650106<br>D650201  | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637  |  | -<br>-<br>-<br>-<br>-<br>-  | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637   | 1,099,040<br>1,227,478   |                        | -<br>-<br>-<br>-<br>-<br>-<br>-   | 966,237<br>1,094,675   | -<br>-<br>-<br>-<br>-<br>-<br>-   | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637  |
| D650000<br>D650101<br>D650104<br>D650106<br>D650201<br>D650301   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393   |  | -<br>-<br>-   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393  | 1,099,040<br>1,227,478   |                        | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 966,237<br>1,094,675   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393   |
| D650000<br>D650101<br>D650104<br>D650106<br>D650201<br>D650301<br>D650401  | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961  |  | -<br>-<br>-   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961   | 1,099,040<br>1,227,478   |                        | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 966,237<br>1,094,675   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961  |
| D650000<br>D650101<br>D650104<br>D650106<br>D650201<br>D650301<br>D650401<br>D650501   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974   |  | -<br>-<br>-   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974  | 1,099,040<br>1,227,478   |                        | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 966,237<br>1,094,675   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974   |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650601   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817  |  | -<br>-<br>-   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817   | 1,099,040<br>1,227,478   |                        | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | 966,237<br>1,094,675   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817  |
| D220105  D650000 D650101 D650104 D650201 D650301 D650301 D650401 D650501 D650601 D650701   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189   |  | -<br>-<br>-   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189  | 1,099,040<br>1,227,478   |                        | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                               | 966,237<br>1,094,675   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189   |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650601   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238  | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238   | 1,099,040<br>1,227,478<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-                              | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238  |
| D220105  D650000 D650101 D650104 D650201 D650301 D650301 D650401 D650501 D650601 D650701   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189   |  |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189  | 1,099,040<br>1,227,478   |                        | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 966,237<br>1,094,675   | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189   |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650601 D650701 D650801   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238  | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238   | 1,099,040<br>1,227,478<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-                              | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                               | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238  |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650601 D650701 D650801   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195  | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195   | 1,099,040<br>1,227,478<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-<br>488,845                   | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-       | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                    | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>12,827,350  |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650801 D650801 D650801 D650801   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Recreation Parks & Rec Administration   | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195  | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195   | 1,099,040<br>1,227,478<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-                              | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                               | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>12,827,350  |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650801 D650801 D650801 D650801 D660101 D660102   | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Library Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Rec Redministration Parks & Rec Cntrl Maint & Srv   | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195  | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195   | 1,099,040<br>1,227,478<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-<br>488,845                   | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-       | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>12,827,350<br>1,743,254<br>526,093                                      |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650601 D650801  D650801  D660000 D660101 D660102 D660201                                       | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Recreation Parks & Rec Administration Parks & Rec Cntrl Maint & Srv Parks & Rec Public Ice Arenas   | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195  | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016  | 1,099,040 1,227,478 488,845 488,845 82,500   | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                     | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>12,827,350<br>1,743,254<br>526,093<br>522,016                           |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650601 D650801  D650801  D660101 D660102 D660202   | Econ Growth and Community Invt EGCI - Accounting Team  Office of Economic Growth and Community Investment Total  Library  Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Recreation Parks & Rec Administration Parks & Rec Cntrl Maint & Srv Parks & Rec Public Ice Arenas Parks & Rec Aldrich Arena   | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768                                  | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768   | 1,099,040 1,227,478  488,845 488,845  82,500 - 506,008                                       | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                     | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>12,827,350<br>1,743,254<br>526,093<br>522,016<br>(185,240)              |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650601 D650801  D660101 D660101 D660102 D660201 D660202 D660203                        | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Rec Rec Administration Parks & Rec Cntrl Maint & Srv Parks & Rec Public Ice Arenas Parks & Rec Aldrich Arena Parks & Rec Highland Arena   | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035                       | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035  | 1,099,040 1,227,478  488,845 488,845  82,500 - 506,008 717,600                               | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-                                     | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324<br>1,550,223<br>5,442,493<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>12,827,350<br>1,743,254<br>526,093<br>522,016<br>(165,240)<br>(148,565) |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650601 D650701 D650801  D660101 D660101 D660101 D660202 D660203 D660204                | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Recreation Parks & Rec Administration Parks & Rec Cntrl Maint & Srv Parks & Rec Aldrich Arena Parks & Rec Highland Arena Oscar Johnson Memorial Arena   | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035<br>121,020            | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035<br>121,020                                 | 1,099,040 1,227,478  488,845   | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>488,845<br>82,500<br>-<br>506,008<br>717,600<br>237,506                       | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324 1,550,223  5,442,493 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 12,827,350  1,743,254 526,093 522,016 (165,240) (148,565) (116,486)  |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650601 D650801  D650801  D660000 D660101 D660202 D660203 D660204 D660205                       | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Roseville Library White Bear Lake Library Library Total  Parks & Rec Administration Parks & Rec Cntrl Maint & Srv Parks & Rec Administration Parks & Rec Public Ice Arenas Parks & Rec Aldrich Arena Parks & Rec Highland Arena Oscar Johnson Memorial Arena Shoreview Arena | 2,373,121<br>2,927,458<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035<br>121,020<br>127,403 | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035<br>121,020<br>127,403                      | 1,099,040 1,227,478  488,845  488,845  82,500 - 506,008 717,600 237,506 211,500              | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>488,845<br>82,500<br>-<br>506,008<br>717,600<br>237,506<br>211,500            | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324 1,550,223 5,442,493 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 12,827,350 1,743,254 526,093 522,016 (165,240) (148,565) (116,486) (84,097)                                 |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650801 D650801  D660000 D660101 D660201 D660202 D660203 D660204 D660205 D660206        | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Rec Administration Parks & Rec Cntrl Maint & Srv Parks & Rec Public Ice Arenas Parks & Rec Highland Arena Oscar Johnson Memorial Arena Shoreview Arena Ken Yackel West Side Arena   | 2,373,121 2,927,458  5,931,338 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 13,316,195  1,825,754 526,093 522,016 340,768 569,035 121,020 127,403 119,223  | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035<br>121,020<br>127,403<br>119,223           | 1,099,040 1,227,478  488,845  488,845  82,500 - 506,008 717,600 237,506 211,500 129,530      | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>488,845<br>82,500<br>-<br>506,008<br>717,600<br>237,506<br>211,500<br>129,530 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324 1,550,223 5,442,493 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 12,827,350  1,743,254 526,093 522,016 (165,240) (148,565) (116,486) (84,097) (10,307)                       |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650801 D650801 D650801 D650801 D660000 D660101 D660202 D660202 D660203 D660204 D660205 D660206         | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Recreation Parks & Rec Administration Parks & Rec Administration Parks & Rec Public Ice Arenas Parks & Rec Highland Arena Oscar Johnson Memorial Arena Shoreview Arena Ken Yackel West Side Arena Clarence (Biff) Adams Arena   | 2,373,121 2,927,458  5,931,338 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 13,316,195  1,825,754 526,093 522,016 340,768 569,035 121,020 127,403 119,223 42,350   | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035<br>121,020<br>127,403<br>119,223<br>42,350 | 1,099,040 1,227,478  488,845  488,845  82,500 506,008 717,600 237,506 211,500 129,530 15,000 | (132,803)              |   | 966,237  1,094,675  488,845  488,845  82,500 - 506,008 717,600 237,506 211,500 129,530 15,000  |   | 1,124,324 1,550,223 5,442,493 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 12,827,350  1,743,254 526,093 522,016 (165,240) (148,565) (116,486) (84,097) (10,307) 27,350                |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650401 D650501 D650801 D650801  D660000 D660101 D660201 D660202 D660203 D660204 D660205 D660206        | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Rec Administration Parks & Rec Cntrl Maint & Srv Parks & Rec Public Ice Arenas Parks & Rec Highland Arena Oscar Johnson Memorial Arena Shoreview Arena Ken Yackel West Side Arena   | 2,373,121 2,927,458  5,931,338 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 13,316,195  1,825,754 526,093 522,016 340,768 569,035 121,020 127,403 119,223  | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035<br>121,020<br>127,403<br>119,223           | 1,099,040 1,227,478  488,845  488,845  82,500 - 506,008 717,600 237,506 211,500 129,530      | (132,803)              |   | 966,237<br>1,094,675<br>488,845<br>-<br>-<br>-<br>-<br>488,845<br>82,500<br>-<br>506,008<br>717,600<br>237,506<br>211,500<br>129,530 |   | 1,124,324 1,550,223 5,442,493 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 12,827,350  1,743,254 526,093 522,016 (165,240) (148,565) (116,486) (84,097) (10,307)                       |
| D220105  D650000 D650101 D650104 D650106 D650201 D650301 D650801 D650801 D650801 D650801 D660200 D660101 D660202 D660202 D660203 D660204 D660205 D660206 D660207 | Econ Growth and Community Invt EGCI - Accounting Team Office of Economic Growth and Community Investment Total  Library Libraries Oper & Facilities Library - Automation Services Library - Technical Services New Brighton Library Maplewood Library Mounds View Library North St Paul Library Roseville Library Shoreview Library White Bear Lake Library Library Total  Parks & Recreation Parks & Rec Administration Parks & Rec Administration Parks & Rec Public Ice Arenas Parks & Rec Highland Arena Oscar Johnson Memorial Arena Shoreview Arena Ken Yackel West Side Arena Clarence (Biff) Adams Arena   | 2,373,121 2,927,458  5,931,338 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 13,316,195  1,825,754 526,093 522,016 340,768 569,035 121,020 127,403 119,223 42,350   | (282,560)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -   | 2,090,561<br>2,644,898<br>5,931,338<br>651,103<br>596,545<br>389,637<br>1,145,393<br>349,961<br>198,974<br>2,551,817<br>1,028,189<br>473,238<br>13,316,195<br>1,825,754<br>526,093<br>522,016<br>340,768<br>569,035<br>121,020<br>127,403<br>119,223<br>42,350 | 1,099,040 1,227,478  488,845  488,845  82,500 506,008 717,600 237,506 211,500 129,530 15,000 | (132,803)              |   | 966,237  1,094,675  488,845  488,845  82,500 - 506,008 717,600 237,506 211,500 129,530 15,000  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 1,124,324 1,550,223 5,442,493 651,103 596,545 389,637 1,145,393 349,961 198,974 2,551,817 1,028,189 473,238 12,827,350  1,743,254 526,093 522,016 (165,240) (148,565) (116,486) (84,097) (10,307) 27,350                |

| D660209 | White Bear Arena                                 | 138,810    | -       | - | 138,810    | 268,562    | -        | - | 268,562    | -         | (129,752) |
|---------|--|------------|---------|---|------------|------------|----------|---|------------|-----------|-----------|
| D660210 | Harding Arena                                    | 121,614    | -       | - | 121,614    | 211,550    | -        | - | 211,550    | -         | (89,936)  |
| D660211 | Gustafson-Phalen Arena                           | 139,833    | -       | - | 139,833    | 201,847    | -        | - | 201,847    | -         | (62,014)  |
| D660212 | Vadnais Sports Center                            | 1,758,658  | -       | - | 1,758,658  | 1,956,541  | -        | - | 1,956,541  | -         | (197,883) |
| D660301 | Parks & Rec Golf Goodrich                        | 572,404    | -       | - | 572,404    | 856,199    | -        | - | 856,199    | -         | (283,795) |
| D660302 | Parks & Rec Golf Keller                          | 774,647    | -       | - | 774,647    | 1,520,523  | -        | - | 1,520,523  | -         | (745,876) |
| D660303 | Parks & Rec Golf Manitou Ridge                   | 11,800     | -       | - | 11,800     | 149,368    | -        | - | 149,368    | -         | (137,568) |
| D660305 | Parks & Rec Goodrich Clubhouse                   | 26,115     | -       | - | 26,115     | -          | -        | - | -          | -         | 26,115    |
| D660306 | Parks & Rec Keller Clubhouse                     | 81,450     | -       | - | 81,450     | -          | -        | - | -          | -         | 81,450    |
| D660402 | Parks & Rec Beaches-Park Srvs                    | 37,349     | -       | - | 37,349     | 1,800      | -        | - | 1,800      | -         | 35,549    |
| D660403 | Parks & Rec Bat Crk Water Rec                    | 199,354    | -       | - | 199,354    | 158,000    | -        | - | 158,000    | -         | 41,354    |
| D660404 | Battle Creek Winter Recreation                   | 172,291    | -       | - | 172,291    | 172,291    | -        | - | 172,291    | -         | -         |
| D660501 | Parks & Rec Parks Maint & Oper                   | 2,059,260  | -       | - | 2,059,260  | 521,209    | -        | - | 521,209    | -         | 1,538,051 |
| D660701 | Parks & Rec Nature Interp Prog                   | 866,453    | -       | - | 866,453    | 340,000    | -        | - | 340,000    | -         | 526,453   |
| D660801 | Parks & Rec Planning & Dev                       | 734,421    | -       | - | 734,421    | 172,541    | -        | - | 172,541    | -         | 561,880   |
| D750101 | Soil & Water Conservation                        | 664,068    | -       | - | 664,068    | 561,000    | -        | - | 561,000    | -         | 103,068   |
| D660980 | PK TNC Volunteer Program (G224009)               | 75,000     | -       | - | 75,000     | 75,000     | -        | - | 75,000     | -         | -         |
| D660980 | PK Legacy MN Conserv Corps (G224014)             | 110,000    | -       | - | 110,000    | 110,000    | -        | - | 110,000    | -         | -         |
| D660980 | PRK Outdoor Rec Programming (G224035)            | 125,000    | -       | - | 125,000    | 125,000    | -        | - | 125,000    | -         | -         |
|         | Parks & Recreation Total                         | 13,194,286 | -       | - | 13,194,286 | 9,777,036  | -        | - | 9,777,036  | -         | 3,417,250 |
|         |  |            |         |   |            |            |          |   |            | -         |           |
| D550000 | Public Works                                     |            |         |   |            |            |          |   |            |           |           |
| D550101 | Public Works Administration                      | 1,578,133  | -       | - | 1,578,133  | 928,394    | (45,276) | - | 883,118    | -         | 695,015   |
| D550201 | Pub Wrks Bldg Maint & Oper                       | 1,328,340  | -       | - | 1,328,340  | 82,400     | -        | - | 82,400     | -         | 1,245,940 |
| D550401 | Road Maintenance                                 | 8,119,305  | 90,000  | - | 8,209,305  | 8,119,305  | 95,000   | - | 8,214,305  | -         | (5,000)   |
| D550601 | Pub Wrks Environmental Srv                       | 749,937    | 73,000  | _ | 822,937    | 195,000    | -        | - | 195,000    | _         | 627,937   |
| D550701 | Land Survey                                      | 901,861    | -       | - | 901,861    | 188,188    | -        | - | 188,188    | -         | 713,673   |
| D550801 | Design and Construction                          | 3,938,239  | -       | - | 3,938,239  | 2,553,609  | 171,276  | - | 2,724,885  | -         | 1,213,354 |
| D150101 | Multi-Modal Planning Administration              | 2,802,955  | 58,000  | _ | 2,860,955  | 2,215,730  | -        | - | 2,215,730  | _         | 645,225   |
| D150201 | Green Line Operations                            | 6,200,000  | -       | - | 6,200,000  | 6,200,000  | _        | - | 6,200,000  | -         | -         |
| D150301 | Union Depot Operations                           | 2,103,200  | -       | - | 2,103,200  | 2,103,200  | _        | - | 2,103,200  | -         | _         |
| D150401 | Northeast Diagonal Property - Roseville          | 2,000      | -       | - | 2,000      | 2,000      | _        | - | 2,000      | -         | _         |
| D150402 | Northeast Corridor Property - St. Paul/Maplewood | 31,350     | -       | - | 31,350     | 31,350     | _        | - | 31,350     | -         | _         |
| D150501 | Rush Line Corridor Operations                    | 176,700    | -       | _ | 176,700    | 176,700    | _        | - | 176,700    | _         | _         |
| D150601 | Red Rock Corridor Operations                     | 21,000     | -       | _ | 21,000     | 21,000     | _        | - | 21,000     | _         | _         |
| D150701 | Robert St Corridor Operations                    | 11,800     | -       | - | 11,800     | 11,800     | _        | - | 11,800     | -         | _         |
| D150801 | Gold Line Operations                             | 22,000     | -       | _ | 22,000     | 22,000     | _        | - | 22,000     | _         | _         |
| D150901 | Passenger Rail Operations                        | 274,000    | -       | _ | 274,000    | 274,000    | _        | - | 274,000    | _         | _         |
| D151001 | Riverview Corridor Operations                    | 233,300    | -       | _ | 233,300    | 233,300    | _        | - | 233,300    | _         | _         |
|         | Public Works Total                               | 28,494,120 | 221,000 | _ | 28,715,120 | 23,357,976 | 221,000  | - | 23,578,976 |           | 5,136,144 |
|         |  |            | ,       |   |            |            | ,        |   | -,,-       | •         |           |
| D550300 | Central Fleet                                    |            |         |   |            |            |          |   |            |           |           |
| D550301 | Pub Wrks Mtr Equip Srv & Store                   | 8,062,650  | -       | _ | 8,062,650  | 748,428    | _        | - | 748,428    | -         | 7,314,222 |
|         | Central Fleet Total                              | 8,062,650  | _       | _ | 8,062,650  | 748,428    | _        | _ | 748,428    |           | 7,314,222 |
|         |  | • •        |         |   |            |            |          |   |            |           |           |
| D350000 | Property Management                              |            |         |   |            |            |          |   |            |           |           |
| D350101 | Property Management Administration               | 1,477,914  | -       | _ | 1,477,914  | 1,122,603  | _        | - | 1,122,603  | 355,311   | _         |
| D350104 | Parking Operations                               | 22,999     | -       | _ | 22,999     | 217,770    | _        | - | 217,770    | (194,771) | _         |
| D350105 | Family Service Center                            | 106,156    | -       | _ | 106,156    | 62,382     | _        | - | 62,382     | 43,774    | _         |
| D350110 | PRMG Project Mgmt Services                       | 867,253    | -       | _ | 867,253    | 316,180    | _        | - | 316,180    | 551,073   | _         |
| D350201 | CH/CH Maintenance                                | 4,177,983  | -       | _ | 4,177,983  | 3,670,949  | _        | - | 3,670,949  | 507,034   | _         |
| D350301 | RCGC-East Operations                             | 3,471,661  | -       | _ | 3,471,661  | 3,623,725  | _        | - | 3,623,725  | (152,064) | _         |
| D350601 | Juvenile Family Justice Center                   | 1,273,113  | _       | _ | 1,273,113  | 1,555,438  | _        | _ | 1,555,438  | (282,325) | _         |
| D350701 | Law Enforcement Center (Operations)              | 2,759,887  | -       | _ | 2,759,887  | 2,787,678  | -        | _ | 2,787,678  | (27,791)  | _         |
| D350901 | Public Works Facility                            | 1,590,231  | _       | _ | 1,590,231  | 1,839,539  | _        | _ | 1,839,539  | (249,308) | _         |
| D350301 | Library Facilities                               | 1,630,885  | _       | _ | 1,630,885  | 1,658,200  | _        | _ | 1,658,200  | (27,315)  | _         |
| D351101 | Suburban Courts Facility                         | 564,404    | _       | _ | 564,404    | 152,791    | _        | _ | 152,791    | 411,613   | _         |
| D351101 | 90 West Plato Building                           | 633,379    | _       | _ | 633,379    | 824,132    | _        | _ | 824,132    | (190,753) | _         |
| D351301 | 911 Dispatch Center                              | 209,160    | _       | _ | 209,160    | 152,544    | _        | _ | 152,544    | 56,616    | _         |
| D351401 | Union Depot Facility                             | 159,942    | _       | _ | 159,942    | 159,942    | _        | _ | 159,942    | -         | _         |
| D351501 | Metro Square Facility                            | 3,271,702  | _       | _ | 3,271,702  | 2,915,483  | 358,542  | _ | 3,274,025  | (2,323)   | _         |
| 2001001 | Square racinty                                   | 0,211,102  |         |   | 0,2.1,102  | 2,010,700  | 555,0-TE |   | 5,2. 7,020 | (2,020)   |           |

| D054004            | 40011   | 040.454              |          |             | 040.454              | 074 000              |         |   | 074.000              | (50.440) |                      |
|--------------------|---|----------------------|----------|-------------|----------------------|----------------------|---------|---|----------------------|----------|----------------------|
| D351601            | 402 University Avenue East  | 318,151              | -        | -           | 318,151              | 374,293              | -       | - | 374,293              | (56,142) | -                    |
| D351701            | 5 South Owasso Boulevard West   | 173,616              | -        | -           | 173,616              | 174,970              | -       | - | 174,970              | (1,354)  | -                    |
| D351801            | Correctional Facility   | 1,908,411            | -        | -           | 1,908,411            | 1,753,428            | -       | - | 1,753,428            | 154,983  | -                    |
| D351901            | Medical Examiner Facility   | 120,063              | -        | -           | 120,063              | 113,678              | -       | - | 113,678              | 6,385    | -                    |
| D352001            | 555 Cedar   | 414,363              | -        | -           | 414,363              | 387,310              | -       | - | 387,310              | 27,053   | -                    |
| D720101            | Landmark Center Mgmt  | 928,309              | -        | -           | 928,309              | 9.420                | -       | - | 0.120                | -        | 928,309              |
| D760101<br>D350280 | County Barn   | 52,203               | -        | -           | 52,203               | 8,139                | -       | - | 8,139                | -        | 44,064               |
| D350260            | Ellerbe Memorial Hall Grant (G306031)  Property Management Total        | 11,000<br>26,142,785 |          |             | 11,000<br>26,142,785 | 11,000<br>23,882,174 | 358,542 |   | 11,000<br>24,240,716 | 929,696  | 972,373              |
|                    | Property Management Total   | 20,142,703           |          |             | 20,142,703           | 23,002,174           | 330,342 |   | 24,240,710           | 929,090  | 972,373              |
| D810000            | Workforce Solutions   |                      |          |             |                      |                      |         |   |                      |          |                      |
| D810101            | Workforce Solutions Admin Cost Pool                                     | 2,362,093            | _        | _           | 2,362,093            | 2,362,093            | _       | _ | 2,362,093            | _        | _                    |
| D810102            | Work Assistance Service   | 556,478              | _        | _           | 556,478              | -,,                  | _       | _ | -,,                  | _        | 556,478              |
| D810180            | WIOA Dislocated Worker (G220001)  | 430,000              | _        | _           | 430,000              | 430,000              | _       | _ | 430,000              | _        | -                    |
| D810180            | State Dislocated Worker (G220002)                                       | 975,000              | _        | _           | 975,000              | 975,000              | _       | _ | 975,000              | _        | _                    |
| D810280            | WIOA Youth (G210027)  | 779,500              | _        | _           | 779,500              | 779,500              | _       | _ | 779,500              | _        | _                    |
| D810280            | Minnesota Youth Program (G210029)                                       | 300,000              | _        | _           | 300,000              | 300,000              | _       | _ | 300,000              | _        | _                    |
| D810380            | WIOA Adult (G210028)  | 560,000              | _        | _           | 560,000              | 560,000              | _       | _ | 560,000              | _        | _                    |
| D810480            | Minnesota Family Investment Program (G201508)                           | 14,434,668           | _        | _           | 14,434,668           | 14,434,668           | _       | _ | 14,434,668           | _        | _                    |
| D810480            | SNAP (G201512)  | 102,000              | _        | _           | 102,000              | 102,000              | _       | _ | 102,000              | _        | _                    |
| D810480            | SNAP 50/50 (G201526)  | 36,000               | _        | _           | 36,000               | 36,000               | _       | _ | 36,000               | _        | _                    |
| D810480            | WFS NextGen (P070524)   | 354,750              | _        | _           | 354,750              | 354,750              | _       | _ | 354,750              | _        | _                    |
| D810580            | TANF Innovation (G210063)   | 45,000               | _        | _           | 45,000               | 45,000               | _       | _ | 45,000               | _        | _                    |
| D810580            | WFS Bus Workforce Incl-Conting (P063003)                                | 80,000               | _        | _           | 80,000               | -                    | _       | _ | -                    | _        | 80,000               |
| D810580            | Workforce Inclusion and Contracting (P070078)                           | 135,780              | _        | _           | 135,780              | _                    | _       | _ | _                    | _        | 135,780              |
| D810680            | Workforce Innovation Board (G406009)                                    | 119,988              | _        | _           | 119,988              | 119,988              | _       | _ | 119,988              | _        | -                    |
|                    | Workforce Solutions Total   | 21,271,257           | -        | -           | 21,271,257           | 20,498,999           | -       | - | 20,498,999           | -        | 772,258              |
|                    |   |                      |          |             |                      |                      |         |   |                      |          | _                    |
| D800000            | Economic Development  |                      |          |             |                      |                      |         |   |                      |          |                      |
| D800101            | CDBG Admin  | 1,520,000            | -        | -           | 1,520,000            | 1,520,000            | -       | - | 1,520,000            | -        | -                    |
| D800201            | HOME Admin  | 732,750              | -        | -           | 732,750              | 732,750              | -       | - | 732,750              | -        | -                    |
| D800301            | Environmental Response Fund   | 912,500              | -        | -           | 912,500              | 912,500              | -       | - | 912,500              | -        | -                    |
| D800701            | Community & Economic Development Admin                                  | 622,590              | -        | -           | 622,590              | 76,000               | -       | - | 76,000               | -        | 546,590              |
|                    | Economic Development Total  | 3,787,840            | -        | -           | 3,787,840            | 3,241,250            | -       | - | 3,241,250            | -        | 546,590              |
| Daggaga            | Harrison Otability  |                      |          |             |                      |                      |         |   |                      |          |                      |
| D820000            | Housing Stability   | 2 454 540            |          |             | 2 154 540            | 200.002              |         |   | 200 882              |          | 2 262 667            |
| D820101<br>D820201 | Housing Stability - Administration Housing Stability - Planning         | 3,154,549<br>479,885 | -        | -           | 3,154,549<br>479,885 | 290,882              | -       | - | 290,882              | -        | 2,863,667<br>479,885 |
| D820201<br>D820301 | ŭ , ŭ   | ·                    | -        | -           |                      | 250,000              | -       | - | 350,000              | -        | •                    |
| D820301<br>D820401 | Housing Stability - Operations Housing Stability Office of              | 1,819,389<br>483,882 | -        | -           | 1,819,389<br>483,882 | 350,000              | -       | - | 350,000              | -        | 1,469,389<br>483,882 |
| D820401            | Continuum of Care (G102802)   | 203,205              | -        | -           | 203,205              | 203,205              | -       | - | 203,205              | -        | 403,002              |
| D820180            | Maternal Child Substance Abuse (G201203)                                | 164,068              | -        | -           | 164,068              | 164,068              | -       | - | 164,068              | -        | -                    |
| D820180            | Community Living Infrastructure Grant (G201701)                         | 357,547              | -        | -           | 357,547              | 357,547              | -       | - | 357,547              | -        | -                    |
| D820180            | MN Housing - Family Homeless (G206001)                                  | 3,797,953            | -        | -           | 3,797,953            | 3,797,953            | -       | - | 3,797,953            | -        | -                    |
| D820180            | Pohlad Family Foundation Homelessness Prevention (G306051)              | 250,000              | -        | -           | 250,000              | 250,000              | -       | - | 250,000              | -        | -                    |
| D820180            | Pohlad Foundation Jail Prevention (G306059)                             | 100,000              | -        | -           | 100,000              | 100,000              | -       | - | 100,000              | -        | -                    |
| D820180            | · · · · · · · · · · · · · · · · · · ·                                   | 594,358              | -        |             | 594,358              | 594,358              | -       | - | 594,358              | -        | -                    |
| D620160            | Emergency Solutions Grant (G404013)  Housing Stability Department Total | 11,404,836           | -        | <del></del> | 11,404,836           | 6,108,013            | -       |   | 6,108,013            |          | 5,296,823            |
|                    | Trousing Stability Department Total                                     | 11,404,030           |          |             | 11,404,030           | 0,100,013            |         |   | 0,100,013            |          | 3,290,023            |
| Economic G         | Frowth & Community Investment Total                                     | 128,601,427          | (61,560) | -           | 128,539,867          | 89,330,199           | 446,739 | - | 89,776,938           | 929,696  | 37,833,233           |
|                    |   |                      |          |             |                      |                      |         |   |                      |          | <u>_</u>             |
|                    | Office of Health and Wellness   |                      |          |             |                      |                      |         |   |                      |          |                      |
| D221101            | Health & Wellness   | 1,218,172            | 956,771  | -           | 2,174,943            | 250,000              | 956,771 | - | 1,206,771            | -        | 968,172              |
|                    | Office of Health and Wellness Total                                     | 1,218,172            | 956,771  | -           | 2,174,943            | 250,000              | 956,771 | - | 1,206,771            | -        | 968,172              |

| D600100 | Health and Wellness Administration                |             |           |   |              |            |   |   |              |         |              |
|---------|---|-------------|-----------|---|--------------|------------|---|---|--------------|---------|--------------|
| D600110 | Health and Wellness Admin                         | 928,251     | -         | - | 928,251      | 2,600      | - | - | 2,600        | -       | 925,651      |
| D600120 | Health and Wellness Controller                    | 4,333,272   | _         | - | 4,333,272    | 70,000     | - | - | 70,000       | _       | 4,263,272    |
| D600210 | Health and Wellness Support Services              | 8,250,840   | -         | - | 8,250,840    | 156,000    | - | - | 156,000      | -       | 8,094,840    |
| D600220 | Health and Wellness Information Support           | 15,669,431  | -         | - | 15,669,431   | 500,000    | - | - | 500,000      | -       | 15,169,431   |
| D600402 | Health and Wellness Contract Management           | 1,148,242   | _         | - | 1,148,242    | -          | - | - | -            | _       | 1,148,242    |
|         | Health and Wellness Administration Total          | 30,330,036  | -         | - | 30,330,036   | 728,600    | - | - | 728,600      | -       | 29,601,436   |
|         |   |             |           |   |              |            |   |   |              |         |              |
| D600300 | Financial Assistance Services                     |             |           |   |              |            |   |   |              |         |              |
| D600301 | Financial Assistance Services                     | 33,362,050  | (250,668) | - | 33,111,382   | 24,021,416 | - | - | 24,021,416   | 500,000 | 8,589,966    |
|         | Financial Assistance Services Total               | 33,362,050  | (250,668) | - | 33,111,382   | 24,021,416 | - | - | 24,021,416   | 500,000 | 8,589,966    |
|         |   |             |           |   |              |            |   |   | <del>.</del> |         |              |
| D600400 | Social Services                                   |             |           |   |              |            |   |   |              |         |              |
| D600401 | Social Services - Adult & CFS                     | 76,328,361  | -         | - | 76,328,361   | 52,450,925 | - | - | 52,450,925   | -       | 23,877,436   |
| D600403 | Social Services - Community Corrections           | 2,199,091   | -         | - | 2,199,091    | 2,564,466  | - | - | 2,564,466    | -       | (365,375)    |
| D600404 | Social Services - Child Placement                 | 20,047,991  | -         | - | 20,047,991   | 3,965,000  | - | - | 3,965,000    | -       | 16,082,991   |
| D600501 | Social Services - Clinical Services               | 14,575,018  | -         | - | 14,575,018   | 8,893,646  | - | - | 8,893,646    | -       | 5,681,372    |
| D600502 | Social Services - Detox Center                    | 4,720,571   | -         | - | 4,720,571    | 5,414,252  | - | - | 5,414,252    | -       | (693,681)    |
| D600480 | Support for Emancipated Living Function (G201106) | 50,000      | -         | - | 50,000       | 50,000     | - | - | 50,000       | -       | -            |
| D600480 | Time Limited Reunification (G201116)              | 20,091      | -         | - | 20,091       | 20,091     | - | - | 20,091       | -       | -            |
| D600480 | Alternative Response (G201117)                    | 218,802     | -         | - | 218,802      | 218,802    | - | - | 218,802      | -       | -            |
| D600480 | Parent Support Grant (G201125)                    | 533,991     | -         | - | 533,991      | 533,991    | - | - | 533,991      | -       | -            |
| D600480 | Respite Care (G201129)                            | 45,507      | -         | - | 45,507       | 45,507     | - | - | 45,507       | -       | -            |
| D600480 | Maternal Child Substance Abuse (G201203)          | 701,384     | -         | - | 701,384      | 701,384    | - | - | 701,384      | -       | -            |
| D600480 | Rule 78 Adult (G201302)                           | 9,831,622   | -         | - | 9,831,622    | 9,831,622  | - | - | 9,831,622    | -       | -            |
| D600480 | Pre-Admission Screening (G201303)                 | 6,000       | -         | - | 6,000        | 6,000      | - | - | 6,000        | -       | -            |
| D600480 | Mental Health Screening (G201313)                 | 407,261     | -         | - | 407,261      | 407,261    | - | - | 407,261      | -       | -            |
| D600480 | Adult Crisis Grant (G201317)                      | 323,945     | -         | - | 323,945      | 323,945    | - | - | 323,945      | -       | -            |
| D600480 | MN Housing - Family Homeless (G206001)            | 3,046,262   | -         | - | 3,046,262    | 3,046,262  | - | - | 3,046,262    | -       | -            |
| D600480 | CHS DHS Child Protection (P070097)                | 900,751     | -         | - | 900,751      | 900,751    | - | - | 900,751      | -       | -            |
| D600480 | Indian Child Welfare Act (P070506)                | 181,232     | -         | - | 181,232      | 181,232    | - | - | 181,232      | -       | -            |
|         | Social Services Total                             | 134,137,880 | -         | - | 134,137,880  | 89,555,137 | - | - | 89,555,137   | -       | 44,582,743   |
|         |   |             |           |   |              |            |   |   |              |         |              |
|         | Health Care Services Total                        | -           | -         | - | <del>-</del> |            | - | - |              |         |              |
| D620000 | Lake Owasso Residence                             |             |           |   |              |            |   |   |              |         |              |
| D620101 | LOR Administration                                | 1,640,990   | (78,496)  | _ | 1,562,494    | 8,021,476  | _ | _ | 8,021,476    | _       | (6,458,982)  |
| D620201 | LOR Food Services                                 | 267,711     | (,,       | _ | 267,711      | -          | _ | _ | -            | _       | 267,711      |
| D620301 | LOR Health Services                               | 440,579     | _         | _ | 440,579      | _          | _ | _ | _            | _       | 440,579      |
| D620401 | LOR Plant Operation & Maint                       | 470,624     | _         | _ | 470,624      | _          | _ | _ | _            | _       | 470,624      |
| D620501 | LOR Resident Living                               | 6,597,216   | _         | _ | 6,597,216    | _          | _ | _ | _            | _       | 6,597,216    |
| D620601 | LOR Development Services                          | 699,776     | _         | _ | 699,776      | 536,915    | _ | _ | 536,915      | _       | 162,861      |
| D020001 | Lake Owasso Residence Total                       | 10,116,896  | (78,496)  | - | 10,038,400   | 8,558,391  |   |   | 8,558,391    |         | 1,480,009    |
|         |   | -, -,       | ( 2, 22)  |   |              |            |   |   |              |         | ,,           |
| D610000 | Former RC Care Center                             |             |           |   |              |            |   |   |              |         |              |
| D610101 | RCCC General & Administrative                     | 3,107,778   | (87,809)  | - | 3,019,969    | 18,597,701 | - | - | 18,597,701   | -       | (15,577,732) |
| D610201 | RCCC Dietary                                      | 1,676,193   | -         | - | 1,676,193    | -          | - | - | -            | -       | 1,676,193    |
| D610301 | RCCC Laundry                                      | 185,722     | -         | - | 185,722      | -          | - | - | -            | -       | 185,722      |
| D610401 | RCCC Housekeeping                                 | 653,058     | -         | - | 653,058      | -          | - | - | -            | -       | 653,058      |
| D610501 | RCCC Nursing                                      | 8,933,058   | -         | - | 8,933,058    | =          | - | - | -            | -       | 8,933,058    |
| D610502 | Nursing Transitional Care Unit                    | 2,237,647   | -         | - | 2,237,647    | -          | - | - | -            | -       | 2,237,647    |
| D610601 | RCCC Plant Maintenance                            | 860,219     | -         | - | 860,219      | -          | - | - | -            | -       | 860,219      |
| D610701 | RCCC Patient Activities                           | 371,960     | -         | - | 371,960      | -          | - | - | -            | -       | 371,960      |
| D610801 | RCCC Social Services                              | 572,066     | -         | - | 572,066      | -          | - | - | -            | -       | 572,066      |
|         | Former RC Care Center Total                       | 18,597,701  | (87,809)  | - | 18,509,892   | 18,597,701 | - |   | 18,597,701   | -       | (87,809)     |

| D580000 | Public Health Department                           |            |           |   |            |            |   |              |             |            |
|---------|--|------------|-----------|---|------------|------------|---|--------------|-------------|------------|
| D580201 | Family Health                                      | 4,456,710  | -         | - | 4,456,710  | 2,756,582  | - | - 2,756,582  | -           | 1,700,128  |
| D580401 | Healthy Communities                                | 971,519    | -         | _ | 971,519    | -          | - |              | -           | 971,519    |
| D580405 | Healing Streets                                    | 301,562    | -         | - | 301,562    | -          | - |              | -           | 301,562    |
| D580501 | Correctional Healthcare                            | 6,357,580  | -         | - | 6,357,580  | 40,000     | - | - 40,000     | -           | 6,317,580  |
| D580601 | Sexual Health                                      | 398,033    | -         | _ | 398,033    | 32,600     | - | - 32,600     | _           | 365,433    |
| D580602 | Communicable Disease Control                       | 2,545,875  | -         | _ | 2,545,875  | 437,500    | - | - 437,500    | _           | 2,108,375  |
| D580701 | Public Health Administration                       | 6,234,360  | (176,541) | _ | 6,057,819  | 5,302,771  | _ | - 5,302,771  | _           | 755,048    |
| D580702 | Uncompensated Care                                 | 941,700    | -         | _ | 941,700    | -          | - |              | _           | 941,700    |
| D580706 | Laboratory 555                                     | 350,075    | _         | _ | 350,075    | 42,000     | _ | - 42,000     | _           | 308,075    |
| D580707 | Vital Records                                      | 712,410    | _         | _ | 712,410    | 476,000    | _ | - 476,000    | _           | 236,410    |
| D580709 | Housecalls   | 359,208    | _         | _ | 359,208    | 180,000    | _ | - 180,000    | _           | 179,208    |
| D580801 | Health Protection                                  | 557,967    | _         | _ | 557,967    | -          | _ |              | _           | 557,967    |
| 2000001 | Public Health Sub Total                            | 24,186,999 | (176,541) |   | 24,010,458 | 9,267,453  |   | - 9,267,453  |             | 14,743,005 |
|         | Table Health out Total                             | 24,100,000 | (110,041) |   | 24,010,400 | 0,207,400  |   | 0,201,400    |             | 14,140,000 |
|         | Public Heath Projects/Grants                       |            |           |   |            |            |   |              |             |            |
| D580180 | Women Infants and Children (WIC) (G211009)         | 3,876,000  | -         | - | 3,876,000  | 3,876,000  | - | - 3,876,000  | -           | -          |
| D580180 | Breastfeeding-Peer Support (G211020)               | 246,429    | -         | - | 246,429    | 246,429    | - | - 246,429    | -           | -          |
| D580280 | Early Childhood Home Visits (G103035)              | 1,688,049  | -         | _ | 1,688,049  | 1,688,049  | - | - 1,688,049  | -           | -          |
| D580280 | Family Home Visiting TANF (G103036)                | 994,732    | -         | - | 994,732    | 994,732    | - | - 994,732    | -           | _          |
| D580280 | Early Hearing Detection and Intervention (G103038) | 36,000     | -         | - | 36,000     | 36,000     | - | - 36,000     | -           | _          |
| D580280 | Maternal / Child Health (G211001)                  | 860,374    | _         | _ | 860,374    | 860,374    | _ | - 860,374    | _           | _          |
| D580280 | Nurse Family Partnership (G211031)                 | 230,526    | _         | _ | 230,526    | 230,526    | _ | - 230,526    | _           | _          |
| D580280 | Evidence Based Home Visiting 3 Grant (G211042)     | 126,745    | _         | _ | 126,745    | 126,745    | _ | - 126,745    | _           | _          |
| D580280 | Metro Alliance Healthy Families (G306020)          | 45,000     | _         | _ | 45,000     | 45,000     | _ | - 45,000     | _           | _          |
| D580480 | SMART (G101034)                                    | 13,000     | _         | _ | 13,000     | 13,000     | _ | - 13,000     | _           | _          |
| D580480 | Child & Teen Checkup Grant (G201135)               | 2,267,961  | _         | _ | 2,267,961  | 2,267,961  | _ | - 2,267,961  | _           | _          |
| D580480 | Sexual Offense Services (G202007)                  | 584,409    | _         | _ | 584,409    | 347,314    | _ | - 347,314    | _           | 237,095    |
| D580480 | State Health Improvement (G211023)                 | 977,350    |           | _ | 977,350    | 977,350    | _ | - 977,350    |             | 201,000    |
| D580480 | Diabetes and Cardio Vascular Disease (G211041)     | 223,689    | _         | _ | 223,689    | 223,689    | _ | - 223,689    | _           | _          |
| D580480 | PH St Paul Healing Streets (G404012)               | 300,000    | _         | _ | 300,000    | 300,000    | _ | - 300,000    | _           | _          |
| D580480 | Title X (G103027)                                  | 1,033,913  | -         | - | 1,033,913  | 1,033,913  | - | - 1,033,913  | -           | -          |
| D580680 | Refugee Health Screening (G103031)                 | 12,000     | -         | - | 12,000     | 12,000     | - | - 12,000     | -           | -          |
| D580680 | TB Outreach (G103032)                              | 11,000     | -         | - | 11,000     | 11,000     | - | - 12,000     | -           | -          |
| D580680 | ,  |            | -         | - |            |            | - | - 125,000    | -           | -          |
|         | Perinatal Hepatitis B Prevention (G211024)         | 125,000    | -         | - | 125,000    | 125,000    | - |              | -           | -          |
| D580680 | Health Disparities (G211026)                       | 48,806     | -         | - | 48,806     | 48,806     | - | - 48,806     | -           | -          |
| D580680 | Pre-Exposure Prophylaxis (G211030)                 | 75,000     | -         | - | 75,000     | 75,000     | - | - 75,000     | -           | -          |
| D580680 | Syringe Services (G211033)                         | 125,460    | -         | - | 125,460    | 125,460    | - | - 125,460    | -           | -          |
| D580680 | HIV Testing Black Women (G211034)                  | 75,816     | -         | - | 75,816     | 75,816     | - | - 75,816     | -           | -          |
| D580680 | HIV African American MSM (G211035)                 | 119,525    | -         | - | 119,525    | 119,525    | - | - 119,525    | -           | -          |
| D580680 | Ryan White Park B Supplemental (G211036)           | 103,950    | -         | - | 103,950    | 103,950    | - | - 103,950    | -           | -          |
| D580780 | HRA-FHUD St Paul (G102174)                         | 83,000     | -         | - | 83,000     | 83,000     | - | - 83,000     | -           | -          |
| D580880 | Bio-Terrorism Response (G211016)                   | 335,000    | -         | - | 335,000    | 335,000    | - | - 335,000    | -           | -          |
|         | Public Health Projects/Grants Sub Total            | 14,618,734 | -         | - | 14,618,734 | 14,381,639 | - | - 14,381,639 | -           | 237,095    |
| D581000 | Environmental Health                               |            |           |   |            |            |   |              |             |            |
| D581001 | Lead Hazard Control                                | 1,305,500  |           |   | 1,305,500  | 1,305,500  |   | - 1,305,500  |             |            |
| D581001 | Community Sanitation                               | 897,311    | -         | - | 897,311    | 897,311    | - | - 897,311    | -           | -          |
| D581002 | Solid Waste Management                             | 25,660,807 | -         |   | 25,660,807 | 27,071,700 | - | - 27,071,700 | (1,410,893) | -          |
| D361003 | Environmental Health Sub Total                     | 27,863,618 |           |   | 27,863,618 | 29,274,511 |   | - 29,274,511 | (1,410,893) |            |
|         | Environmental region out rotal                     | 21,000,010 | -         | - | 21,000,010 | 20,214,011 | - | - 23,214,311 | (1,410,093) | -          |
|         | Environmental Health Projects/Grants               |            |           |   |            |            |   |              |             |            |
| D581080 | Solid Waste Management-SCORE (G213001)             | 1,548,000  | -         | - | 1,548,000  | 1,548,000  | - | - 1,548,000  | -           | -          |
| D581080 | Solid Waste Management-LRDG (G213002)              | 419,520    | -         |   | 419,520    | 419,520    | _ | - 419,520    | _           | -          |
|         | Environmental Health Projects/Grants Sub Total     | 1,967,520  | -         | - | 1,967,520  | 1,967,520  | - | - 1,967,520  | -           |            |
|         |  |            |           |   |            |            |   |              |             |            |
|         | Public Health Department Total                     | 68,636,871 | (176,541) | - | 68,460,330 | 54,891,123 | - | - 54,891,123 | (1,410,893) | 14,980,100 |

| D380000   | Veterans Services   |  |  |                  |   |  |  |                            |  |  |   |
|---|---|--|--|------------------|---|--|--|----------------------------|--|--|---|
| D380101   | Veterans Services Office  | 802,160  | -  | -                | 802,160                                   | -  | -  | -                          | -  | -  | 802,160   |
| D380180   | Veterans Services Operational Enhancement (G214007)   | 22,500   | -  | -                | 22,500                                    | 22,500   | -  | -                          | 22,500   | -  | -   |
|   | Veterans Services Total   | 824,660  | -  | -                | 824,660                                   | 22,500   | -  | -                          | 22,500   | -  | 802,160   |
|   |   |  |  |                  |   |  |  |                            |  |  |   |
| D500000   | Community Corrections   |  |  |                  |   |  |  |                            |  |  |   |
| D500101   | Community Corrections Administration  | 9,312,109                                      | (109,610)                                  | -                | 9,202,499                                 | 681,035  | -  | -                          | 681,035  | -  | 8,521,464   |
| D500201   | Adult Probation   | 26,065,889                                     | -  | -                | 26,065,889                                | 4,974,696  | -  | -                          | 4,974,696  | -  | 21,091,193  |
| D500401   | Correctional Facility   | 16,855,785                                     | -  | -                | 16,855,785                                | 3,284,945  | -  | -                          | 3,284,945  | -  | 13,570,840  |
| D500501   | Juvenile Probation  | 8,712,639                                      | -  | -                | 8,712,639                                 | 1,613,202  | -  | -                          | 1,613,202  | -  | 7,099,437   |
| D500701   | Juvenile Detention Center   | 6,945,034                                      | -  | -                | 6,945,034                                 | 708,516  | -  | -                          | 708,516  | -  | 6,236,518   |
| D500280   | Intensive Supervision (G202002)   | 981,909  | -  | -                | 981,909                                   | 981,909  | -  | -                          | 981,909  | -  | -   |
| D500280   | Electronic Alcohol Monitoring (G202011)   | 78,000   | -  | -                | 78,000                                    | 78,000   | -  | -                          | 78,000   | -  | -   |
| D500280   | Enhanced Halfway House Reentry Services (G202016)   | 136,000  | -  | -                | 136,000                                   | 136,000  | -  | -                          | 136,000  | -  | -   |
| D500280   | Treatment Courts (G219004)  | 118,515  | -  | -                | 118,515                                   | 118,515  | -  | -                          | 118,515  | -  | -   |
|   | Community Corrections Total   | 69,205,880                                     | (109,610)                                  | -                | 69,096,270                                | 12,576,818   | =  | -                          | 12,576,818   | _  | 56,519,452  |
|   |   |  |  |                  |   |  |  |                            |  |  |   |
|   |   |  |  |                  |   |  |  |                            |  |  |   |
| Health & W  | eliness Total   | 366,430,146                                    | 253,647                                    | -                | 366,683,793                               | 209,201,686  | 956,771                                    | -                          | 210,158,457  | (910,893)                                    | 157,436,229   |
| Health & W  | ellness Total  Tax Settlement   | 366,430,146                                    | 253,647                                    | -                | 366,683,793                               | 209,201,686  | 956,771                                    | -                          | 210,158,457  | (910,893)                                    | 157,436,229   |
|   |   | 366,430,146<br>-                               | 253,647                                    |                  | 366,683,793<br>-                          | <b>209,201,686</b><br>6,023,603  | 956,771                                    | -                          | <b>210,158,457</b><br>6,023,603  | (910,893)                                    | 157,436,229<br>(6,023,603)  |
| D010101   | <u>Tax Settlement</u>   | 366,430,146<br>-<br>-                          | 253,647<br>-<br>-                          | -<br>-<br>-      | 366,683,793                               | , ,  | 956,771<br>-<br>-                          |                            | , ,  | (910,893)                                    |   |
| D010101<br>D010102  | <u>Tax Settlement</u> Admin Costs-Reimbursement   | 366,430,146<br>-<br>-<br>-                     | 253,647<br>-<br>-<br>-                     | -<br>-<br>-<br>- | 366,683,793<br>-<br>-<br>-                | 6,023,603  | 956,771<br>-<br>-<br>-                     | -                          | 6,023,603  | (910,893)<br>-<br>-<br>-                     | (6,023,603)   |
| D010101<br>D010102<br>D010102   | Tax Settlement Admin Costs-Reimbursement Interest On Investments  | 366,430,146<br>-<br>-<br>-<br>-                | 253,647<br>-<br>-<br>-<br>-                | -<br>-<br>-<br>- | 366,683,793<br>-<br>-<br>-<br>-           | 6,023,603<br>5,590,000   | 956,771<br>-<br>-<br>-<br>-                |                            | 6,023,603<br>5,590,000   | (910,893)                                    | (6,023,603)<br>(5,590,000)  |
| D010101<br>D010102<br>D010102<br>D010101  | Tax Settlement Admin Costs-Reimbursement Interest On Investments Other Taxes  | 366,430,146<br>-<br>-<br>-<br>-<br>-           | 253,647<br>-<br>-<br>-<br>-<br>-           | -<br>-<br>-<br>- | 366,683,793<br>-<br>-<br>-<br>-<br>-<br>- | 6,023,603<br>5,590,000   | 956,771<br>-<br>-<br>-<br>-<br>-           |                            | 6,023,603<br>5,590,000   | (910,893)                                    | (6,023,603)<br>(5,590,000)  |
| D010101<br>D010102<br>D010102<br>D010101<br>D010101   | Tax Settlement Admin Costs-Reimbursement Interest On Investments Other Taxes Build America Bonds Rebate   | 366,430,146<br>-<br>-<br>-<br>-<br>-<br>-      | 253,647<br>-<br>-<br>-<br>-<br>-<br>-      | -<br>-<br>-      | -<br>-<br>-                               | 6,023,603<br>5,590,000<br>2,235,000  | 956,771<br>-<br>-<br>-<br>-<br>-<br>-      | -<br>-<br>-                | 6,023,603<br>5,590,000<br>2,235,000  | (910,893)                                    | (6,023,603)<br>(5,590,000)<br>(2,235,000)   |
| D010101<br>D010102<br>D010102<br>D010101<br>D010101<br>D010101                                  | Tax Settlement Admin Costs-Reimbursement Interest On Investments Other Taxes Build America Bonds Rebate County Program Aid  | 366,430,146<br>-<br>-<br>-<br>-<br>-<br>-      | 253,647<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-      | -<br>-<br>-                               | 6,023,603<br>5,590,000<br>2,235,000  | 956,771<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-                | 6,023,603<br>5,590,000<br>2,235,000<br>-<br>20,586,504                           | (910,893)                                    | (6,023,603)<br>(5,590,000)<br>(2,235,000)<br>(20,586,504)                               |
| D010101<br>D010102<br>D010102<br>D010101<br>D010101<br>D010101<br>D010101<br>D010101<br>D260101 | Tax Settlement Admin Costs-Reimbursement Interest On Investments Other Taxes Build America Bonds Rebate County Program Aid City of St Paul TIF Agreement                        | 366,430,146<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 253,647<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-      | -<br>-<br>-                               | 6,023,603<br>5,590,000<br>2,235,000<br>-<br>20,586,504<br>3,000,000              | 956,771<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-                | 6,023,603<br>5,590,000<br>2,235,000<br>-<br>20,586,504<br>3,000,000              | (910,893)<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (6,023,603)<br>(5,590,000)<br>(2,235,000)<br>(20,586,504)<br>(3,000,000)<br>(4,500,000) |
| D010101<br>D010102<br>D010102<br>D010101<br>D010101<br>D010101<br>D010101<br>D010101<br>D260101 | Tax Settlement Admin Costs-Reimbursement Interest On Investments Other Taxes Build America Bonds Rebate County Program Aid City of St Paul TIF Agreement Other General Revenues | -<br>-<br>-<br>-<br>-<br>-                     | -<br>-<br>-<br>-<br>-<br>-<br>-            |                  | -<br>-<br>-<br>-<br>-<br>-<br>-           | 6,023,603<br>5,590,000<br>2,235,000<br>-<br>20,586,504<br>3,000,000<br>4,500,000 | -<br>-<br>-<br>-<br>-<br>-<br>-            | -<br>-<br>-<br>-<br>-<br>- | 6,023,603<br>5,590,000<br>2,235,000<br>-<br>20,586,504<br>3,000,000<br>4,500,000 | -<br>-<br>-<br>-<br>-<br>-<br>-              | (6,023,603)<br>(5,590,000)<br>(2,235,000)<br>(20,586,504)<br>(3,000,000)<br>(4,500,000) |

Strategic Team

|   | Ad     | min and Ger | neral County | y Purposes |
|---|--------|-------------|--------------|------------|
|   | FY23   | FY23        | FY23         | FY23       |
|   | FTEs   | Budget      | Financing    | Tax Levy   |
| FY23 Budget as Approved   | 172.95 | 72,840,439  | (90,901)     | 72,931,340 |
| Total FY23 Budget as Approved   | 172.95 | 72,840,439  | (90,901)     | 72,931,340 |
| Supplemental Proposed Budget  |        |             |              |            |
| Transfer Gov't Relations staff (2.00) to CMO 2023 = 2 FTE & \$453,232   | 2.00   | 453,232     | -            | 453,232    |
| Move 1.20 FTE to County Attorney for Procurement Related Services   | (1.20) | -           | -            | -          |
| Board Resolution #B2021-274: increased the County Manager personnel complement by 2 additional Full-Time Equivalent (FTE) with American Rescue Plan Act of 2021 (ARPA).               | 2.00   | -           | -            | -          |
| Transfer the St. Paul Recording contract from Communications and Public Relations to the County Managers Office.  | -      | 50,000      | -            | 50,000     |
| Board resolution 2022-234 increased the personnel complement in the Human Resources department for the Talent Acquisition Unit, adding 3 FTEs to the complement.                      | 3.00   | -           | -            | -          |
| PBTA Consolidation in Human Resources - Move<br>Personnel Benefits Transaction Assistants from the Service<br>Teams and consolidate under Human Resources: 13.00<br>FTEs, \$1,204,974 | 13.00  | 1,204,974   | 242,448      | 962,526    |
| FY23 Supplemental Proposed Budget   | 191.75 | 74,548,645  | 151,547      | 74,397,098 |
| Additional Supplemental Recommendations   |        |             |              |            |
| FY23 Supplemental Recommendations   | -      | -           | -            | -          |
| FY23 Supplemental Approved Budget   | 191.75 | 74,548,645  | 151,547      | 74,397,098 |

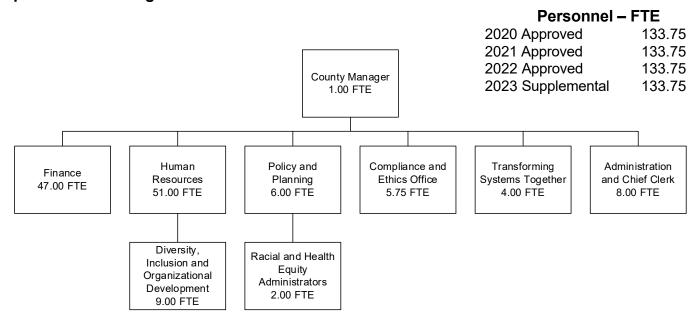


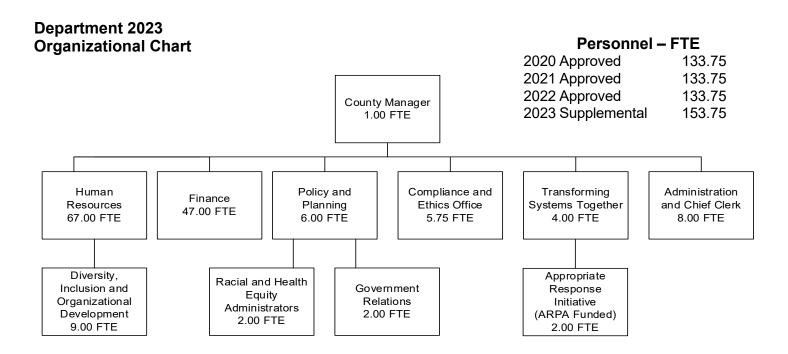
Strategic Team Ryan O'Connor, County Manager 15 W. Kellogg Blvd 651-266-8000

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**





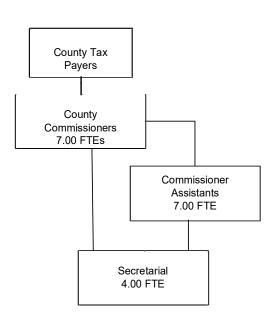


**Board of County Commissioners** 

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



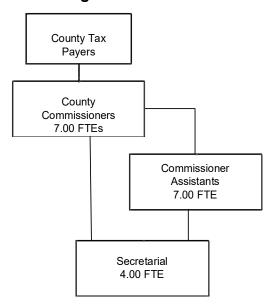
### Personnel – FTE 2020 Approved 18.00

 2021 Approved
 18.00

 2022 Approved
 18.00

 2023 Supplemental
 18.00

### **Department 2023 Organizational Chart**



### Personnel - FTE

| 2020 Approved     | 18.00 |
|-------------------|-------|
| 2021 Approved     | 18.00 |
| 2022 Approved     | 18.00 |
| 2023 Supplemental | 18.00 |

Information and Public Records

| Changes To FY23 Approved Budget  |        |            |              |           |
|--|--------|------------|--------------|-----------|
|  | Com    | munication | s and Public | Relations |
|  | FY23   | FY23       | FY23         | FY23      |
|  | FTEs   | Budget     | Financing    | Tax Levy  |
| FY23 Budget as Approved  | 22.00  | 2,911,819  | 720,590      | 2,191,229 |
| Total FY23 Budget as Approved  | 22.00  | 2,911,819  | 720,590      | 2,191,229 |
| Supplemental Proposed Budget   |        |            |              |           |
| Transfer the St. Paul Recording contract from Communications to the County Managers Office.                              | -      | (50,000)   | -            | (50,000)  |
| Transfer Government Relations from the Communications and Public Relations department to the County Managers department. | (2.00) | (453,232)  | -            | (453,232) |
| FY23 Supplemental Proposed Budget  | 20.00  | 2,408,587  | 720,590      | 1,687,997 |
|  |        |            |              |           |
| Additional Supplemental Recommendations  |        |            |              |           |
| FY23 Supplemental Recommendations  | -      | -          | -            |           |
| FY23 Supplemental Approved Budget  | 20.00  | 2,408,587  | 720,590      | 1,687,997 |

| onangos to i 120 Approvoa Baagot                           |                |             |              |            |
|--|----------------|-------------|--------------|------------|
|  | Office Of Info | ormation an | d Public Red | cords Dept |
|  | FY23           | FY23        | FY23         | FY23       |
|  | FTEs           | Budget      | Financing    | Tax Levy   |
| FY23 Budget as Approved                                    | 44.00          | 7,584,686   | 1,078,438    | 6,506,248  |
| Total FY23 Budget as Approved                              | 44.00          | 7,584,686   | 1,078,438    | 6,506,248  |
| Supplemental Proposed Budget                               |                |             |              |            |
| PBTA Consolidation in Human Resources - Move Personnel     |                |             |              |            |
| Benefits Transaction Assistants from the Service Teams and | 44.55          |             |              | /          |
| consolidate under Human Resources.                         | (1.00)         | (109,645)   | -            | (109,645)  |
| FY23 Supplemental Proposed Budget                          | 43.00          | 7,475,041   | 1,078,438    | 6,396,603  |
| Additional Supplemental Recommendations                    |                |             |              |            |
|  |                |             |              |            |
| FY23 Supplemental Recommendations                          | -              | -           | -            | -          |
| FY23 Supplemental Approved Budget                          | 43.00          | 7,475,041   | 1,078,438    | 6,396,603  |

| Changes To FY23 Approved Budge | Changes | To | FY23 | <b>Approved</b> | Budget |
|--------------------------------|---------|----|------|-----------------|--------|
|--------------------------------|---------|----|------|-----------------|--------|

|   |               | To        | echnology D | epartment |
|---|---------------|-----------|-------------|-----------|
|   | <b>5</b> 1/00 |           |             | •         |
|   | FY23          | FY23      | FY23        | FY23      |
|   | FTEs          | Budget    | Financing   | Tax Levy  |
| FY23 Budget as Approved   |               | 6,500,000 | -           | 6,500,000 |
| Total FY23 Budget as Approved   | -             | 6,500,000 | -           | 6,500,000 |
| Supplemental Proposed Budget  |               |           |             |           |
| Contract expenses with Cyclomedia for street level photography to provide data collection and 5 year access |               |           |             |           |
| subscriptions for multiple county departments.  | -             | 700,000   | 700,000     | -         |
| FY23 Supplemental Proposed Budget   | -             | 7,200,000 | 700,000     | 6,500,000 |
| Additional Supplemental Recommendations   |               |           |             |           |
| FY23 Supplemental Recommendations   | -             | -         | -           |           |
| FY23 Supplemental Approved Budget   |               | 7,200,000 | 700,000     | 6,500,000 |



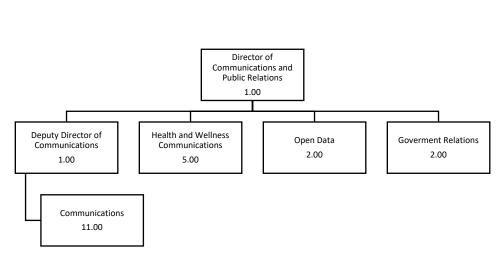
**Communications & Public Relations Allison Winters, Interim Director** 

15 West Kellogg Blvd., Saint Paul, MN 55102 651-401-5703

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

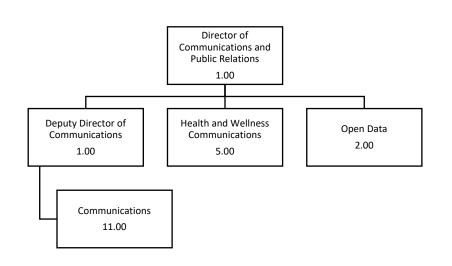
### **Department 2022 Organizational Chart**



### Personnel – FTE 2020 Approved 18.00 2021 Approved 18.00

2021 Approved 18.00 2022 Approved 22.00 2023 Supplemental 22.00

### **Department 2023 Organizational Chart**



### Personnel - FTE

 2020 Approved
 18.00

 2021 Approved
 18.00

 2022 Approved
 22.00

 2023 Supplemental
 20.00



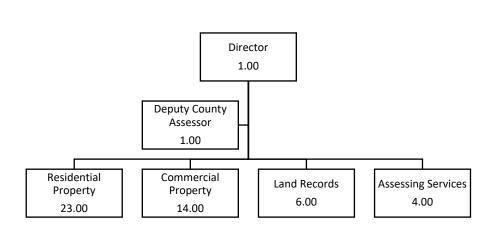
**County Assessor Department Luis Rosario, County Assessor** 

90 Plato Blvd W 651-266-2131

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



### Personnel – FTE 2020 Approved 49.00 2021 Approved 49.00

2022 Approved 49.00 2023 Supplemental 49.00

### **Department 2023 Organizational Chart**

# Director 1.00 Deputy County Assessor 1.00 Residential Property Property 23.00 Land Records 6.00 Assessing Services 4.00

### Personnel - FTE

 2020 Approved
 49.00

 2021 Approved
 49.00

 2022 Approved
 49.00

 2023 Supplemental
 49.00



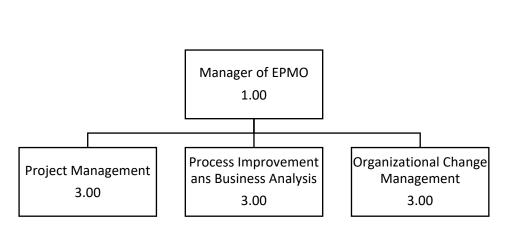
**Enterprise Project Management Office Katrina Mosser, Director** 

90 Plato Blvd W 651-266-2066

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



### Personnel – FTE 2020 Approved 10.00 2021 Approved 10.00

2022 Approved 10.00 2023 Supplemental 10.00

### **Department 2023 Organizational Chart**

## Project Management 3.00 Manager of EPMO 1.00 Process Improvement ans Business Analysis 3.00 Organizational Change Management 3.00 3.00

### Personnel - FTE

 2020 Approved
 10.00

 2021 Approved
 10.00

 2022 Approved
 10.00

 2023 Supplemental
 10.00



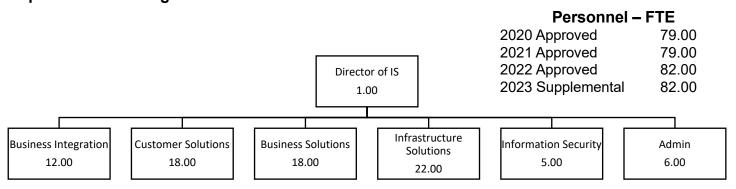
**Information Services** Chetan Ganatra, CIO

121 7th Place E. 651-266-3400

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



### **Department 2023 Organizational Chart**

### Personnel – FTE 2020 Approved 79.00 2021 Approved 79.00 2022 Approved 82.00 2023 Supplemental Director of IS 82.00 1.00 Infrastructure Information **Business Integration Customer Solutions Business Solutions** Admin Solutions Security 12.00 18.00 18.00 6.00 22.00 5.00

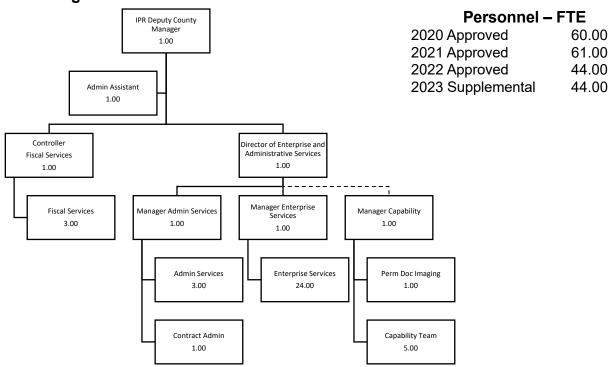


Office of Information and Public Records Karen Francois, Deputy County Manager 90 Plato Blvd W 651-266-2032

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



### **Department 2023 Organizational Chart**

### Personnel - FTE 2020 Approved 60.00 R Deputy County Manage 2021 Approved 61.00 2022 Approved 44.00 2023 Supplemental 43.00 Admin Assistant 1.00 Controller Director of Enterprise and 1.00 1.00 Manager Enterprise Manager Admin Services Manager Capability Admin Services Enterprise Services Perm Doc Imaging 2.00 24.00 1.00 Capability Team Contract Admin 1.00



**Property Tax, Records and Election Services Heather Bestler, Director** 

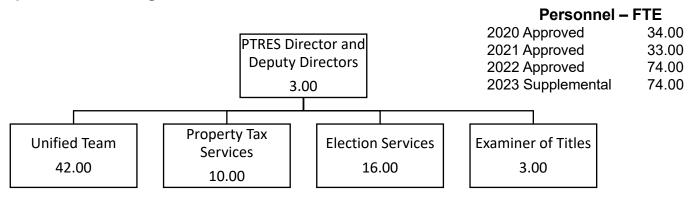
90 Plato Blvd W

651-266-2195

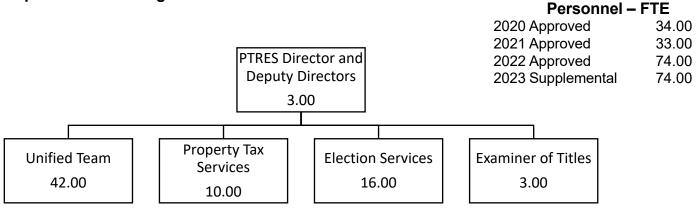
### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



### **Department 2023 Organizational Chart**



Safety and Justice

| Changes | To FY23 | Approved | Budget |
|---------|---------|----------|--------|
|---------|---------|----------|--------|

| onangoo ro r 120 Approvoa Baagot  |        |            |            |            |
|---|--------|------------|------------|------------|
|   |        |            | Count      | y Attorney |
|   | FY23   | FY23       | FY23       | FY23       |
|   | FTEs   | Budget     | Financing  | Tax Levy   |
| FY23 Budget as Approved   | 366.20 | 51,091,830 | 21,079,815 | 30,012,015 |
| Total FY23 Budget as Approved   | 366.20 | 51,091,830 | 21,079,815 | 30,012,015 |
| Supplemental Proposed Budget  |        |            |            |            |
| Foundational Excellence transfer of employees to County Attorney Office.                                    | 1.20   | -          | -          | -          |
| One-Time Fund Balance funding for Evidence.com enterprise licensing.  | -      | 95,040     | 95,040     | -          |
| Medical Assistance revenue increase for prosecutor position currently funded by Violence Against Women Act. | -      | 174,576    | 174,576    | -          |
| FY23 Supplemental Proposed Budget   | 367.40 | 51,361,446 | 21,349,431 | 30,012,015 |
| Additional Supplemental Recommendations   |        |            |            |            |
|   |        |            |            |            |
| FY23 Supplemental Recommendations   | -      | -          | -          | -          |
| FY23 Supplemental Approved Budget   | 367.40 | 51,361,446 | 21,349,431 | 30,012,015 |

### **FY23 Supplemental Budget**

FY23 Supplemental Approved Budget

| Changes To EV22 Approved Budget                          |        |            |            |               |
|--|--------|------------|------------|---------------|
| Changes To FY23 Approved Budget                          |        |            |            |               |
|  |        | Ramsey     | County She | riff's Office |
|  | FY23   | FY23       | FY23       | FY23          |
|  | FTEs   | Budget     | Financing  | Tax Levy      |
| FY23 Budget as Approved                                  | 453.00 | 64,463,309 | 16,842,027 | 47,621,282    |
| Total FY23 Budget as Approved                            | 453.00 | 64,463,309 | 16,842,027 | 47,621,282    |
| Supplemental Proposed Budget                             |        |            |            |               |
| Resolution B2021-292 to add 1.00 FTE to Contract Cities. | 1.00   | -          | -          | -             |
| FY23 Supplemental Proposed Budget                        | 454.00 | 64,463,309 | 16,842,027 | 47,621,282    |
|  |        |            |            |               |
| Additional Supplemental Recommendations                  |        |            |            |               |
| FY23 Supplemental Recommendations                        | -      | -          | -          | -             |
|  |        |            |            |               |

454.00 64,463,309 16,842,027 47,621,282

| Changes | To F | ·Y23 | Approved | Budget |
|---------|------|------|----------|--------|
|---------|------|------|----------|--------|

|   |        | Emor       | aanay Cami | munication |
|---|--------|------------|------------|------------|
|   |        | Eillei     | gency Comi | numcation  |
|   | FY23   | FY23       | FY23       | FY23       |
|   | FTEs   | Budget     | Financing  | Tax Levy   |
| FY23 Budget as Approved   | 149.75 | 18,925,965 | 8,415,961  | 10,510,004 |
| Total FY23 Budget as Approved   | 149.75 | 18,925,965 | 8,415,961  | 10,510,004 |
| Supplemental Proposed Budget  |        |            |            |            |
| Resolution B2021-274 - American Rescue Plan Act.  |        |            |            |            |
| Additional FTE's in Emergency Communications.   | 4.00   | -          | -          | -          |
| PBTA Consolidation in Human Resources. This will now be paid as an Internal Service Charge. | (1.00) | -          | -          | -          |
| FY23 Supplemental Proposed Budget   | 152.75 | 18,925,965 | 8,415,961  | 10,510,004 |
|   |        |            |            |            |
| Additional Supplemental Recommendations   |        |            |            |            |
| FY23 Supplemental Recommendations   | -      | -          | -          | -          |
| FY23 Supplemental Approved Budget   | 152.75 | 18,925,965 | 8,415,961  | 10,510,004 |



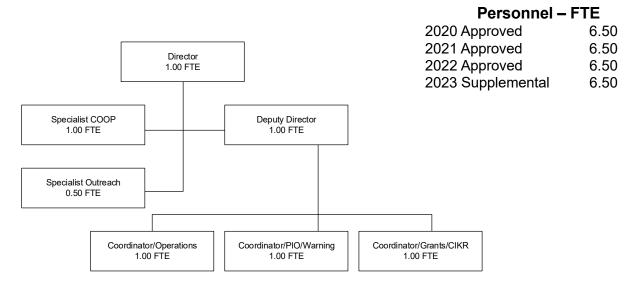
**Emergency Management & Homeland Security Judd Freed, Director** 

90 W. Plato Blvd. Suite 220 651-266-1014

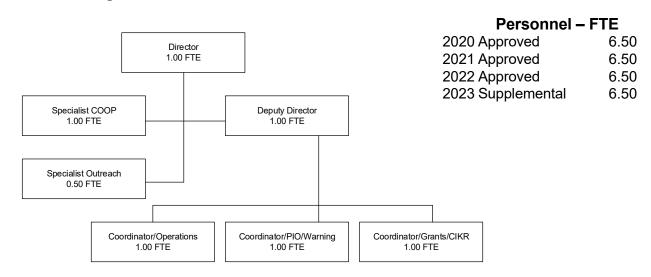
### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



### **Department 2023 Organizational Chart**





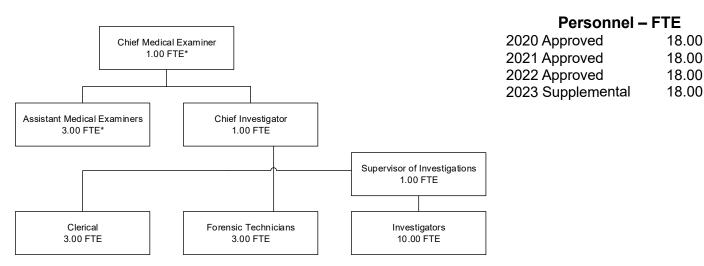
Medical Examiner
Dr. Kelly Mills, Medical Examiner

300 University Avenue East 651-266-1700

### **DEPARTMENT INFORMATION**

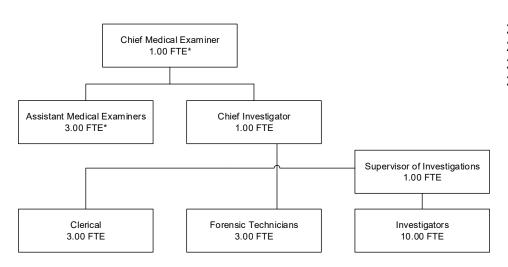
### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



<sup>\*</sup>contract employees

### **Department 2023 Organizational Chart**



<sup>\*</sup>contract employees

### Personnel - FTE

| 2020 Approved     | 18.00 |
|-------------------|-------|
| 2021 Approved     | 18.00 |
| 2022 Approved     | 18.00 |
| 2023 Supplemental | 18 00 |



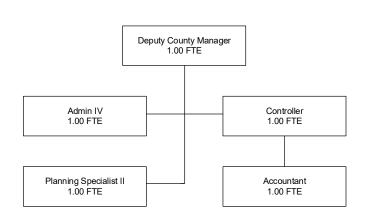
Office of Safety and Justice Scott Williams, Deputy County Manager

15 West Kellogg Blvd 651-266-7721

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



### Personnel – FTE 2020 Approved 5.00 2021 Approved 5.00

2022 Approved 5.00 2023 Supplemental 5.00

Personnel - FTE

5.00

5.00

5.00

5.00

### **Department 2023 Organizational Chart**

# Deputy County Manager 1.00 FTE Deputy County Manager 1.00 FTE Admin IV 1.00 FTE Controller 1.00 FTE Planning Specialist II 1.00 FTE Accountant 1.00 FTE



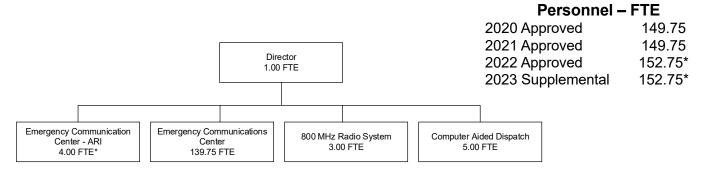
**Emergency Communications Nancie Pass, Director** 

388 13<sup>th</sup> Street 651-266-7700

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



<sup>\*</sup> ARPA Funded Limited Duration Employees

### **Department 2023 Organizational Chart**

### Personnel – FTE 2020 Approved 149.75 2021 Approved 149.75 2022 Approved 152.75\* Director 1.00 FTE 2023 Supplemental 152.75\* **Emergency Communication Emergency Communications** 800 MHz Radio System Computer Aided Dispatch Center - ARI Center 3.00 FTE 5.00 FTE 4.00 FTE\* 139.75 FTE

<sup>\*</sup> ARPA Funded Limited Duration Employees

### **ELECTED OFFICE SUMMARY**



Attorney Elected Office John J. Choi, County Attorney

345 Wabasha St. No. 651-266-3222

### **ELECTED OFFICE INFORMATION**

### **Elected Office Organizational Chart**

### **Elected Office 2022 Organizational Chart**

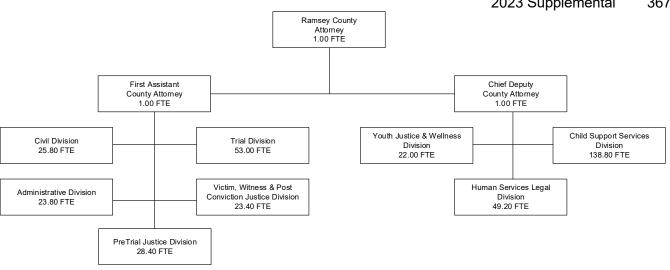
### Personnel – FTE

 2020 Approved
 353.00

 2021 Approved
 353.00

 2022 Approved
 367.40

 2023 Supplemental
 367.40



### **Elected Office 2023 Organizational Chart**

### Personnel – FTE

2020 Approved 353.00 2021 Approved 353.00 2022 Approved 367.40 2023 Supplemental 367.40 Ramsey County Attorney 1.00 FTÉ First Assistant Chief Deputy County Attorney County Attorney 1.00 FTE 1.00 FTE Youth Justice & Wellness Child Support Services Trial Division Civil Division Division 138.80 FTE 25.80 FTE 53.00 FTE 22.00 FTE Victim, Witness & Post Human Services Legal Administrative Division Conviction Justice Division Division 23.80 FTE 49.20 FTE 23.40 FTE PreTrial Justice Division 28.40 FTE

### **ELECTED OFFICE SUMMARY**



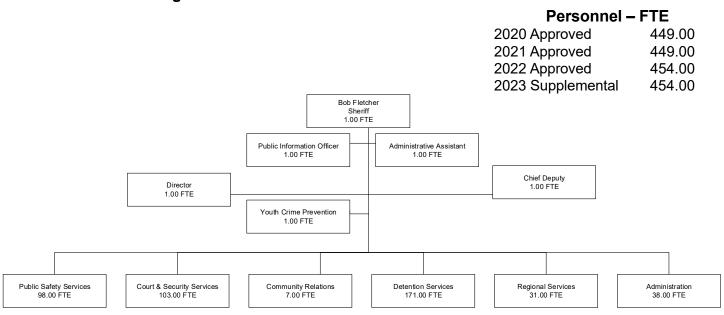
**Sheriff Elected Office Bob Fletcher, Sheriff** 

**425 Grove Street** 651-266-9333

### **ELECTED OFFICE INFORMATION**

### **Elected Office Organizational Chart**

### **Elected Office 2022 Organizational Chart**



### **Elected Office 2023 Organizational Chart**

### Personnel - FTE 2020 Approved 449.00 2021 Approved 449.00 2022 Approved 454.00 2023 Supplemental 454.00 Bob Fletcher Sheriff 1.00 FTE Public Information Officer Administrative Assistant 1.00 FTE 1.00 FTE Chief Deputy 1.00 FTE Director 1.00 FTE Youth Crime Prevention 1.00 FTE Public Safety Services Court & Security Services Community Relations Detention Services Regional Services Administration 98.00 FTE 103.00 FTE 171.00 FTE 31.00 FTE 38.00 FTE



| Changes To FY23 Approved Budget Office of E  | conomic G | rowth and C | Community I | nvestment |
|--|-----------|-------------|-------------|-----------|
|  | FY23      | FY23        | FY23        | FY23      |
|  | FTEs      | Budget      | Financing   | Tax Levy  |
| FY23 Budget as Approved  | 26.00     | 2,927,458   | 1,227,478   | 1,699,980 |
| Total FY23 Budget as Approved  | 26.00     | 2,927,458   | 1,227,478   | 1,699,980 |
| Supplemental Proposed Budget   |           |             |             |           |
| PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and consolidate under Human Resources. | (3.00)    | (282,560)   | (132,803)   | (149,757) |
|  | ()        | ( - , )     | ( - , ,     | ( -, - ,  |
| FY23 Supplemental Proposed Budget  | 23.00     | 2,644,898   | 1,094,675   | 1,550,223 |
| Additional Supplemental Recommendations  |           |             |             |           |
| FY23 Supplemental Recommendations  | -         | -           | -           | -         |
| FY23 Supplemental Approved Budget  | 23.00     | 2,644,898   | 1,094,675   | 1,550,223 |

| Changes To FY23 Approved Budget | Changes | To | FY23 | <b>Approved</b> | <b>Budget</b> |
|---------------------------------|---------|----|------|-----------------|---------------|
|---------------------------------|---------|----|------|-----------------|---------------|

| Changes 10 F123 Approved Budget   |       |             |            |           |
|---|-------|-------------|------------|-----------|
|   |       | Property Ma | nagement D | epartment |
|   | FY23  | FY23        | FY23       | FY23      |
|   | FTEs  | Budget      | Financing  | Tax Levy  |
| FY23 Budget as Approved   | 75.05 | 26,142,785  | 25,170,412 | 972,373   |
| Total FY23 Budget as Approved   | 75.05 | 26,142,785  | 25,170,412 | 972,373   |
| Supplemental Proposed Budget  |       |             |            |           |
| Move grant revenue and budget from General Fund to CH/CH Fund.  | -     | (11,000)    | (11,000)   | -         |
| Move grant revenue and budget from General Fund to CH/CH Fund.  | -     | 11,000      | 11,000     | -         |
| Third Amendment to Lease Agreement with the State of Minnesota for space at Metro Square 1/1/2023-4/30/2023. Funding was previously accounted for by use of fund balance Per Res B2022-130. | -     | -           | -          | -         |
| FY23 Supplemental Proposed Budget   | 75.05 | 26,142,785  | 25,170,412 | 972,373   |
|   |       |             |            |           |
| Additional Supplemental Recommendations   |       |             |            |           |
| FY23 Supplemental Recommendations   |       | -           | -          | -         |
| FY23 Supplemental Approved Budget   | 75.05 | 26,142,785  | 25,170,412 | 972,373   |

### FY23 Supplemental Budget

**Changes To FY23 Approved Budget** 

|  |        | Pul        | blic Works D | epartment |
|--|--------|------------|--------------|-----------|
|  | FY23   | FY23       | FY23         | FY23      |
| TVOO D. I.   | FTEs   | Budget     | Financing    | Tax Levy  |
| FY23 Budget as Approved  | 110.75 | 28,494,120 | 23,357,976   | 5,136,144 |
| Total FY23 Budget as Approved  | 110.75 | 28,494,120 | 23,357,976   | 5,136,144 |
| Supplemental Proposed Budget   |        |            |              |           |
| Increase Enterprise Asset Management Complement by .50 FTE Management Analyst. FTE Reallocated internally.                   | -      | 58,000     | -            | 58,000    |
| Decrease Transfer from Wheelage Tax Fund to Operations to bring it back to pre-pandemic levels                               | -      | -          | (596,885)    | 596,885   |
| Decrease Transfer from Wheelage Tax Fund to Operations to bring it back to pre-pandemic levels                               | -      | -          | (45,276)     | 45,276    |
| Decrease Transfer from Wheelage Tax Fund to Operations to bring it back to pre-pandemic levels                               | -      | -          | (79,839)     | 79,839    |
| Increase Environmental Services Complement funding for .5 FTE Environmental Resources Specialist. FTE Reallocated internally | -      | 58,000     | -            | 58,000    |
| Increase Estimate County State Aid Highway Maintenance Revenue to 2022 Actual  | -      | -          | 691,885      | (691,885) |
| Increase Estimate County State Aid Highway Maintenance Revenue to 2022 Actual  | -      | -          | 251,115      | (251,115) |
| Increase materials for pavement markings where significant prices have occurred  | -      | 50,000     | -            | 50,000    |
| Increase appropriation for payment to St Paul for Maintenance of County Roads  | -      | 25,000     | -            | 25,000    |
| Increase appropriations for contract pavement markings.  | -      | 15,000     | -            | 15,000    |
| Increase appropriations for environmental maintenance such as pond maintenance and vegetation management.                    | -      | 15,000     | -            | 15,000    |
| FY23 Supplemental Proposed Budget  | 110.75 | 28,715,120 | 23,578,976   | 5,136,144 |
| Additional Supplemental Recommendations  |        |            |              |           |
| FY23 Supplemental Recommendations  | -      | -          | -            |           |
| FY23 Supplemental Approved Budget  | 110.75 | 28,715,120 | 23,578,976   | 5,136,144 |

### **FY23 Supplemental Budget**

| Changes To FY23 Approved Budget   |       |            |            |           |
|---|-------|------------|------------|-----------|
|   |       |            | Workforce  | Solutions |
|   | FY23  | FY23       | FY23       | FY23      |
|   | FTEs  | Budget     | Financing  | Tax Levy  |
| FY23 Budget as Approved   | 75.00 | 21,271,257 | 20,498,999 | 772,258   |
| Total FY23 Budget as Approved   | 75.00 | 21,271,257 | 20,498,999 | 772,258   |
| Supplemental Proposed Budget To increase FTE complement by 2. ARPA award. Per Res |       |            |            |           |
| B2022-073.  | 2.00  | -          | -          | -         |
| FY23 Supplemental Proposed Budget   | 77.00 | 21,271,257 | 20,498,999 | 772,258   |
| Additional Supplemental Recommendations   |       |            |            |           |
| FY23 Supplemental Recommendations   | -     | -          | -          | -         |
| FY23 Supplemental Approved Budget   | 77.00 | 21,271,257 | 20,498,999 | 772,258   |



Community & Economic Development Kari Collins, Director

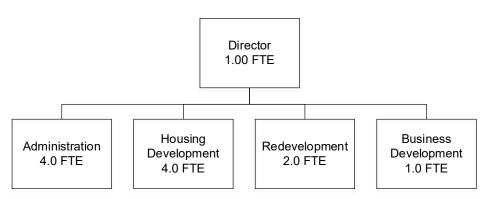
15 West Kellogg Blvd., St. Paul 651-302-4455

### **DEPARTMENT INFORMATION**

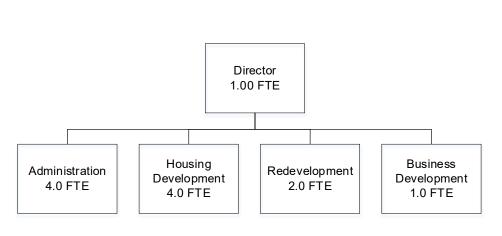
### **Department Organizational Chart**

### **Department 2022 Organizational Chart**

### Personnel – FTE 2020 Approved 5.0 2021 Approved 5.0 2022 Approved 12.0 2023 Supplemental 12.0



### **Department 2023 Organizational Chart**



### **Personnel – FTE** pproved 5.0

 2020 Approved
 5.0

 2021 Approved
 5.0

 2022 Approved
 12.0

 2023 Supplemental
 12.0



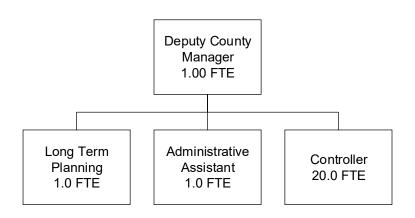
Office of Economic Growth & Community Investment Johanna Berg, Deputy County Manager

15 W. Kellogg Blvd., St. Paul 651-266-2762

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

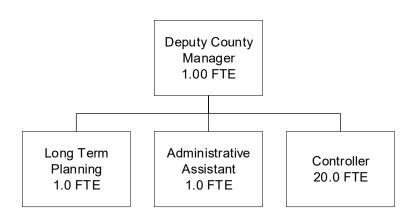
### **Department 2022 Organizational Chart**



### Personnel – FTE 2020 Approved 3.00

2021 Approved 3.00 2022 Approved 23.00 2023 Supplemental 23.00

### **Department 2023 Organizational Chart**



### Personnel - FTE

| 2020 Approved     | 3.00  |
|-------------------|-------|
| 2021 Approved     | 3.00  |
| 2022 Approved     | 23.00 |
| 2023 Supplemental | 23.00 |

RAMSEY COUNTY

Housing Stability Keith Lattimore, Director 15 West Kellogg Blvd., St. Paul 651-266-8009

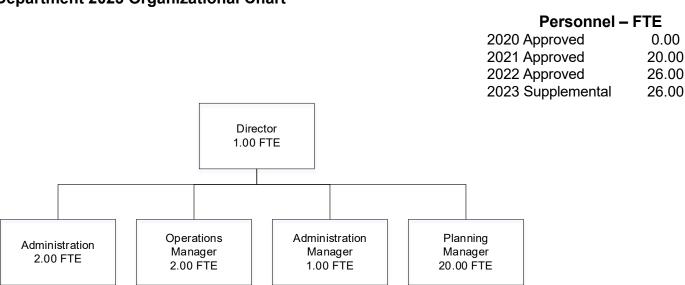
### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**

### Personnel - FTE 2020 Approved 0.00 2021 Approved 20.00 2022 Approved 26.00 2023 Supplemental 26.00 Director 1.00 FTE Operations Administration **Planning** Administration Manager Manager Manager 2.00 FTE 2.00 FTE 1.00 FTE 20.00 FTE

### **Department 2023 Organizational Chart**



RAMSEY COUNTY

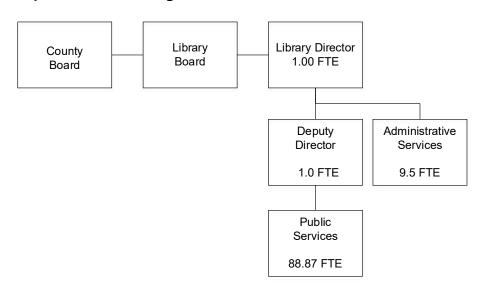
Library
Jake Grussing, Director

4560 N. Victoria St., Shoreview 651-486-2200

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



### Personnel – FTE

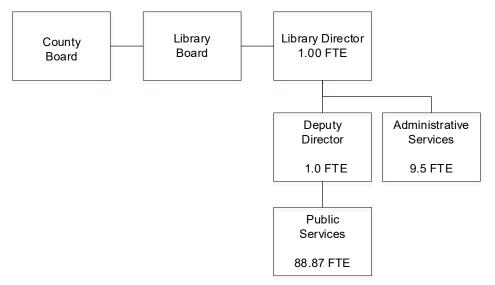
 2020 Approved
 102.37

 2021 Approved
 102.37

 2022 Approved
 100.37

 2023 Supplemental
 100.37

### **Department 2023 Organizational Chart**



### Personnel - FTE

 2020 Approved
 102.37

 2021 Approved
 102.37

 2022 Approved
 100.37

 2023 Supplemental
 100.37

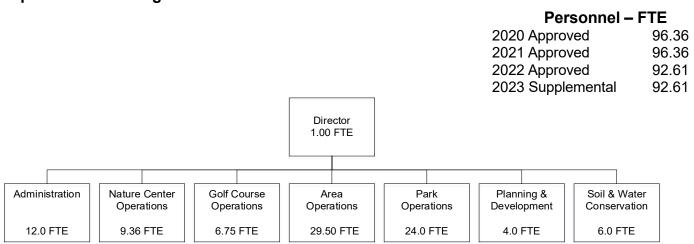
RAMSEY COUNTY

Parks & Recreation Mark McCabe, Director 2015 Van Dyke St., Maplewood 651-748-2500

### **DEPARTMENT INFORMATION**

### **Department Organizational Chart**

### **Department 2022 Organizational Chart**



### Personnel - FTE **Department 2023 Organizational Chart** 2020 Approved 96.36 2021 Approved 96.36 2022 Approved 92.61 2023 Supplemental 92.61 Director 1.00 FTE Administration Nature Center Golf Course Park Planning & Soil & Water Area Operations Operations Operations Operations Development Conservation 12.0 FTE 9.36 FTE 6.75 FTE 29.50 FTE 24.0 FTE 4.0 FTE 6.0 FTE



Property Management Jean Krueger, Director

121 7<sup>th</sup> PI. E., Saint Paul, MN 651-266-2260

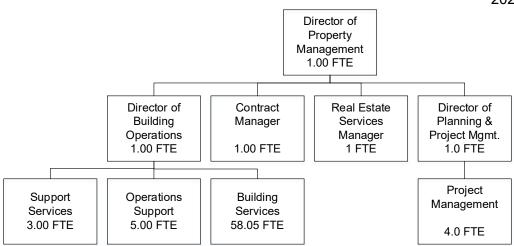
# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**

#### **Department 2022 Organizational Chart**

#### Personnel - FTE

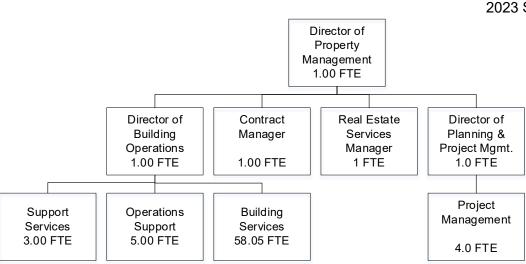
| 2020 Approved     | 77.05 |
|-------------------|-------|
| 2021 Approved     | 77.05 |
| 2022 Approved     | 75.05 |
| 2023 Supplemental | 75.05 |



#### **Department 2023 Organizational Chart**

#### Personnel - FTE

| 2020 Approved     | 77.05 |
|-------------------|-------|
| 2021 Approved     | 77.05 |
| 2022 Approved     | 75.05 |
| 2023 Supplemental | 75.05 |
|                   |       |



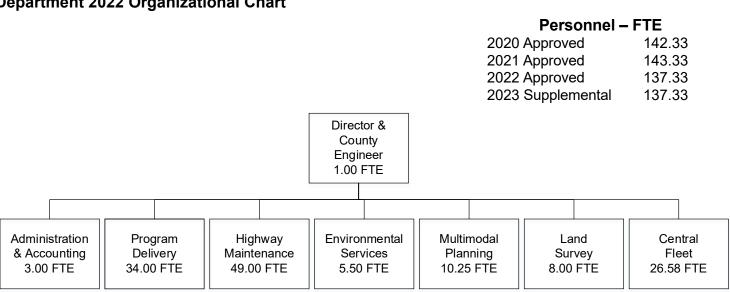


**Public Works** Brian Isaacson, Interim Director 1425 Paul Kirkwold Drive, Arden Hills 651-266-7100

# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**

#### **Department 2022 Organizational Chart**



#### **Department 2023 Organizational Chart** Personnel - FTE 2020 Approved 142.33 2021 Approved 143.33 2022 Approved 137.33 2023 Supplemental 137.33 Director & County Engineer 1.00 FTE Administration Multimodal Program Highway Environmental Land Central & Accounting Delivery Maintenance Services Planning Survey Fleet 34.00 FTE 10.25 FTE 8.00 FTE 3.00 FTE 49.00 FTE 5.50 FTE 26.58 FTE

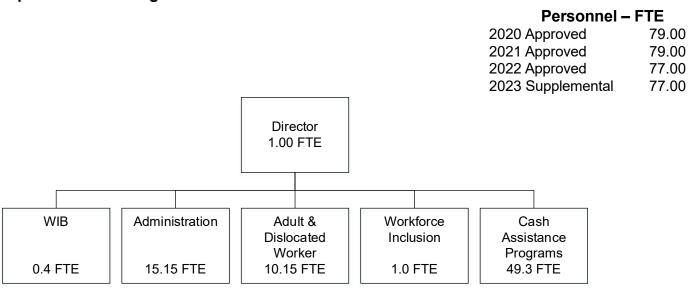
RAMSEY COUNTY

**Workforce Solutions Ling Becker, Director**  2266 2<sup>nd</sup> St. N., North St. Paul 651-266-9890

# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**

#### **Department 2022 Organizational Chart**



#### **Department 2023 Organizational Chart**

#### Personnel - FTE 2020 Approved 79.00 2021 Approved 79.00 2022 Approved 77.00 2023 Supplemental 77.00 Director 1.00 FTE **WIB** Administration Adult & Workforce Cash Inclusion Dislocated Assistance **Programs** Worker 1.0 FTE 49.3 FTE 0.4 FTE 15.15 FTE 10.15 FTE

Health and Wellness

FY23 Supplemental Approved Budget

| FY23 Supplemental Budget  |        |            |            |             |
|---|--------|------------|------------|-------------|
| Changes To FY23 Approved Budget   |        |            |            |             |
|   |        | Ce         | ommunity C | Corrections |
|   | FY23   | FY23       | FY23       | FY23        |
|   | FTEs   | Budget     | Financing  | Tax Levy    |
| FY23 Budget as Approved   | 489.26 | 69,205,880 | 12,576,818 | 56,629,062  |
| Total FY23 Budget as Approved   | 489.26 | 69,205,880 | 12,576,818 | 56,629,062  |
| Supplemental Proposed Budget PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and consolidate under Human Resources. | (1.00) | (109,610)  | -          | (109,610)   |
| FY23 Supplemental Proposed Budget   | 488.26 | 69,096,270 | 12,576,818 | 56,519,452  |
| Additional Supplemental Recommendations  FY23 Supplemental Recommendations  |        |            |            |             |
|   |        |            |            |             |

488.26 69,096,270 12,576,818 56,519,452

| Changes | To F | Y23 | <b>Approved</b> | Budget |
|---------|------|-----|-----------------|--------|
|---------|------|-----|-----------------|--------|

| Changes 101 120 Approved Budget  |                           |            |            |           |  |
|--|---------------------------|------------|------------|-----------|--|
|  | Financial Assistance Serv |            |            |           |  |
|  | FY23                      | FY23       | FY23       | FY23      |  |
|  | FTEs                      | Budget     | Financing  | Tax Levy  |  |
| FY23 Budget as Approved  | 365.50                    | 33,362,050 | 24,521,416 | 8,840,634 |  |
| Total FY23 Budget as Approved  | 365.50                    | 33,362,050 | 24,521,416 | 8,840,634 |  |
| Supplemental Proposed Budget   |                           |            |            |           |  |
| PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and consolidate under Human Resources. | (2.00)                    | (250,669)  |            | (250,669) |  |
| consolidate under Human Resources.   | (3.00)                    | (250,668)  | -          | (250,668) |  |
| FY23 Supplemental Proposed Budget  | 362.50                    | 33,111,382 | 24,521,416 | 8,589,966 |  |
|  |                           |            |            |           |  |
| Additional Supplemental Recommendations  |                           |            |            |           |  |
| FY23 Supplemental Recommendations  | -                         | -          | -          | -         |  |
| FY23 Supplemental Approved Budget  | 362.50                    | 33,111,382 | 24,521,416 | 8,589,966 |  |

| Changes | То | FY23 | <b>Approved</b> | Budget |
|---------|----|------|-----------------|--------|
|---------|----|------|-----------------|--------|

| See a property of the see as a second   |        |                        |            |          |  |  |  |
|---|--------|------------------------|------------|----------|--|--|--|
|   | Fo     | Former Ramsey County C |            |          |  |  |  |
|   | FY23   | FY23                   | FY23       | FY23     |  |  |  |
|   | FTEs   | Budget                 | Financing  | Tax Levy |  |  |  |
| FY23 Budget as Approved   | 161.75 | 18,597,701             | 18,597,701 | -        |  |  |  |
| Total FY23 Budget as Approved   | 161.75 | 18,597,701             | 18,597,701 | -        |  |  |  |
| Supplemental Proposed Budget  |        |                        |            |          |  |  |  |
| PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and | (4.00) | (07.000)               |            | (07.000) |  |  |  |
| consolidate under Human Resources.  | (1.00) | (87,809)               | -          | (87,809) |  |  |  |
| FY23 Supplemental Proposed Budget   | 160.75 | 18,509,892             | 18,597,701 | (87,809) |  |  |  |
|   |        |                        |            |          |  |  |  |
| Additional Supplemental Recommendations   |        |                        |            |          |  |  |  |
| FY23 Supplemental Recommendations   | -      | -                      | -          | -        |  |  |  |
| FY23 Supplemental Approved Budget   | 160.75 | 18,509,892             | 18,597,701 | (87.809) |  |  |  |

| Changes | To FY23 | Approved | Budget |
|---------|---------|----------|--------|
|---------|---------|----------|--------|

|   |        | Lal        | ke Owasso | Residence |
|---|--------|------------|-----------|-----------|
|   | FY23   | FY23       | FY23      | FY23      |
|   | FTEs   | Budget     | Financing | Tax Levy  |
| FY23 Budget as Approved   | 102.60 | 10,116,896 | 8,558,391 | 1,558,505 |
| Total FY23 Budget as Approved   | 102.60 | 10,116,896 | 8,558,391 | 1,558,505 |
| Supplemental Proposed Budget  |        |            |           |           |
| PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and |        |            |           |           |
| consolidate under Human Resources.  | (1.00) | (78,496)   | -         | (78,496)  |
| FY23 Supplemental Proposed Budget   | 101.60 | 10,038,400 | 8,558,391 | 1,480,009 |
| Additional Supplemental Recommendations   |        |            |           |           |
| FY23 Supplemental Recommendations   | -      | -          | -         | -         |
| FY23 Supplemental Approved Budget   | 101.60 | 10,038,400 | 8,558,391 | 1,480,009 |

# **FY23 Supplemental Budget**

**Changes To FY23 Approved Budget** 

**FY23 Supplemental Approved Budget** 

| and the second process are second process and the second process are second process and the second process and the |       |           |               |          |
|--|-------|-----------|---------------|----------|
|  |       | Office of | of Health and | Wellness |
|  | FY23  | FY23      | FY23          | FY23     |
|  | FTEs  | Budget    | Financing     | Tax Levy |
| FY23 Budget as Approved  | 13.50 | 1,218,172 | 250,000       | 968,172  |
| Total FY23 Budget as Approved  | 13.50 | 1,218,172 | 250,000       | 968,172  |
| Supplemental Proposed Budget   |       |           |               |          |
| Board Resolution #B2021-274: increased the Public Health personnel complement by 8 additional Full-Time Equivalent (FTE) with American Rescue Plan Act of 2021 (ARPA) funding of \$818,030 annually in salary budget through 2024 to support the Violence Prevention Initiatives. Due to the uniqueness and funding the positions are reflected in Office of Health and Wellness.  | 8.00  | -         | -             | -        |
| Board Resolution #B2021-274: increased the Public Health personnel complement by 8 additional Full-Time Equivalent (FTE) with American Rescue Plan Act of 2021 (ARPA) funding of \$818,030 annually in salary budget through 2024 to support the Violence Prevention Initiatives. Due to the uniqueness and funding the positions are reflected in Office of Health and Wellness.  | 21.00 | -         | -             | -        |
| Increase of 8.00 FTEs and the expense and revenue budget \$956,771 annually, cost of the FTEs will be reimbursed by the St. Paul - Ramsey County Community Health Board. This change has no impact on tax levy.  | 8.00  | 956,771   | 956,771       | -        |
| FY23 Supplemental Proposed Budget  | 50.50 | 2,174,943 | 1,206,771     | 968,172  |
| Additional Supplemental Recommendations  FY23 Supplemental Recommendations   |       | -         | -             |          |

50.50

2,174,943

1,206,771

968,172

#### FY23 Supplemental Budget Changes To FY23 Approved Budget

|   | Public Health Departm |            |            |            |  |
|---|-----------------------|------------|------------|------------|--|
|   | FY23                  | FY23       | FY23       | FY23       |  |
|   | FTEs                  | Budget     | Financing  | Tax Levy   |  |
| FY23 Budget as Approved   | 345.80                | 68,636,871 | 53,480,230 | 15,156,641 |  |
| Total FY23 Budget as Approved   | 345.80                | 68,636,871 | 53,480,230 | 15,156,641 |  |
| Supplemental Proposed Budget  |                       |            |            |            |  |
| PBTA Consolidation in Human Resources - Move Personnel Benefits Transaction Assistants from the Service Teams and |                       |            |            |            |  |
| consolidate under Human Resources   | (2.00)                | (176,541)  | -          | (176,541)  |  |
| FY23 Supplemental Proposed Budget   | 343.80                | 68,460,330 | 53,480,230 | 14,980,100 |  |
| Additional Supplemental Recommendations   |                       |            |            |            |  |
| FY23 Supplemental Recommendations   | -                     | -          | -          | -          |  |
| FY23 Supplemental Approved Budget   | 343.80                | 68,460,330 | 53,480,230 | 14,980,100 |  |

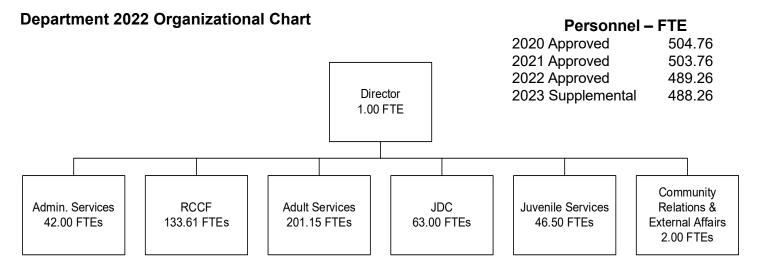


**Community Corrections Monica Long, Director** 

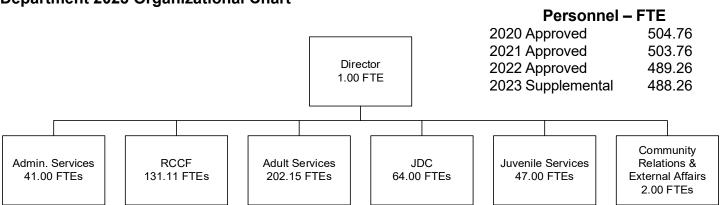
121 7<sup>th</sup> Place East 651-266-2384

# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**



#### **Department 2023 Organizational Chart**





Financial Assistance Services Ali Ali, Interim Director

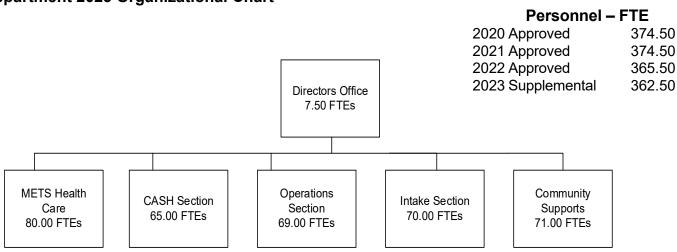
160 E. Kellogg Blvd. 651-266-4365

# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**

#### **Department 2022 Organizational Chart** Personnel - FTE 2020 Approved 374.50 2021 Approved 374.50 2022 Approved 365.50 2023 Supplemental 362.50 Directors Office 9.00 FTEs METS Health Community Operations **CASH Section** Intake Section Care Section Supports 71.00 FTEs 57.50 FTEs 80.00 FTEs 81.00 FTEs 67.00 FTEs

#### **Department 2023 Organizational Chart**





Health & Wellness Administration Jennifer Schuster-Jaeger, Interim Director 160 E. Kellogg Blvd. 651-266-4324

42.80 FTEs

# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**

10.00 FTEs

10.00 FTEs

#### **Department 2022 Organizational Chart** Personnel - FTE 2020 Approved 146.85 2021 Approved 146.85 2022 Approved 125.85 2023 Supplemental 125.85 Directors Office 8.00 FTEs Evaluation & eHealth Capability **Business Support** Info. & Operations Contract Fiscal Services Management Reporting Team Systems Support Servs 42.80 FTEs 9 FTEs 16.80 FTEs 29.25 FTEs 10 FTEs 10 FTEs

#### **Department 2023 Organizational Chart** Personnel – FTE 2020 Approved 146.85 2021 Approved 146.85 2022 Approved 125.85 2023 Supplemental 125.85 **Directors Office** 8.00 FTEs Contract Evaluation & eHealth Capability **Business Support** Info. & Operations **Fiscal Services** Management Reporting Team Systems Support Servs

16.80 FTEs

29.25 FTEs

9.00 FTEs

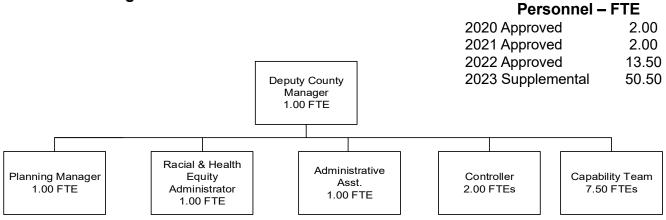


Office Of Health and Wellness Kathy Hedin, Deputy County Manager 160 E. Kellogg Blvd. 651-266-8000

# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**

#### **Department 2022 Organizational Chart**



#### **Department 2023 Organizational Chart**

#### Personnel - FTE 2020 Approved 2.00 2021 Approved 2.00 2022 Approved 13.50 **Deputy County** 2023 Supplemental 50.50 Manager 1.00 FTE Racial & Health Administrative Planning Manager Controller Capability Team Equity Asst. 2.00 FTEs 44.50 FTEs 1.00 FTE Administrator 1.00 FTE 1.00 FTE

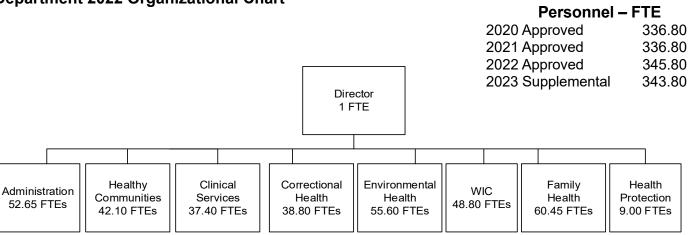


**Public Health** Sara Hollie, Director 90 W. Plato Blvd. 651-266-2424

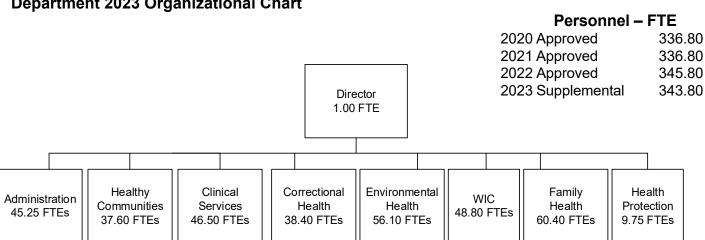
# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**

#### **Department 2022 Organizational Chart**



#### **Department 2023 Organizational Chart**



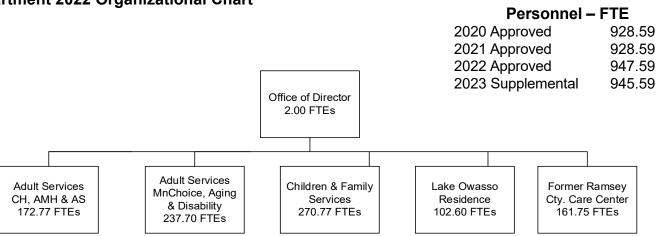


**Social Services** Kathy Hedin, Interim Director 160 E. Kellogg Blvd. 651-266-4417

# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**

#### **Department 2022 Organizational Chart**



#### **Department 2023 Organizational Chart**

#### Personnel – FTE 2020 Approved 928.59 2021 Approved 928.59 2022 Approved 947.59 2023 Supplemental 945.59 Office of Director 2.00 FTEs Adult Services **Adult Services** Children & Family Lake Owasso Former Ramsey MnChoice, Aging CH. AMH & AS Services Residence Cty. Care Center & Disability 172.77 FTEs 270.77 FTEs 101.60 FTEs 160.75 FTEs 237.70 FTEs

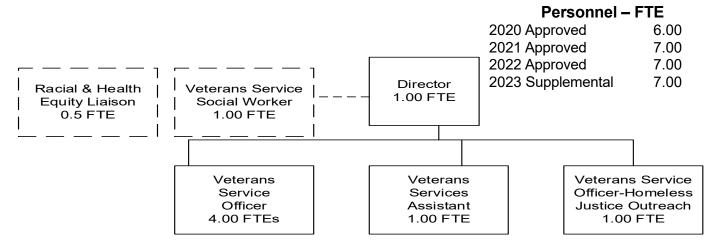


Veterans Services Maria Wetherall, Director 90 W. Plato Blvd. 651-266-2544

# **DEPARTMENT INFORMATION**

# **Department Organizational Chart**

#### **Department 2022 Organizational Chart**



#### **Department 2023 Organizational Chart**

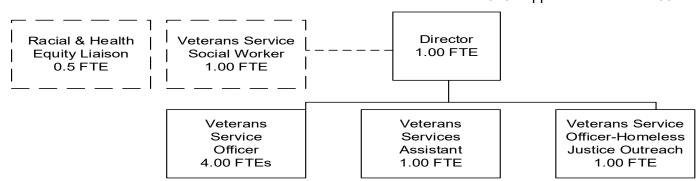
#### Personnel - FTE

 2020 Approved
 6.00

 2021 Approved
 7.00

 2022 Approved
 7.00

 2023 Supplemental
 7.00



Capital Improvement Plan



#### **2023 Proposed Budget**

|  | FTEs | Appropriations | Revenue      | Fund Balance | Uncollectibles | Levy      |
|--|------|----------------|--------------|--------------|----------------|-----------|
| 2023 Budget as Approved 12/21/21   |      | 254,457,815    | 254,457,815  | -            |                |           |
| Capital Improvement Program (CIP) Budget   |      |                |              |              |                |           |
| Account Code Correction - Transfer of budget from 2023-<br>12101-650101-00000-411106 to 2023-12101-650101-00000-<br>411103.                  | -    | (179,518)      | -            | -            | -              | -         |
| Account Code Correction - Transfer of budget from 2023-<br>12101-650101-00000-411106 to 2023-12101-650101-00000-<br>411103.                  |      | 179,518        | -            | -            | -              | -         |
| Transfer of project revenue and approprations in the amount of \$20,000,000 from P031109 Rice Creek Commons to P032313 Strategic Development | -    | (20,000,000)   | (20,000,000) | -            | -              | -         |
| Transfer of project revenue and approprations in the amount of \$20,000,000 from P031109 Rice Creek Commons to P032313 Strategic Development | -    | 20,000,000     | 20,000,000   | -            | -              | -         |
| Decrease Transfer from Wheelage Tax Fund to Operations to bring it back to pre-pandemic levels   | -    | (722,000)      | -            | -            | -              | (722,000) |
| Increase Drainage Projects funding   | -    | 400,000        | -            | -            | -              | 400,000   |
| Increase Pedestrian & Bike Projects funding  | -    | 322,000        | -            | -            | -              | 322,000   |
|  |      |                |              |              |                |           |
| 2023 Budget as Proposed by County Manager  | -    | 254,457,815    | 254,457,815  | -            | -              | -         |
| Total adjustments from the previously approved 2023 Budget   |      |                |              |              |                |           |

Ramsey County Regional Rail



#### 2023 Proposed Budget

2023 Budget

|  | FTEs | Appropriations | Revenue   | Fund Balance | Uncollectibles | Levy         |
|--|------|----------------|-----------|--------------|----------------|--------------|
| 2023 Budget as Approved 12/21/2022   |      | 41,059,274     | 2,244,989 | 8,930,016    | 624,581        | 30,508,850   |
| Regional Rail Authority  |      |                |           |              |                |              |
| Reduction of Maximum Allowable Tax Levy.   | -    | -              | -         | -            | -              | (100,652)    |
| Increase Use of Fund Balance to Offset Reduction in Tax Levy.                    | -    | -              | -         | 98,592       | -              | -            |
| Reduction of Allowance for Uncollectible Taxes as a Result of Reducing Tax Levy. | -    | -              | -         | -            | (2,060)        | -            |
| Budget Correction - transfer within fund 14102 from 150101 to 550101.            | -    | (218,250)      | -         | -            | -              | -            |
| Budget Correction - transfer within fund 14102 from 150101 to 550101.            | -    | 218,250        | -         | -            | -              | -            |
|  |      |                |           |              |                |              |
| 2023 Budget as Proposed by County Manager  | -    | 41,059,274     | 2,244,989 | 9,028,608    | 622,521        | 30,408,198   |
| Total adjustments from the previously approved 2023 Budget                       | -    | -              | -         | 98,592.00    | (2,060.00)     | (100,652.00) |

FY23 Supplemental Budget
Changes To FY23 Approved Budget

|  |      | Multi-    | Multi-Modal Planning Admii |           |  |  |
|--|------|-----------|----------------------------|-----------|--|--|
|  | FY23 | FY23      | FY23                       | FY23      |  |  |
|  | FTEs | Budget    | Financing                  | Tax Levy  |  |  |
| FY23 Budget as Approved                                    | -    | 1,938,980 | 50,000                     | 1,888,980 |  |  |
| Total FY23 Budget as Approved                              | -    | 1,938,980 | 50,000                     | 1,888,980 |  |  |
| Supplemental Proposed Budget                               |      |           |                            |           |  |  |
| Budget Correction - transfer within fund 14102 from 150101 |      |           |                            |           |  |  |
| to 550101.   | -    | (218,250) | -                          | (218,250) |  |  |
| FY23 Supplemental Proposed Budget                          | -    | 1,720,730 | 50,000                     | 1,670,730 |  |  |
| Additional Supplemental Recommendations                    |      |           |                            |           |  |  |
| FY23 Supplemental Recommendations                          | -    | -         | -                          | -         |  |  |
| FY23 Supplemental Approved Budget                          | -    | 1,720,730 | 50,000                     | 1,670,730 |  |  |

| onungoo to t 1207.pp.otou 200get                                      |      | 5       |           |             |
|---|------|---------|-----------|-------------|
|   |      | Public  | Works Adm | inistration |
|   | FY23 | FY23    | FY23      | FY23        |
|   | FTEs | Budget  | Financing | Tax Levy    |
| FY23 Budget as Approved   | -    | -       | -         | -           |
| Total FY23 Budget as Approved   | -    | -       | -         | -           |
| Supplemental Proposed Budget  |      |         |           |             |
| Budget Correction - transfer within fund 14102 from 150101 to 550101. | _    | 218,250 | _         | 218,250     |
| 6 660 16 1.   |      | 210,200 |           | 210,200     |
| FY23 Supplemental Proposed Budget                                     | -    | 218,250 | -         | 218,250     |
|   |      |         |           |             |
| Additional Supplemental Recommendations                               |      |         |           |             |
| FY23 Supplemental Recommendations                                     | -    | -       | -         | -           |
| FY23 Supplemental Approved Budget                                     |      | 218,250 | -         | 218,250     |

Housing and Redevelopment Authority



#### **2023 Proposed Budget**

|  | 2023 Budget |                |         |              |                |            |
|--|-------------|----------------|---------|--------------|----------------|------------|
|  | FTEs        | Appropriations | Revenue | Fund Balance | Uncollectibles | Levy       |
| 2023 Budget as Approved 12/21/21   |             | 10,887,594     |         |              | 212,406        | 11,100,000 |
|  |             |                |         |              |                |            |
| Housing and Redevelopment Authority  |             |                |         |              |                |            |
| Increase of Maximum Allowable Tax Levy   | -           | -              |         |              | -              | 319,523    |
| Increase to the HR Consulting line for HRA projects                              | -           | 313,409        |         |              | -              | -          |
| Increase of Allowance for Uncollectible Taxes as a Result of Increasing Tax Levy | -           | -              |         |              | 6,114          | -          |
| 2023 Budget as Proposed by County Manager  | -           | 11,201,003     |         | · -          | 218,520        | 11,419,523 |
| Total adjustments from the previously approved 2023 Budget                       | -           | 313,409        |         |              | 6,114          | 319,523    |

**Additional Information** 



#### **MEMORANDUM**

DATE: May 13, 2022

TO: Senior Management Team, Controllers and PMAT Chairs

FROM: Ryan O'Connor, County Manager; Alex Kotze, Chief Financial Officer; Elizabeth Tolzmann,

Director of Policy & Planning; Larry Timmerman, Planning Manager; and Susan Earle, Budget

**Director (Core Budget Team)** 

SUBJECT: Instructions for the 2023 Supplemental Budget and Performance Measurements

#### **2023 Supplemental Budget Performance Measurement**

Ramsey County uses performance measures to advance the <u>vision</u>, <u>mission and goals</u> established by the board of commissioners and to assess our progress toward advancing the strategic priorities outlined in the county's <u>Strategic Plan</u>. These metrics illustrate the progress we're making in building a community where all are valued and thrive. For 2023, each Service Team and department will be expected to present how they are: (1) Advancing three of the county's strategic priorities; (2) Applying lessons learned from the CARES evaluation report and/or ongoing ARPA investments; and (3) Sharing performance measures in five key areas as outlined below.

#### **Performance Management Action Teams (PMATs) Expectations**

While the two-year budget presents a unique moment for Ramsey County to highlight performance information with the Board of Commissioners, the organization ultimately views performance management as an ongoing, systematic approach to improving results using data-informed decision making, continuous organizational learning and a focus on accountability for performance. Performance management must be integrated into all aspects of an organization's management and policy-making processes and transforming an organization's practices, so it is focused on achieving improved results and outcomes for the community. In other words, performance management is a part of the two-year budget process, but it should be part of the organization's ongoing progress, continuous improvement, and communications on a regular basis.

Beginning with the 2023 supplemental budget process, PMATs will serve a greater countywide role and purpose. PMATs will meet regularly throughout the year to update and improve their service team and departmental metrics. Performance measures will be expected to be updated on the <a href="Open Data Portal">Open Data Portal</a> throughout the year and departments will also be expected to report on their departmental performance measurement progress towards advancing the county's strategic priorities at county board workshops. Performance measures will also help drive the priorities within the 2024-25 budget process. This enhanced attention to performance is intended to improve organizational accountability towards achieving progress on the county's strategic priorities.

Service Team PMATs should be meeting to prepare for the 2023 supplemental budget. Larry Timmerman will serve as the point person for the PMATs throughout the process with support from Policy and Planning and Finance. This is a change from previous years where individual policy analysts were assigned to each PMAT. Please include Larry as an ongoing resource to your PMAT group and reach out



to him directly with any questions. A budget analyst will also be assigned to each Service Team to help answer any questions related to the 2023 budget revisions (see table below for service team reps).

| Service Team       | PMAT Lead       | Performance Measurement Lead  | Budget Analyst           |
|--------------------|-----------------|-------------------------------|--------------------------|
| HWST               | Dana DeMaster   |                               | Tom Och                  |
| EGCI               | Margaret Dreon  |                               | Steve Kuhn/Bianca Fucini |
| Safety and Justice | Rich Stevens    | Larry Timmerman (Performance) | Todd Toupal              |
| IPR                | Tracy West      | Susan Earle (Budget)          | Bianca Fucini            |
| Strategic Team     | Larry Timmerman |                               | Tom Och                  |

#### **Service Team Expectations**

Service Teams are expected to highlight three performance measures that highlight how the Service Team is contributing towards achieving one or more countywide strategic priorities and/or ARPA-related priority investments. These specific performance measures should be developed in consultation with the Deputy County Manager or Executive Sponsors of the strategic priority and showcase the most significant areas of work happening across a given service team.

- 1. Building Intergenerational Prosperity for Racial and Economic Inclusion.
- 2. Placing well-being and community at the center of Justice System Transformation.
- 3. Prioritizing Talent through Ramsey County's Values, Mission, Vision and Goals.
- 4. Responding to a changing climate through mitigation, adaption, environmental justice, and community resilience.
- 5. Advancing a Holistic Approach to Strengthen Families.
- 6. Residents First: Placing People at the Center of Service Delivery, Experience and Outcomes; or
- 7. Advancing Racial and Health Equity and Shared Power.

#### **Departmental Expectations**

Departments are expected to present the following countywide performance measures that connect to a strategic priority and be prepared to narrate how each department is contributing towards progress and any challenges or opportunities in advancing each performance measure. Unlike past years, departments do not need to present department-level performance measures at the presentations before the County Board but will be expected to do so at upcoming scheduled workshops before the County Board. Dates for workshop availability will be shared soon and it is expected that all departments, in consultation with their Deputy County Manager, get a date scheduled during the budget development process.

The following measures will be used for all departments in this year's budget documents. PMAT teams will be informed as to which measures will be able to be centrally provided and where departmental information may be required to complete the measurement.

#### 1. Talent Priority (Workforce Statistics)

- a. Attraction percentage of staff who identify as racially or ethnically diverse
- b. Retention Turnover Rate
- c. Promotion formal leaders by race/ethnicity (director, managers, and supervisors) OR percentage of employees promoted internally vs. externally



#### 2. Building Prosperity Priority

a. Procurement/Contracting diverse spend (SBE, WBE, MBE, etc.)

#### 3. Resident First Priority

- a. Processing times of applications of county services
- b. Wait times for county service at facilities or community sites
- c. Customer Service satisfaction of a county experience

#### 4. Climate Change Priority

- a. Reduction of carbon emissions in county facilities
- b. Impact of flexible work on energy use

#### 5. Advancing Racial Equity and Shared Community Power Priority

- a. Investments in community engagement funds
- b. Efforts and outcomes in advancing racial equity

#### **Technical Assistance and Training**

We will be offering Results-Based Accountability (RBA) training, technical assistance, and training support from the Center for Economic Inclusion (CEI). CEI will be launching a supplemental budget kickoff event and RBA overview for PMATs on May 13. CEI will also be meeting with each of the Service Team PMATs at least three times throughout the summer to assist in the development of both Service Team and departmental performance metrics. CEI will be offering office hours in addition to regularly scheduled PMAT meetings to assist departments seeking additional support. Key dates are as follows:

- Supplemental Budget Kickoff and Results Based Accountability Overview for Service Team PMATs (May 13, 1:00 PM to 3:30 PM).
- Coaching sessions on departmental and service team measures by service team (May, June, July).
- Technical Assistance on departmental and service team measures (June-July).
- Training the Ramsey County Board on Results Based Accountability (August 9).
- Assist with updating any performance measures on Open Data Portal by August 12.
- Liaise and assist with Service Teams to prepare for presentations before the Ramsey County Board.

#### 2023 Supplemental Budget Addenda

The Ramsey County Board approved a 1.55% property tax levy increase for the 2022 budget and an additional 4.5% levy increase for 2023. For the 2023 supplemental budget, Service Teams Controllers shall prepare and submit a Major Changes Form (see attached), updated organizational charts (see attached template) and technical budget addenda to Finance. Examples of technical items for the addenda include updating or adding grant budgets, correcting technical errors discovered in the 2023 approved budget, and accounting for Request for Board Actions (RBAs) that have been approved since the budget was finalized that should also be reflected in the 2023 budget. Larger scale structural and organizational changes will not be made until the 2024-25 biennial budget. In addition, Finance will work with Controllers to prepare a Full-Time Equivalent (FTE) count and budget history for each Service Team. Departments should submit these items to the Budget Director and service team Budget Analyst by June 30 via email.



#### **Next Steps and Performance Measurement Calendar**

By June 30, Service Team PMATs will submit their Service Team and department performance measures they intend to complete so that the Open Data Portal can be built out. Submitted measures and progress will be shared with the Core Budget Team to prepare to prepare for the July presentations. More guidance on how to prepare and questions to address will be provided in advance of the core budget presentations. All performance measures should be completed by August 12 and be ready for the Open Data Portal. Below is the complete schedule of deadlines, including internal and public meeting dates, to complete the supplemental budget and performance measure process for 2023.

| Key Dates  | Supplemental Budget Milestones and Descriptions  |
|--|--|
| Thursday, June 30                                | Budget Addenda and Worksheets due to Budget Director/CFO. Preliminary Service Team and Departmental Performance Measures due to Planning Manager and Open Data Coordinator.                |
| Wednesday, July 13<br>(1 p.m. – 4:30 p.m.)       | Service Team presentations with County Manager, Chief Financial Officer, and Policy and Planning Director  |
| Thursday, July 14<br>(10 a.m. – 4:30 p.m.)       | Service Team presentations with County Manager, Chief Financial Officer, and Policy and Planning Director. Note that feedback will be summarized to all service teams the following week.  |
| Friday, August 12                                | Finalized Performance Measures and Department Overviews due to Planning Manager and Open Data Coordinator. <i>This will all be finalized on the Open Data Portal by Friday, August 26.</i> |
| Tuesday, September 6                             | Supplemental Budget Kickoff: County Manager, Policy and Planning Director, Chief Finance Officer, County Assessor and County Auditor/Treasurer   |
| Thursday, September 8<br>(9:30 a.m. – 2:30 p.m.) | Half Day Service Team Presentations  |
| Friday, September 9                              | All Day Service Team Presentations   |
| Monday, September 12<br>(8:30 a.m. – 2 p.m.)     | Half Day Service Team Presentations  |
| Tuesday, September 13                            | All Day Service Team Presentations   |
| Monday, September 19                             | All Day Service Team Presentations with <b>Public Hearing at 5 pm</b>  |
| Tuesday, September 27                            | Board Meeting and certify maximum tax levy   |
| Monday, November 28 (6:30 p.m.)                  | Truth in Taxation Hearing  |
| Tuesday, December 13                             | Budget adoption by Ramsey County Board   |