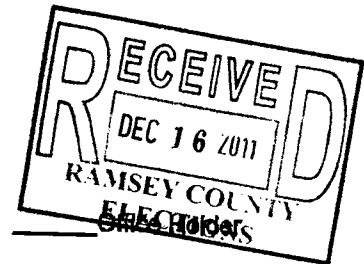




REGISTRATION AND STATEMENT OF ORGANIZATION

(All data on this form is public information)



This report is a(n) (check one): ☒ New Registration ☐ Amendment

The organization is for a (check one): ☒ Candidate ☐ Political Committee

(Please Print or Type)

Name of Committee: Huffman Volunteer Committee	
Mailing Address of Committee (include city state & zip code) 899 Cobb Rd Shoreview, MN 55126	Phone Number: 651-249-1732
Purpose or Office Ramsey County Commissioner - District 1	
Geographic Area District 1	

Officers of Committee

Officer	Name	Address	Phone Number
Chair:	Blake Huffman	899 Cobb Rd SV 55126	651-249-1732
Co-Chair (if any)			
Treasurer	Joel Vorberg	960 Brooks Ct Maplewood	651-260-3310
Deputy Treasurer (if any)			
Other Principal Officers (if any)			
Other Principal Officers (if any)			

Custodian of Books	Name: Joel Vorberg	Address: 960 Brook Ct Maplewood	Phone Number: 651-260-3310
--------------------	-----------------------	------------------------------------	-------------------------------

Depository(ies)/Bank Location of Committee Funds	Name: Ancher Bank	Address: 1240 W. Co. Rd E Arden Hills, MN	Phone Number: 651-227-2265
Depository(ies)/Bank Location of Committee Funds	Name:	Address:	Phone Number:

This section for Political Committees Only

Candidate or Party Supported by Political Committee

Candidate or Party Name	Address	Office	Party Affiliation (If any)

Is the committee a continuing one? (Check appropriate response) ☐ Yes ☐ No**This Section is To Be Completed By All Committees**Liquid assets on hand as of (date) 12-15-2011 are \$ 1,000⁰⁰I, Blick Hoffman
(Print or type name) CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS

COMPLETE, TRUE AND CORRECT.

Signature: [Signature]
Treasurer, Candidate or Office HolderDate: 12-15-11**ANY PERSON WHO SIGNS AND CERTIFIES TO BE TRUE A STATEMENT WHICH HE OR SHE KNOWS CONTAINS FALSE INFORMATION OR WHO KNOWINGLY OMITTS REQUIRED INFORMATION IS GUILTY OF A MISDEMEANOR.**