

REGISTRATION AND STATEMENT OF ORGANIZATION (All data on this form is public information)

| This report is a(n) (check | one): X New Registration | Amendment | Alternative Community | |
|--|--------------------------|--|-----------------------|--|
| The organization is for a (| check one): X Candidate | Political CommitteeOffice Ho | older (*) | |
| (Please Print or Type) | | | | |
| Name of Committee: | | | | |
| Vol | unteers for Mannillo | | | |
| Mailing Address of Committee (include city state & zip code) | | Phone | Phone Number: | |
| 1335 Beechwood Place, St. Paul, MN 55116 | | | 651-699-3322 | |
| Purpose or Office | | | | |
| St. I | Paul City Council | | | |
| Geographic Area Sai | nt Paul - Ward 3 | | | |
| Officers of Committe | e | | | |
| Officer | Name | Address | Phone Number | |
| Co-Chair: | John G. Hoeschler | 1630 Edgcumbe Rd., St. Paul, MN 551 | 16 651-699-6602 | |
| Co-Chair: | Nancy Lake-Smith | 1684 Highland Pkwy., St. Paul, MN 55 | 651-699-6602 | |
| Treasurer: | Gerald A. Mischke | 1993 Palace Ave., St. Paul, MN 55105 | 651-698-8143 | |
| Deputy Treasurer (If any) | | | | |
| Other Principal Officers (If any) | | | | |
| Other Principal Officers (If any) | | | | |
| Custodian of Books | Name: | Address: | Phone Number: | |
| Depository(ies)/Bank | Name: | Address: | Phone Number: | |
| Location of Committee Funds | Associated Bank | 176 Snelling Ave N., St. Paul 55104 651-646-8681 | | |
| Depository(ies)/Bank Location of Committee | Name: | Address: | Phone Number: | |

| This section for Political Com | nmittees Only | | | | | | |
|--|-----------------------|--|--------------|----------------------------|--|--|--|
| Candidate or Party Supported by Political Committee | | | | | | | |
| Candidate or Party Name | Address | | Office | Party Affiliation (If any) | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Is the committee a continuing one? (Check appropriate response)YesNo | | | | | | | |
| This Section is To Be Completed By All Committees | | | | | | | |
| Liquid assets on hand as of (| date)January 13, 2011 | are \$_ | \$100 | · | | | |
| I,, CERTIFY TH | | THAT THE INFORMATION CONTAINED ON THIS FORM IS | | | | | |
| COMPLETE, TRUE AND CORR | ECT. | | | | | | |
| Signature: | Jord All ish | | Date:January | / 13, 2011 | | | |

ANY PERSON WHO SIGNS AND CERTIFIES TO BE TRUE A STATEMENT WHICH HE OR SHE KNOWS CONTAINS FALSE INFORMATION OR WHO KNOWINGLY OMITS REQUIRED INFORMATION IS GUILTY OF A MISDEMEANOR.

Treasurer