

**CAMPAIGN FINANCIAL REPORT**  
(All of the information in this report is public information)

Name of candidate, committee, or corporation St. Paul Police Federation P.A.F.

Office sought or ballot question \_\_\_\_\_ District \_\_\_\_\_

Type of report \_\_\_\_\_ Candidate report \_\_\_\_\_ Period of time covered by report: \_\_\_\_\_  
 \_\_\_\_\_ Campaign committee report \_\_\_\_\_  
 \_\_\_\_\_ X Association or corporation report \_\_\_\_\_  
 \_\_\_\_\_ Final report \_\_\_\_\_ from 1-1-11 to 10-25-11

**CONTRIBUTIONS RECEIVED**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that are equal or greater than \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH \$ 25,650  
 +  
 IN-KIND \$ N/A  
 =  
 TOTAL AMOUNT RECEIVED \$ 25,650

**EXPENDITURES**

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose                  | Amount           |
|------|--------------------------|------------------|
|      | <u>SEE ATTACHED FORM</u> |                  |
|      |                          |                  |
|      |                          |                  |
|      |                          |                  |
|      | TOTAL                    | <u>39,471.91</u> |

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description N/A

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | TOTAL                         |                                    |

I certify that this is a full and true statement. Paul A. Gorb 10-25-11  
 Address 327 YORK ST. Paul, MN 55130 Signature \_\_\_\_\_ Date \_\_\_\_\_

Report

Office

For office use only: Name

**RAMSEY COUNTY  
CAMPAIGN FINANCIAL REPORT FORM**Committee Name: St. Paul Police Federation P.A.C.

Office sought or held by candidate or purpose of Political Committee: \_\_\_\_\_

SUPPORT of Public Safety Issues & Candidates.Type of report: \_\_\_\_\_ Initial Report  
(check one)

\_\_\_\_\_ Pre-primary

☒ Pre-general election

\_\_\_\_\_ Post-general election

\_\_\_\_\_ Year-end report

\_\_\_\_\_ Final report

Period of time covered by report: From 1-1-11 to 10-25-10**SUMMARY OF CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. Use a separate sheet to itemize all contributions made by an individual or committee that are equal to or greater than \$100 in the aggregate. Itemization must provide date, name, address, employer or occupation if self-employed for each contributor.

Contributions received: \$ 25,650.<sup>00</sup>**SUMMARY OF EXPENDITURES**

Give the total for all expenditures made during the period of time covered by this report. Also, provide the date, purpose, and amount for each expenditure made. Attach additional sheets if necessary.

| Date | Purpose             | Amount                      |
|------|---------------------|-----------------------------|
|      | <u>See Attached</u> |                             |
|      |                     |                             |
|      |                     |                             |
|      | Total               | <u>39,471.<sup>98</sup></u> |

I certify that this is a full and true statement.

Signature

Date

Address

321 YORK Ave. ST. Paul, MN 55130

**CITY OF SAINT PAUL  
CAMPAIGN FINANCE REPORT FORM**

Committee Name: St. Paul Police Federation P.A.F.

Office sought or held by candidate or purpose of political committee:

Support of Public Safety Issues and Candidates

Type of Organization:        Candidate Committee X Political (Action) Committee

Type of report:        Initial report X 2 week pre-election  
       2 week pre-primary        January report  
       8 week pre-election        Final report

Period of time covered by report: From 1-1-11 to 10-25-11

**SUMMARY STATEMENT TO DATE**

|                                  | Total for this<br>Report    | Total From<br>Previous Report | Total To<br>Date                     |
|----------------------------------|-----------------------------|-------------------------------|--------------------------------------|
| MAJOR CONTRIBUTORS               | <u>\$1000.<sup>00</sup></u> | <u>+</u> <u>-</u>             | <u>=</u> <u>1000.<sup>00</sup></u>   |
| ALL OTHER CONTRIBUTIONS RECEIVED | <u>24,650</u>               | <u>+</u> <u>-</u>             | <u>=</u> <u>24,650</u>               |
| EXPENDITURES                     | <u>39,471.<sup>98</sup></u> | <u>+</u> <u>-</u>             | <u>=</u> <u>39,471.<sup>98</sup></u> |

**SUMMARY OF EXPENDITURES AND CONTRIBUTIONS FOR THIS PERIOD**

Use a separate sheet to itemize all contributions made by an individual or committee that are equal or greater than \$50 in the aggregate. Itemization must provide amount, date, name, address, employer or occupation if self-employed for all contributors. An itemized list of all expenditures must also be provided. This must include date, purpose, and amount for each expenditure.

Contributions under \$50 \$24,650.<sup>00</sup>  
 Contributions between \$50 and \$500 0  
 Expenditures 39,471.<sup>98</sup>  
 Current Balance \$66,210.<sup>98</sup>

List the name and address of all depositories holding this committee's deposits.

US Bank P.O. Box 1800 St. Paul, MN 55110

Paul Ford  
Committee treasurer

10-25-11  
Date

## EXPENDITURES

|   |         |      |
|---|---------|------|
| 4/25/2011 Messerli and Kramer legal counsel                       | 972.5   | 1094 |
| 7/2/2011 Neighbors for Brendmoen Political Contribution           | 300     | 1096 |
| 7/2/2011 Conolly Kuhl PR and Political Consulting (Reissued 1101) | 2500    | 1095 |
| 7/5/2011 CBS Outdoor Billboards                                   | 3000    | 1097 |
| 7/5/2011 Designitivy Billboard Design                             | 75      | 1098 |
| 7/6/2011 Stamps   | 44      | 1099 |
| 7/12/2011 Bostrom for Ward 7                                      | 300     | 1100 |
| 7/13/2011 Stop Payment check 1095                                 | 30      | N/A  |
| 8/1/2011 Conolly Kuhl PR and Political Consulting                 | 2500    | 1092 |
| 8/1/2011 Louise Seeba for School Board                            | 300     | 1091 |
| 9/1/2011 TLC Website and Maintenance                              | 225.98  | 1102 |
| 9/1/2011 Conolly Kuhl PR and Political Consulting Ind. Exp.       | 4508    | 1103 |
| 9/13/2011 Conolly Kuhl PR and Political Consulting                | 2500    | 1104 |
| 9/13/2011 Conolly Kuhl, Design, print mail Lit piece              | 1858.99 | 1105 |
| 10/5/2011 Seven Corners Printing Postage for Mailing ward 3 & 5   | 7700    | 1107 |
| 10/5/2011 Conollu-Kuhl Consulting and Phone Bank                  | 7410    | 1106 |
| 10/6/2011 Highland Villager-City Council Race Ads                 | 1032.5  | 1108 |
| 10/10/2011 Tolbert for Ward 4                                     | 300     | 1109 |
| 10/21/2011 Highland Villager-City Council Race Ads-2nd issue      | 1741.25 | 1112 |
| 10/21/2011 Conolly-Kuhl Printing and Processing Ind. Exp. Ads     | 2173.70 | 1113 |

TOTAL

39471.98

## CONTRIBUTIONS

|            |  |      |
|------------|--|------|
| 10/28/2011 | International Union of Operating Engineers | 1000 |
|            | 2829 Anthony Lane South                    |      |
|            | Minneapolis, MN 55418                      |      |