

*[Handwritten mark]*

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee, or corporation BRODRICK FOR SCHOOL BOARD  
Office sought or ballot question ST. PAUL SCHOOL BOARD District 628

Type of report ☒ Candidate report Period of time covered by report:  
☒ Campaign committee report from 1/29/10 to 1/31/11  
☒ Association or corporation report  
☐ Final report

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that are equal or greater than \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH \$ 0-  
+  
IN-KIND \$ 0-  
=  
TOTAL AMOUNT RECEIVED \$ 0-

*[Faint stamp: SHERIFF'S OFFICE, SHERIFF, SHERIFF'S OFFICE, SHERIFF'S OFFICE]*

## EXPENDITURES

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
4-7-10	ADS IN UNION ADVOCATE	375.00
5-6-10	POSTAGE	310.00
7-20-10	ADS IN UNION ADVOCATE	475.00
10-4-10	POSTAGE	288.00
	TOTAL	1448-

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.

Bernard G. Hesse 2-7-11  
Signature Date  
Address 1602 THOMAS AVE ST PAUL 55104

Report

Office

Name

For office use only: