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(All of the information in this report is public information)

RAMSEY COUNTY ELECTIONS

| Name of candidate | e, committee, or corporation | Keith A. Handy | | |
|--|--|--|---|--|
| Office sought or ba | allot question St-PaulS | chool Board Dist | trict <u>625</u> | |
| Type of report | | port mmittee report r corporation report | Period of time covered from \(\frac{\sqrt{\lambda}}{\lambda} \lambda | , , |
| type (money or in- to itemize all contr | all contributions received during the kind) rather than contributor. Seributions from a single source the apployer or occupation if self-emples and the series of the seri | TRIBUTIONS RECEIVED the period of time covered by this reperiod on contribution limits on the lat exceeded \$100 during the calentoyed, amount, and date for these contributions. | eport. Contributions sh back of this form. Use dar year. This itemiza ontributions. | a separate sheet tion must include |
| into a la kalaminina anti-attica. | n you had greater to tenn go to ha to be it tene to do extra propriet and out | EXPENDITURES | er i eli su eroj pile esti i i retize de la Se | er er statut gerichte er statut gestellt. |
| Include every disb | ursement made for a political pu | rpose during period of time covered | d by report. Attach ad | ditional sheets if |
| Date | | Purpose | Amo | ount |
| 2/2/11 | Printing-Campa | 4 1 | 3 213.17 | 5 |
| 2/7/11 | Printing-Campa | un ut | # 213.1 | D |
| 3/23/11 | Lit design, t-s | hirts for campush | 4 1478, | 18 |
| ************************************** | | | TOTAL \$ 1904 | 38 |
| n a - Laffas Furnisse skr | | sativisami international control of the control of | | s programment programment in the second seco |
| | list any media project or corpora | TE PROJECT EXPENDITURES te message project for which contr t. Attach additional sheets if neces | ibution(s) or expenditu | ure(s) total more |
| Project title or descri | ription | | | |
| Date | Purpose | Name and Address of Recipient | Expendi Contrib Amo | ution |
| | | | | |
| | <u></u> | | Total | |
| | ng kang kang kang kang kang bang. Li | Contain of the Atlanta | rsmer 4/15 | |
| ^ | ridir and true statement. | Signature | П | ate o |
| | | elephone 612 396-9869 Em | ail (if available) <u>ρ</u> C | roal w |
| Addres_ <u>555</u> | 5 Grand Are, S. | Mp/s MN 55419 | | Juno, Con |

Hardy 4 Education - Keith Hardy Campaign for St. Paul School Board Itemized Contributions over \$100 in 2011

| Date | First | Last | Address | City | State | ZIP | Amount | Employer |
|-----------|---------------------------------|------|---------------------------|----------------|-------|-------|----------|----------|
| 3/31/2011 | AFSCME Council 5 | | 300 Hardman Ave. S. | South St. Paul | MN | 55075 | \$500.00 | PAC |
| 4/6/2011 | St. Paul Pipefitters Local 455 | | 700 Transfer Road | St. Paul | MN | 55114 | \$500.00 | PAC |
| 4/10/2011 | St. Paul Federation of Teachers | | 400 Selby Avenue, Suite A | St. Paul | MN | 55102 | \$450.00 | PAC |

CITY OF SAINT PAUL CAMPAIGN FINANCIAL REPORT FORM

| Committee Name: Hardy 4 Education | HAMSEY COUNTY |
|--|----------------------|
| Candidate: Keith A Hardy | ELECTIONS |
| Office sought or held by candidate or purpose of Political Committee St. Paul School Board Re-Electron Campaign 2012-2015 Herm | <u>{</u> |
| Type of Organization: Campaign Committee Political (Action) Committee | |
| Type of report: Initial report Post-general election (check one) Pre-primary Year-end report | |
| Pre-general election Final report 8 wk pre-election Final report | |
| Period of time covered by report: From $\frac{4 5 11}{15 11}$ to $\frac{9 2 11}{15 11}$ | |
| Does this committee have a current Statement of Organization on file? | |
| SUMMARY STATEMENT TO DATE | |
| Total for this Total From Total To Report Previous Report Date | |
| MAJOR CONTRIBUTORS $2449 + 2445 = 4894$ | |
| ALL OTHER CONTRIBUTIONS RECEIVED $\frac{1}{1}$ and $\frac{970}{1}$ + $\frac{50}{1}$ = $\frac{1020}{1}$ | |
| EXPENDITURES $\frac{2099}{1904} + \frac{1904}{1904} = \frac{4003}{1904}$ | l |
| SUMMARY OF EXPENDITURES AND CONTRIBUTIONS FOR THIS PERIOD Use a separate sheet to itemize all contributions made by an individual or committee that are equal or greater than \$50 Itemization must provide amount, date, name, address, employer or occupation if self-employed for all contributors. An expenditures must also be provided. This must include date, purpose, and amount for each expenditure. | itemized list of all |
| Contributions under \$50 500 | |
| Contributions between \$50 and \$500 2170 | |
| Expenditures 2.099 LT | |
| Current Balance | |
| List the name and address of all depositories holding this committee's deposits. TOF National Bank | · |
| 801 marquette Are MPIS MN 55402 Pature G. Wel 9/13/11 Committee treasurer Date | |

Hardy 4 Education - Donors \$50 and over for the period April 15 - September 12, 2011

| Date | First | Last | Address | City | State | | | Employer |
|-----------|-----------------|---------------------------------------|-------------------------|-------------|-------|------------|----------|-----------------------------------|
| 5/6/2011 | John | Brodrick | 1007 Charles Ave | St. Paul | MN | 55104 | | Retired |
| 5/6/2011 | Sharon | Rollefson | 1479 Woodview Ave E | Eagan | MN | 55122 | | Blue Cross Blue Shield |
| 5/6/2011 | John | Lesch | 1254 Dale St | St. Paul | MN | 55117 | | MN House of Representatives |
| 5/6/2011 | Bernie | Hesse | 1602 Thomas Ave | St. Paul | MN | 55104 | | Organizer UFCW 1189 |
| 4/9/2011 | Tim | Johnson | 636 Cherokee Avenue | St. Paul | MN | 55107 | | Cherokee Park United Church |
| 7/23/2011 | Anne | Groetsch | 2104 Kileen Ct | St. Cloud | MN | 56301-4794 | | Honeywell |
| 7/23/2011 | Joyce | Lasecke | 3124 Christopher Lane | Shoreview | MN | 55126 | | Fredrickson Communication |
| 7/23/2011 | James | Haggar | 204 Western Ave N #302 | St. Paul | MN | 55102 | \$35.00 | MN DFL |
| | | | | | | | | Attorney, Lockridge Grinall Naven |
| 7/23/2011 | Julie | Strother | 204 Western Ave N #302 | St. Paul | MN | 55102 | \$35.00 | PLLP |
| 7/23/2011 | Lon | Sorensen-Navarre | 330 King Street West | St. Paul | MN | 55107 | | City of St. Paul |
| 7/23/2011 | Herbert A | Perkins | 190 George St West | St. Paul | MN | 55107 | \$50.00 | United Theological Seminary |
| 7/23/2011 | Eric Paul | Jacobsen | 247 W. Winona St | W. St. Paul | MN | 55118-5707 | | Neighborhood House |
| 7/23/2011 | Kaye | Thompson Peters | 710 Goodrich Ave | St. Paul | MN | 55105 | | St. Paul Public Schools |
| 7/23/2011 | Pat | Croal | 5555 Grand Ave S | Mpls | MN | 565419 | \$100.00 | Park Nicollet |
| | | | | | | | | Community Action Partnership of |
| 7/23/2011 | Camille | Gunderson | 690 Manomin Ave | St. Paul | MN | 55107 | \$50.00 | Ramsey & Washington Co |
| | | Political Education | | | | | | |
| 7/29/2011 | IBEW | Fund | 1330 Conway St. Ste 110 | St. Paul | MN | 55106 | \$500.00 | PAC |
| | | · · · · · · · · · · · · · · · · · · · | Committee No. 80023 | | | | | |
| | Teamsters Local | | 9422 Ulysses St NE, Ste | | | | | |
| 7/27/2011 | | PAC | 120 | Blaine | MN | 55434 | \$500.00 | PAC |
| 112112011 | 120 | 17.0 | | D.G.I.TO | 1 | | | |
| 9/4/2011 | Amy | Heurta | 107 W. Magnolia | St. Paul | MN | 55117 | \$50.00 | Lutheran Social Services |
| 9/4/2011 | Troy | Vincent | 701 Meadow Lane | Woodbury | MN | 55125 | \$300.00 | St. Paul Public Schools |

| Date | Purpose | Amount |
|--------------|---|------------|
| 2/2/2011 | Printing Campaign Lit | \$213.10 |
| 2/7/2011 | Printing Campaign Lit | \$213.10 |
| 3/23/2011 | Lit Design, T-shirts, for campaign | \$1,478.18 |
| Expenditures | for 1/1/11 to 4/14/11 Financial Report | \$1,904.38 |
| 4/9/2011 | Table fee for DFL Convention | \$25.00 |
| 5/13/2011 | Lit Design & Printing | \$902.19 |
| 6/3/2011 | Voter Activation Network | \$15.00 |
| 7/7/2011 | Lit Design & Printing | \$700.00 |
| 7/5/2011 | Voter Activation Network | \$15.00 |
| 7/27/2011 | DFL Voter File License | \$200.00 |
| 8/1/2011 | Lit Design & Printing | \$202.00 |
| 8/3/2011 | Voter Activation Network | \$15.00 |
| 9/10/2011 | Parade fee | \$25.00 |
| Expenditures | for 4/15/11 to 9/12/11 Finanical Report | \$2,099.19 |