

CAMPAIGN FINANCIAL REPORT
(All of the information in this report is public information)

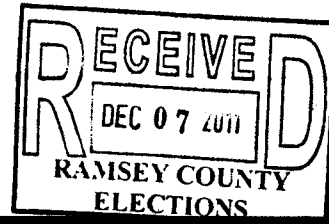
Name of candidate, committee, or corporation SUSAN MURPHY FOR SCHOOL BOARD
Office sought or ballot question _____ District 621

Type of report _____ Candidate report
_____ ☒ Campaign committee report
_____ Association or corporation report
_____ Final report
Period of time covered by report:
from 10/28/11 to 12/8/2011

CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date for these contributions.

CASH \$ 0
+
IN-KIND \$ 0
=
TOTAL AMOUNT RECEIVED \$ 0



EXPENDITURES

Include the amount, date, and purpose for all expenditures made during the period of time covered by this report. Attach additional sheets if necessary.

Date	Purpose	Amount
11-7-2011	BLAKE HUFFMAN FOR County Commissioner	100.00
TOTAL		100.00

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
Total			

I certify that this is a full and true statement.

Susan Murphy
Signature

12-5-2011
Date

Printed Name SUSAN MURPHY Telephone 651-484-9028 Email (if available) _____

Address 705 HEIDI LN SHOREVIEW, MN. 55126

Report

Office

Name

For Office Use Only: