

REGISTRATION AND STATEMENT OF ORGANIZATION (All data on this form is public information)

RAMSEY COUNTY **ELECTIONS**

| This report is a(n) (check one):New RegistrationAmendment | | | | | |
|---|--------------------|--|--|--|--|
| The organization is for a (check one):CandidatePolitical CommitteeOffice Holder | | | | | |
| (Please Print or Type) | | | | | |
| Name of Committee: Garbage Haulers for Citizen Choice | | | | | |
| 9 | | | | | |
| Mailing Address of Committee (include city state & zip code) Phone Number: P.O. BOX GOS Ann GO WAI 55303 N/A | | | | | |
| () () () () () () () () () () | | | | | |
| Purpose or Office City Council | | | | | |
| Geographic Area Roseville | | | | | |
| Officers of Committee | | | | | |
| Officer | Name | Address | Phone Number | | |
| Chair: | Mark Stoltman | P.O. Box 169 Delamo, MN 55328 | 612 919-0071 | | |
| Co-Chair (If any) | N/A | | | | |
| Treasurer | Mike Berkopec | Ramsey, MN 55303 | 763 242-0576 | | |
| Deputy Treasurer (If any) | | | | | |
| Secte toru Other Principal Officers (If any) | Brett Auderson | 18984 215 th St West Lakeville, MN 55044 | 763- | | |
| Other Principal Officers (If any) | | | | | |
| Custodian of Books | Name: Treasurer | Address: | Phone Number: | | |
| Depository(ies)/Bank Location of Committe Funds Depository(ies)/Bank Location of Committe | Banks of Elk River | Address: 812 Main 5t EIK River, MN 55330 Address: | Phone Number: 763 712-7860 Phone Number: | | |
| Funds | | | | | |



| This section for Political Committees Only | | | | | |
|---|-----------|--------------|----------------------------|--|--|
| Candidate or Party Supported by Political Committee | | | | | |
| Candidate or Party Name | Address | Office | Party Affiliation (If any) | | |
| Lisa Laliberte | Roseville | City Council | , | | |
| Bill Hoffman | Roseville | City Council | | | |
| | | | | | |
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| | | | | | |
| Is the committee a continuing one? (Check appropriate response)YesNo | | | | | |
| This Section is To Be Completed By All Committees | | | | | |
| Liquid assets on hand as of (date) 8/1/1 are \$4,000 | | | | | |
| Liquid assets on hand as of (date) 8/1/12 are \$ 4,000 I, Michael Berkepec, CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS (Print or type name) | | | | | |
| COMPLETE, TRUE AND CORRECT. | | | | | |
| Signature: Treas. Treasurer, Candidate or Office Holder. Date: 8/18/12 | | | | | |

ANY PERSON WHO SIGNS AND CERTIFIES TO BE TRUE A STATEMENT WHICH HE OR SHE KNOWS CONTAINS FALSE INFORMATION OR WHO KNOWINGLY OMITS REQUIRED INFORMATION IS GUILTY OF A MISDEMEANOR.