

**CITY OF SAINT PAUL  
CAMPAIGN FINANCE REPORT FORM**

Committee Name: AFSCME Minnesota PEOPLE Committee Council 5 PAC

Office sought or held by candidate or purpose of political committee: Political activism and Member education

Type of Organization:  Candidate Committee  Political (Action) Committee

Type of report:  Initial report  2 week pre-election  
 2 week pre-primary  January report  
 8 week pre-election  Final report (closes committee account - see M.S. Ch. 211A.03 for requirements)

Period of time covered by report: From 10/21/2013 to 12/31/2013

**SUMMARY STATEMENT TO DATE**

	Total for this Report	Total From Previous Report	Total To Date
MAJOR CONTRIBUTORS	_____	+ _____	= _____
ALL OTHER CONTRIBUTIONS RECEIVED	<u>\$8,179.86</u>	+ _____	= _____
EXPENDITURES	_____	+ _____	= _____

**SUMMARY OF EXPENDITURES AND CONTRIBUTIONS FOR THIS PERIOD**

Use a separate sheet to itemize all contributions made by an individual or committee that are equal or greater than \$50 in the aggregate. Itemization must provide date, name, address, employer or occupation if self-employed, and amount. An itemized list of all expenditures must also be provided. Itemization must include date, purpose, and amount.

Contributions under \$50 \_\_\_\_\_

Contributions equal to/greater than \$50 \_\_\_\_\_

Expenditures \$8,179.86 (please see attached sheet)

Current Account Balance \$ \_\_\_\_\_

List the name and address of all depositories holding this committee's deposits Central Bank, 835 Southview Blvd, So St Paul, MN 55075

Signature: Michael Lindholt Date: 1/27/2014

Printed Name: Michael Lindholt Email: jon.grebner@afscme.mn.org

Address: 300 Hardman Ave S, So St Paul, MN 55075 Phone: (651) 287-0587

**St Paul Expenditures**

<b>Date</b>	<b>Purpose</b>	<b>Amount</b>
10/22/2013	St Paul DFL (contribution)	\$5,000
10/30/2013	Landmark Strategies (phoning in support of Noel Nix)	\$917.40
10/30/2013	Seven Corners Printing (postcards in support of Noel Nix)	\$1,138.26
11/5/2013	St Paul DFL (in-kind phoning)	\$824.20 (in-kind)
11/15/2013	Dai Thao for Ward 1 (campaign contribution)	\$300.00
	<b>Total</b>	<b>\$8,179.86</b> including \$824.20 in-kind

**RAMSEY COUNTY  
CAMPAIGN FINANCIAL REPORT FORM**

Committee Name: AFSCME Minnesota PEOPLE Committee Council 5 PAC

Office sought or held by candidate or purpose of political committee: Political activism and member education

Type of Organization:  Candidate Committee  Political (Action) Committee/  
Business/Corporation Fund

Type of report:  Initial report  Post-general  
 Pre-primary  January report  
 Pre-general  Final report (closes committee account;  
see M.S. Ch. 211A.03 for requirements)

Period of time covered by report: From 10/21/2013 to 12/31/2013

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. Use a separate sheet to itemize all contributions from a single source that are equal to or greater than \$100 in the aggregate during the calendar year. Itemization must provide amount, date, name, address, employer or occupation if self-employed for all contributors.

CASH \$ 0  
+  
IN-KIND \$ \_\_\_\_\_  
=  
TOTAL RECEIVED \$ 0

**EXPENDITURES**

Include all disbursements made by the committee during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

Date	Purpose	Amount
<b>TOTAL</b>		<b>\$0</b>

CURRENT ACCOUNT BALANCE: \$ \_\_\_\_\_

I certify that this is a full and true statement Michael Lindholt 1/27/2014  
Signature Date

Printed Name Michael Lindholt Email jon.grebner@afscmemn.org

Address 300 Hardman Ave S, So. St Paul, MN 55075 Phone (651) 287-0587