



I certify that this is a full and true statement.

Anika V. Ward

10/31/2014

Signature

Date

Printed Name: Anika Ward

Email: anikaward@gmail.com

Address: 405 Western Ave N. St. Paul, MN 55103

Phone: \_\_\_\_\_

**SUMMARY OF CONTRIBUTIONS**

Itemize all contributions made by an individual or committee that are equal to or greater than \$100 in the aggregate.

Itemization must provide date, name, address, employer or occupation if self-employed for each contributor.

Committee Name: Neighbors for Toni Carter

Period of time covered by report: From July 28, 2014 to October 19, 2014

**CASH CONTRIBUTIONS**

|             |                                   |              |                             | Employer/          |               |        |
|-------------|-----------------------------------|--------------|-----------------------------|--------------------|---------------|--------|
| <u>Date</u> | <u>Last</u>                       | <u>First</u> | <u>Address</u>              | <u>Occupation</u>  | <u>Amt</u>    |        |
| 8/19/2014   | Brock                             | Marit        | 74 Garfield Street          | St. Paul, MN 55102 | self          | 100    |
| 8/19/2014   | Abdul-Khaliq                      | Nathaniel    | 796 Hague Ave               | St. Paul, MN 55104 | self/retired  | 100    |
| 9/24/2014   | St. Paul Area Chamber of Commerce |              | 401 N. Robert St, Suite 150 | St. Paul, MN 55101 | PAC           | 500.00 |
| 9/24/2014   | Collins                           | William      | 1231 Sherburne Ave          | St. Paul, MN 55104 | YWCA Director | 100    |
|             |                                   |              |                             |                    |               |        |
|             |                                   |              |                             |                    |               |        |
|             |                                   |              |                             |                    |               |        |
|             |                                   |              |                             |                    |               |        |

**IN-KIND CONTRIBUTIONS**

|             |             |              |                | Employer/         |            |  |
|-------------|-------------|--------------|----------------|-------------------|------------|--|
| <u>Date</u> | <u>Last</u> | <u>First</u> | <u>Address</u> | <u>Occupation</u> | <u>Amt</u> |  |
|             |             |              |                |                   |            |  |

Contributions received: **\$800.00**