

**CITY OF SAINT PAUL  
CAMPAIGN FINANCE REPORT FORM**

Committee Name: Jess Banks for Saint Paul Schools

Office sought or held by candidate or purpose of political committee: school board

Type of Organization:  Candidate Committee  Political (Action) Committee

Type of report:  Initial report  2 week pre-election  
 2 week pre-primary  January report  
 8 week pre-election  Final report (closes committee account - see M.S. Ch. 211A.03 for requirements)

Period of time covered by report: From January 27 to February 17, 2015

**SUMMARY STATEMENT TO DATE**

	Total for this Report	Total From Previous Report	Total To Date
MAJOR CONTRIBUTORS	<u>\$ 150<sup>00</sup></u>	<u>+ N/A</u>	<u>= \$ 150<sup>00</sup></u>
ALL OTHER CONTRIBUTIONS RECEIVED	<u>\$ 227<sup>00</sup></u>	<u>+ N/A</u>	<u>= \$ 227<sup>00</sup></u>
EXPENDITURES	<u>Ø</u>	<u>+ N/A</u>	<u>= Ø</u>

**SUMMARY OF EXPENDITURES AND CONTRIBUTIONS FOR THIS PERIOD**

Use a separate sheet to itemize all contributions made by an individual or committee that are equal or greater than \$50 in the aggregate. Itemization must provide date, name, address, employer or occupation if self-employed, and amount. An itemized list of all expenditures must also be provided. Itemization must include date, purpose, and amount.

Contributions under \$50	<u>\$ 227<sup>00</sup></u>
Contributions equal to/greater than \$50	<u>\$ 150<sup>00</sup></u>
Expenditures	<u>Ø</u>

Current Account Balance \$ 377<sup>00</sup>

List the name and address of all depositories holding this committee's deposits TopLine Federal Credit Union, 976 Lexington Pkwy N

Signature: Susanna E. Patterson, treasurer Date: 2-17-15

Printed Name: SUSANNA E. PATTERSON Email: susanna.patterson1969@gmail.com

Address: 1018 OLIVE ST W, STILLWATER, MN 55082 Phone: 651-323-7705

