

Emailed 12/8/14  
 Joshua Kiley @  
 co.ramsey.mn.us

**CAMPAIGN FINANCIAL REPORT**  
 Chapter 211A Report Form

(All of the information in this report is public information)

Name of candidate, committee, or corporation Sue Jeffers for Ramsey 2

Office sought or ballot question County Commissioner District 2

Type of Organization:  Candidate Committee  Political (Action) Committee/Corporation

Type of report:  Initial report  Post-general  Pre-primary  January report  Pre-general  Final report (closes committee account - see M.S. Ch. 211A.03 for requirements)

Reporting period: From 10/28 to 12/8/14

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.

CASH \$ 480<sup>00</sup>  
 +  
 IN-KIND \$ \_\_\_\_\_  
 =  
 TOTAL RECEIVED \$ 480<sup>00</sup>

**EXPENDITURES**

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

| Date         | Purpose                              | Amount         |
|--------------|--------------------------------------|----------------|
| 10/27/14     | Rapid Printing - Postcards + Mailing | 902.99         |
| 11/2/14      | Allegria Print - Stickers            | 214.66         |
| 11/4/14      | Anedot Fees                          | 3.72           |
| <b>TOTAL</b> |                                      | <b>1121.37</b> |

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date         | Purpose | Name & Address of Recipient | Expenditure or Contribution Amt |
|--------------|---------|-----------------------------|---------------------------------|
|              |         |                             |                                 |
|              |         |                             |                                 |
| <b>TOTAL</b> |         |                             |                                 |

CURRENT ACCOUNT BALANCE: \$ 2393.61

I certify that this is a full and true statement Beverly Aplikowski 12/8/14  
 Signature Date

Printed Name Beverly Aplikowski Email aplikowski@comcast.net

Address 1443 Bassard Ct Arden Hills Phone 651-633-3863  
MN 55112

Sue Jeffers Campaign Report

Dec 9, 2016

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Contributions over \$100<sup>00</sup>

of CD 41 GOP 350<sup>00</sup>-