

**RAMSEY COUNTY
CAMPAIGN FINANCIAL REPORT FORM**

Committee Name: Rettman Volunteer Committee
P.O. Box 17063, Rice Street Station, Saint Paul, MN 55117

Office sought or held by candidate
 or purpose of political committee: Ramsey County Commissioner – District 3

Type of Organization: Candidate Committee Political (Action) Committee/
 Business/Corporation Fund
 Type of report: Initial report Post-general
 Pre-primary January report
 Pre-general Final report (closes committee account;
 see M.S. Ch. 211A.03 for requirements)
 Period of time covered by report: From 12/02/2014 to 1/28/2015

CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. Use a separate sheet to itemize all contributions from a single source that are equal to or greater than \$100 in the aggregate during the calendar year. Itemization must provide amount, date, name, address, employer or occupation if self-employed for all contributors.

CASH \$ 400
 +
 IN-KIND \$ _____
 =
 TOTAL RECEIVED \$ 400

ELECTIONS OFFICE
 JAN 27 2016
 RAMSEY COUNTY

EXPENDITURES

Include all disbursements made by the committee during period of time covered by report. Attached additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

| Date | Purpose | Amount |
|-----------|----------------------|----------|
| 1/25/2015 | Postal Service Costs | \$80 |
| July 2015 | Advertisement | \$408 |
| | | |
| | | |
| | | |
| | Total | \$488.00 |

CURRENT ACCOUNT BALANCE \$2429.00

I certify that this is a full and true statement Joseph Collins 1/27/2015
 Signature Date

Printed Name Joseph Collins Email jpcollins534@centurylink.net

Address 534 West Orange Avenue, Saint Paul, MN 55117 Phone 651-488-5108

Revised 6/2013

Contributions – 12/03/2014 - 1/31/2015

| Name/Address | Occupation/Employer | Date | Amount |
|---|---------------------|---------------|--------|
| AFSCME Local 8 People Fund | | July 16, 2015 | \$250 |
| AFSCME MN PEOPLE COMM COUNCIL 5 PAC 300 Hardman Avenue South South Saint Paul, MN 55075 | | Dec. 23, 2015 | \$100 |