

CITY OF SAINT PAUL  
CAMPAIGN FINANCE REPORT FORM  
(All data on this form is public information)

RAMSEY COUNTY  
NOV 23 2016  
ELECTIONS

Committee Name St Paul Votes Smarter

Type of organization:  Candidate Committee  Political Committee  Political Fund

Office sought/Purpose of committee Ballot Initiative

Type of report:  Initial report  Final report (closes committee account - see MS Ch 211A.03 for requirements)  
 8 week pre-election  One-time report from political committee registered with Campaign Finance Board  
 2 week pre-election  Registration # \_\_\_\_\_  
 January report  This report serves as both the initial and final report.

Reporting period: From 12/16/2016 to 12/23/2016  
 (Day following end date of last report) (5 days prior to due date OR December 31 if January report)

**Summary Statement to Date**  
(In column B, enter totals from column C from previous report.)

	A. Totals for this report	B. Cumulative Totals to Date from previous report	C. Cumulative Totals to Date
1. Total contributions under \$50	\$ <u>0.00</u> +	\$ _____ =	\$ _____
2. Total contributions equal to/greater than \$50	\$ <u>1350.00</u> +	\$ <u>1350.00</u> =	\$ <u>1350.00</u>
3. Expenditures	\$ <u>830.00</u> +	\$ <u>830.00</u> =	\$ <u>830.00</u>
		Account Balance \$ <del>220.00</del> (as of report end date) (Column C: 1+2-3 = balance)	<u>520.00</u>

**Itemization of Contributions**

Itemize all contributions made by an individual or committee that are equal to or greater than \$50 in the aggregate. Itemization must include: date, name, address, employer or occupation if self-employed, and amount. **Attach separate sheet or Excel spreadsheet.**

**Itemization of Expenditures**

Itemize all expenditures. Itemization must include: date, purpose, and amount. **Attach separate sheet or Excel spreadsheet.**

Depository(ies)/Bank Location of Committee Funds Topline Credit Union

Signature of candidate, secretary, or treasurer Shawn A. Lowle

Printed Name Shawn Lowle Email info@stpaulvotesmarter.com

Address 1360 University Ave Suite 104 Phone 763 703-0077  
St Paul MN 55104 #415

# St Paul Notes Smarter 12/23/16

## Contribution:

12/13/16 \$ 1000.00

Vance Opperman

Attorney

225 South Sixth St Suite 5200

Minneapolis MN 55402

12/19/16 \$ 100.00

Charles Bepke Jr Executive Dir

154 W Winifred

St Paul MN 55107

\$ 250

Ray Magnuson

Teacher

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## Expenditures

12/15/2016 Enlightened Enterprises \$ 220.00  
Staff expense

12/20/2016 Enlighted Enterprises \$ 600.00

12/26/2016 Enlightch Enterprises \$ 20.00

Same address as St Paul Votes Matter