

CAMPAIGN FINANCIAL REPORT

Chapter 211A Report Form

(All of the information in this report is public information)

Name of candidate, committee, or corporation AFSCME Local 8 People Fund

Office sought or ballot question _____ District _____

Type of Organization: _____ Candidate Committee Political (Action) Committee/Corporation

Type of report: _____ Initial report _____ Post-general Reporting period: _____
 _____ Pre-primary January report From 1/1/16 to 12/31/16
 _____ Pre-general _____ Final report (closes committee account – see M.S. Ch. 211A.03 for requirements)

CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.

CASH \$ 250 / monthly receipt from AFSCME Local 8 ~~Local 8~~ Dues income
 + \$ _____
 IN-KIND = \$ _____
 TOTAL RECEIVED \$ 3,000.00

EXPENDITURES

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

Date	Purpose	Amount
3/16/16	Friends of Blake Huffman state Rep Campaign	300.00
6/27/16	Pinto Volunteer Committee state Rep Campaign	500.00
6/27/16	Jody For House	1,000.00
6/27/16	Rena Moran For Rep	500.00
6/27/16	Ihan Omar For 606 house	500.00
6/27/16	Darryl Scarborough For Senate	500.00
6/27/16	Reinhardt Volunteer Committee	300.00
TOTAL		3,600.00

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name & Address of Recipient	Expenditure or Contribution Amt
TOTAL			

CURRENT ACCOUNT BALANCE: \$ 2,052.94

I certify that this is a full and true statement John Rominski 11/27/17
 Signature Date

Printed Name John Rominski Email john.p.rominski@co.ramsey.mn.us

Address 10641 270th St E Elk, MN 55020 Phone 651-266-3207