CAMPAIGN FINANCIAL REPORT

Chapter 211A Report Form

(All of the information in this report is public information)

DEC 0 5 2017

| Name of | f candidate, committe | ee, or corporationBostrom for Sheriff Committee | | | | |
|--|--|--|----------------------------------|------------------------------------|--|--|
| Office sought or ballot question District | | | | | | |
| Type of Organization: Candidate Committee Political (Action) Committee/Corporation | | | | | | |
| Type of I | | · | Reporting period from 1/27/17 | | | |
| CONTRIBUTIONS Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on | | | | | | |
| the instructions page. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date. | | | | | | |
| CASH \$ 0.00 | | | | | | |
| IN-KIND | \$_0.0 | 00 | | | | |
| TOTAL RE | ************************************** | 00 | | | | |
| EXPENDITURES | | | | | | |
| Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure. | | | | | | |
| Date | | Purpose | | Amount | | |
| 11/28/1 | 17 | Contribution to Teach Beyond | | 2,031.68 | | |
| | | | | | | |
| | | | | | | |
| | | | TOTAL | 2,031.68 | | |
| | | | | | | |
| CORPORATE PROJECT EXPENDITURES Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description | | | | | | |
| Date | Purpose | Name & Address of Recipient | | Expenditure or Contribution Amt | | |
| | W | | | | | |
| | | au della | | | | |
| | | ** | TOTAL | _ | | |
| | | | | | | |
| CURRENT ACCOUNT BALANCE: \$ 0.00 | | | | | | |
| I certify that this is a full and true statement | | | | 12/5/17 | | |
| Signature | | | | Date | | |
| Printed Name Louis Biagi Email U | | | | | | |
| Address | PO Box 9151, North St | Address_PO Box 9151, North St Paul, MN 55109 Phone | | | | |