# CAMPAIGN FINANCIAL REPORT
## Chapter 211A Report Form
### *(All of the information in this report is public information)*

Name of candidate, committee, or corporation  *Sue Jeffers for Ramsey 2*

Office sought or ballot question  *County Commissioner*  District  *2*

Type of Organization: _____ Candidate Committee          _____ Political (Action) Committee/Corporation

Type of report: _____ Initial report  _____ Post-general
_____ Pre-primary  _____ January report
_____ Pre-general  __✓__ Final report (closes committee account –
see M.S. Ch. 211A.03 for requirements)

Reporting period:
From *1/26/17* to *1/31/17*

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## CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. **Use a separate sheet to itemize all contributions from a single source that exceed $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.**

CASH                  $ *0*

+

IN-KIND           $ _____

=

TOTAL RECEIVED   $ *0*

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## EXPENDITURES

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary.  Itemization must include date, purpose, and amount for each expenditure.

| Date | Purpose | Amount |
|------|---------|--------|
| 1-27-19 | Close Checking Account to Sue Jeffers | 800.19 |
| | # money paid to candidate for out of pocket | |
| | expenses for volunteer help and Refreshments | |
| | I T help — 400°° | **TOTAL** — 0 — |

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## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200.  Submit a separate report for each project.  Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name & Address of Recipient | Expenditure or Contribution Amt |
|------|---------|-----------------------------|--------------------------------|
| | | | |
| | | | |
| | | **TOTAL** | |

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**CURRENT ACCOUNT BALANCE: $** *0*

I certify that this is a full and true statement  *Beverly Aplikowski*          *2/2/17*
                                                                 Signature                                    Date

Printed Name *Beverly Aplikowski*  Email *aplikowski@comcast.net*

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