

**CAMPAIGN FINANCIAL REPORT**  
**Chapter 211A Report Form**  
*(All of the information in this report is public information)*

Name of candidate, committee, or corporation Angela For School Board

Office sought or ballot question School Board District 624

Type of Organization:  Candidate Committee  Political (Action) Committee/Corporation

Type of report:  Initial report  Post-general  
 Pre-primary  January report  
 Pre-general  Final report (closes committee account - see M.S. Ch. 211A.03 for requirements)

Reporting period:  
 From June 2017 to Oct. 2017

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. **Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.**

CASH \$1,500  
 +  
 IN-KIND \$  
 =  
 TOTAL RECEIVED \$1,500

**EXPENDITURES**

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

Date	Purpose	Amount
10-12-17	Yard Signs, Stickers	458.47
10-27-17	School Board Literature	899.73
	<b>TOTAL</b>	<b>1,358.20</b>

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name & Address of Recipient	Expenditure or Contribution Amt
		<b>TOTAL</b>	

**CURRENT ACCOUNT BALANCE: \$ 841.53**

I certify that this is a full and true statement Angela Thompson 10-30-17  
 Signature Date

Printed Name Angela Thompson Email angela4schoolboard@gmail.com

Address 6070 Oneka Lake Blvd. N., Hugo, MN 55038 Phone 651-207-7392

Itemized Contributions – Angela for School Board, District 624

<u>Donor</u>	<u>Amount</u>
Plumbers Local Union #34 353 W. 7 <sup>th</sup> Street, Suite 104 St. Paul, MN 55102	\$200
IBEW Local 110 1330 Conway Street, Suite 110 St. Paul, MN 55106	\$600
IUPAT District Council 82 3205 Country Drive Little Canada, MN 55117	\$300
Saint Paul Building and Construction Trades Council 353 W. 7 <sup>th</sup> Street, Suite 203 St. Paul, MN 55102	\$200