

CITY OF SAINT PAUL  
CAMPAIGN FINANCIAL REPORT FORM

75X  
651-266-217

Committee Name: MARY DORAN FOR SCHOOLS

Office sought or held by candidate or purpose of Political Committee \_\_\_\_\_

Type of Organization:  Campaign Committee \_\_\_\_\_ Political (Action) Committee  
(check one)

Type of report: \_\_\_\_\_ Initial report \_\_\_\_\_ Post-general election  
(check one) \_\_\_\_\_ Pre-primary \_\_\_\_\_ Year-end report  
\_\_\_\_\_ Pre-general election  Final report

Period of time covered by report: From JAN. 1, 2017 to DEC. 31, 2017

Does this committee have a current Statement of Organization on file? \_\_\_\_\_

**SUMMARY STATEMENT TO DATE**

	Total for this Report	Total From Previous Report	Total To Date
MAJOR CONTRIBUTORS	_____	+	_____ = _____
ALL OTHER CONTRIBUTIONS RECEIVED	_____	+	_____ = _____
EXPENDITURES	<u>317.28</u>	+	<u>0</u> = <u>317.28</u>
CHECK # 616798 DATED 12/16/17			
ISSUED TO: <u>SECOND HARVEST HEARTLAND, 1140 GERVAIS AVE, MAPLEWOOD, MN. 55109</u>			

**SUMMARY OF EXPENDITURES AND CONTRIBUTIONS FOR THIS PERIOD**

Use a separate sheet to itemize all contributions made by an individual or committee that are equal or greater than \$50 in the aggregate. Itemization must provide amount, date, name, address, employer or occupation if self-employed for all contributors. An itemized list of all expenditures must also be provided. This must include date, purpose, and amount for each expenditure.

Contributions under \$50	_____	ACCOUNT BALANCE (AS OF REPORT END DATE)  <u>NONE</u>
Contributions between \$50 and \$500	_____	
Expenditures	_____	
Current Balance	_____	

List the name and address of all depositories holding this committee's deposits.  
TOP LINE FEDERAL CREDIT UNION  
9353 JEFFERSON HIGHWAY, MAPLE GROVE 55369  
ANDREW J. HAUER  
17-1203  
19 SOUTH FIRST ST, MAPLEWOOD, MN. 55401  
Committee treasurer 1-20-2018  
Date