

CAMPAIGN FINANCIAL REPORT
Chapter 211A Report Form
(All of the information in this report is public information)

Name of candidate, committee, or corporation Friends of Blake Huffman

Office sought or ballot question Ramsey County Commissioner District 1

Type of Organization: Candidate Committee Political (Action) Committee/Corporation

Type of report: Initial report Post-general Reporting period: _____
 Pre-primary January report From 1/1/2017 to 1/31/2018
 Pre-general Final report (closes committee account – see M.S. Ch. 211A.03 for requirements)

CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. **Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.**

CASH \$ 0
 +
 IN-KIND \$ 0
 =
 TOTAL RECEIVED \$ 0

EXPENDITURES

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
TOTAL		\$0


CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

<i>Date</i>	<i>Purpose</i>	<i>Name & Address of Recipient</i>	<i>Expenditure or Contribution Amt</i>
TOTAL			\$0

CURRENT ACCOUNT BALANCE: \$ 2567.65

I certify that this is a full and true statement  4/4/2018
 Signature Date

Printed Name Blake Huffman Email blakehuffman@comcast.net

Address 899 Cobb Rod, Shoreview, MN 55126 Phone 651-249-1732