## **CAMPAIGN FINANCIAL REPORT**

RAMSEY COUNTY AUG 0 3 2018 ELECTIONS

|                                               | Chapter 211A Report Form                                     |  |  |  |  |  |  |
|-----------------------------------------------|--------------------------------------------------------------|--|--|--|--|--|--|
| (All of the info                              | (All of the information in this report is public information |  |  |  |  |  |  |
| Name of candidate, committee, or corporation_ | Mike Martin for Ramsey County                                |  |  |  |  |  |  |
| Domoni County Chaviff                         |                                                              |  |  |  |  |  |  |

| Office sou      | ught or ballot question                                                   | n Ramsey Cou                                      | nty Sheriff             | District_Ramsey                                                                                                                     | County                             |
|-----------------|---------------------------------------------------------------------------|---------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|                 |                                                                           |                                                   |                         | Political (Action) Committee/C                                                                                                      | orporation                         |
| Type of re      | eport: Initial<br>Pre-pr<br>Pre-ge                                        | neral F                                           | inal report (close      | Reporting perio<br>From 1/1/2018<br>es committee account –<br>A.03 for requirements)                                                | d:<br>to <u>8/3/2018</u>           |
| the instruc     | tions page. Use a sepa<br>itemization must inclu<br>\$62<br>+<br>\$0.4    | rate sheet to itemi<br>de name, address,<br>75.00 | ze all contributio      | ITIONS covered by this report. See note on controls from a single source that exceed \$100 cupation if self-employed, amount, and d | during the calendar                |
|                 | ery disbursement mad<br>Itemization must incl                             |                                                   |                         | od of time covered by report. Attach addit                                                                                          | ional sheets if                    |
| Date<br>8/2/201 | 8                                                                         | Ę                                                 | Purpose<br>See Attached | List                                                                                                                                | Amount<br>4933.36                  |
|                 |                                                                           |                                                   |                         | TOTAL                                                                                                                               | 4933.36                            |
| separate rep    | s must list any media pro<br>port for each project. Att<br>or description | ject or corporate me                              | ssage project for w     | T EXPENDITURES  which contribution(s) or expenditure(s) total mo                                                                    | re than \$200. Submit a            |
| Date            | Purpose                                                                   |                                                   | Name & Ad               | ddress of Recipient                                                                                                                 | Expenditure or<br>Contribution Amt |
|                 |                                                                           |                                                   |                         | TOTAL                                                                                                                               |                                    |
|                 | ACCOUNT BALAN                                                             |                                                   | Min                     | anh.                                                                                                                                | 8/2/2018                           |
|                 | Michael Martin                                                            |                                                   | Signature               | Email mike@mikemartinforsheriff                                                                                                     | Date<br>Lorg                       |
|                 | Printed NameEmail                                                         |                                                   |                         |                                                                                                                                     |                                    |
| Address P.      | .O. Box 120352, N                                                         | ew Brighton, Mi                                   | N 55112                 | Phone651-242-330                                                                                                                    | <b>5</b>                           |

## Campaign Contributions

| Date    | First Name                                | Last Name | Address                 | City           | State | ZIp Code | Employer                | Amount     |
|---------|-------------------------------------------|-----------|-------------------------|----------------|-------|----------|-------------------------|------------|
| 1/23/18 | Ann                                       | Martin    | 1301 Pike Lake Drive    | New Brighton   | MN    | 55112    | Security Consultant     | \$500.00   |
| 1/25/18 | Michael                                   | Martin    | 1301 Pike Lake Drive    | New Brighton   | MN    | 55112    | University of Minnesota | \$1,000.00 |
| 1/26/18 | Dan                                       | Mork      | 5564 Lander Ave. NE     | Albertville    | MN    | 55301    | Construction - Self     | \$200.00   |
| 2/1/18  | Phil                                      | Adams     | 7846 Saugeye Dr.        | Marlow         | OK    | 73055    | RetIred                 | \$100.00   |
| 2/6/18  | Jason                                     | Mikle     |                         |                |       |          |                         | \$150.00   |
| 2/10/18 | Joseph                                    | Baler     | 902 Lincoln Av.         | Minneapolis    | MN    | 55403    | Pizza Luce - Owner      | \$1,000.00 |
| 2/13/18 | Allen                                     | Kramer    | 2801 40th Av. S.        | Minneapolis    | MN    | 55406    | Retired                 | \$200.00   |
| 2/13/18 | Cherl & Larry                             | Petersen  | 26911 Balsa Ave. S.     | Webster        | MN    | 55088    | Minneapoils PD          | \$150.00   |
| 2/13/18 | Ron                                       | Ryan      | 5561 129th Dr. N.       | Hugo           | MN    | 55038    | Retired                 | \$100.00   |
| 2/13/18 | Police Officers Federation of Minneapolis |           | 1811 University Ave. NE | Minneapolis    | MN    | 55418    | Police Union            | \$500.00   |
| 2/13/18 | Jason                                     | Ohotto    | 4134 Alabama Av. S.     | St. Louis Park | MN    | 55416    | Minneapolis Park PD     | \$100.00   |
| 2/14/18 | Marie                                     | Pryzinski |                         | St. Paul       | MN    |          | Retired                 | \$100.00   |
| 2/16/18 | Janene Christy Associaties                |           | 2959 Cleveland St. NE   | Minneapolls    | MN    | 55418    | Owner                   | \$100.00   |
| 2/25/18 | Loren                                     | Evenrud   | 10830 280th St. E.      | Cannon Falls   | MN    | 55009    | Retired                 | \$250.00   |
| 4/5/18  | Christopher                               | Diebold   | 1131 Chelsea Ct.        | New Brighton   | MN    | 55112    | AMG Group               | \$500.00   |
| 4/5/18  | Zachary                                   | Sporcic   | 2397 Palmer Dr.         | New Brighton   | MN    | 55112    | AMG - NB                | \$200.00   |
|         | Contributions Itemized                    |           |                         |                |       |          |                         | \$5,150.00 |
|         | Contributions Under Reporting Requirement |           |                         |                |       |          |                         | \$1,125.00 |
|         | Total Contributions                       |           |                         |                |       |          |                         | \$6,275.00 |

## Campaign Expenditures

| Date        | Vendor / Business     | Purpose                                | Amount     |
|-------------|-----------------------|----------------------------------------|------------|
| 2/5/18 Sev  | ven Corners Printing  | Rack Card Handouts                     | \$221.12   |
| 2/6/18 lm   | pact Printing         | Business Cards                         | \$115.90   |
| 2/13/18 Ma  | ancini's Restaurant   | Food for Fundraiser                    | \$220.00   |
| 3/8/18 De   | luxe Business Systems | Checks                                 | \$23.08    |
| 3/9/18 lm   | pact Printing         | Signs & Stakes                         | \$129.40   |
| 3/24/18 SD  | 43 DFL                | Table Fee                              | \$25.00    |
| 3/25/18 SD  | 64 DFL                | Table Fee - split                      | \$15.00    |
| 3/30/18 lm  | pact Printing         | Handout Cards                          | \$101.13   |
| 3/30/18 lm  | pact Printing         | Yard & Rally Signs                     | \$509.71   |
| 3/30/18 Un  | ion House, Inc.       | Stickers                               | \$284.54   |
| 4/9/18 Im   | pact Printing         | Handout Cards                          | \$101.13   |
| 4/11/18 US  | Postal Service        | Stamps                                 | \$152.00   |
| 4/13/18 US  | Bank                  | Analysis Service Fee                   | \$2.00     |
| 4/28/18 Go  | odsell Promotions     | T-Shirts                               | \$110.00   |
| 5/1/18 US   | Postal Service        | Stamps                                 | \$80.00    |
| 5/2/18 US   | Postal Service        | Stamps                                 | \$48.00    |
| 5/6/18 U o  | of M Parking          | Ramsey Co DFL Convention               | \$6.00     |
| 5/12/18 lmp | pact Printing         | <b>Buttons &amp; Printing Handouts</b> | \$337.11   |
| 5/21/18 Go  | odsell Promotions     | T-Shirts                               | \$483.00   |
| 6/11/18 Kyl | e Mestad              | Reimb - labels, toner, printing        | \$469.24   |
| 6/25/18 Ani | n Martin              | Repay Loan to Campaign                 | \$500.00   |
| 6/25/18 Mil | ke Martin             | Repay Loan to Campaign                 | \$1,000.00 |
|             |                       | Total                                  | \$4,933.36 |