

**CAMPAIGN FINANCIAL REPORT**  
 Chapter 211A Report Form  
 (All of the information in this report is public information)

**JUL 31 2018**  
**ELECTIONS**

Name of candidate, committee, or corporation Jim McDonough Election Campaign

Office sought or ballot question Ramsey County Commissioner District 6

Type of Organization:  Candidate Committee  Political (Action) Committee/Corporation

Type of report:  Initial report  Post-general Reporting period:  
 Pre-primary  January report From 2/1/18 to 7/31/18  
 Pre-general  Final report (closes committee account – see M.S. Ch. 211A.03 for requirements)

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.

CASH \$ 50.00  
 +  
 IN-KIND \$ \_\_\_\_\_  
 =  
 TOTAL RECEIVED \$ 50.00

**EXPENDITURES**

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

Date	Purpose	Amount
3/7/18	Joann Ellis reimburse for stamps	41.40
3/23/18	JHS Literacy add in program	150.00
	See attached list for more	650.00
	<b>TOTAL</b>	<b>841.40</b>

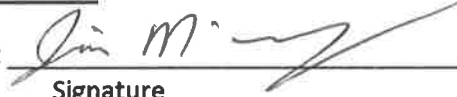
**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name & Address of Recipient	Expenditure or Contribution Amt
		<b>TOTAL</b>	

**CURRENT ACCOUNT BALANCE: \$ 7980.06**

I certify that this is a full and true statement  7/31/18  
 Signature Date

Printed Name Jim McDonough Email Jim9524@comcast.net

Address 815 Montana Ave E St Paul MN 55106 Phone 651-778-8751

District 6 Ramsey County Commissioner - District 6



Date	paid to and purpose	amount	Check#
4/17/2018	St Paul Intervention Program Dotation/sponsor	100.00	7616
3/10/2018	SD 67 cost for table at convention	100.00	7614
3/10/2018	SD 67 paid for interpreters	400.00	7615
5/23/2018	Ramsey County Elections filing fee	50.00	7671

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