

## CITY OF SAINT PAUL CAMPAIGN FINANCE REPORT FORM

(All data on this form is public information)

| Committee Name_   | Jane Prince  | for Saint Paul Wa            | ard 7  | Committee  |                     |                                   |                  |
|---|--|------------------------------|--------|--|---------------------|-----------------------------------|------------------|
| Type of organizatio   | n: X Cai   | ndidate Committee            | -      | Political Com  | ımittee             | Political                         | Fund             |
| Office sought/Purp  | ose of commit  | tee Saint Paul Cit           | ty Co  | ouncilmember, W  | ard 7               |                                   |                  |
| Type of report:   | ype of report:  8 week pre-election  2 week pre-election  X January report |                              |        | Final report (closes committee account - see MS Ch 211A.03 for requirements)  One-time report from political committee registered with Campaign Finance Board Registration #  This report serves as both the initial and final report. |                     |                                   |                  |
| Reporting period:   |  | uary 1, 2017                 | - 1    |  |                     | er 31, 2017                       |                  |
|   | (Day fo  | ollowing end date of last re | eport) |  | days prior<br>port) | to due date OR Decembe            | er 31 if January |
| Summary Statem<br>(in column B, enter toto<br>column C from previou | als from   | A. Totals for<br>this report |        | B. Cumulative<br>Totals to Date<br>from previous re  | port                | C. Cumulative<br>Totals to Date   |                  |
| 1. Total contributio  | ns under \$50  | <sub>\$</sub> 575.00         | _ +    | § 2512.02  | _ =                 | \$ 3087.02                        |                  |
| 2. Total contributions equal to/<br>greater than \$50 \$_           |  | \$ 3600.00                   | +      | <u>\$</u> 28704.07   | _ =                 | \$ 32304.07                       |                  |
| 3. Expenditures   |  | \$ 1992.02                   | . +    | \$ 24861.83  | _ =                 | \$ 26853.85                       |                  |
|   |  |                              |        | (as of rep   | ort end d           | \$ 8537.24<br>late)<br>= balance) |                  |
|   | ons made by an   | individual or committee      |        | are equal to or greate   | er than \$5         | 50 in the aggregate. Ite          |                  |
| Itemization of Explication Itemize all expenditure                  |  | must include: date, pur      | pose,  | and amount. Attach s   | eparate :           | sheet or Excel spreadsl           | neet.            |
| Depository(ies)/Bar<br>Location of Commit                           | nk<br>tee Funds <u>C</u> i   | ty County Credit L           | Jnior  | n, 144 East 11th   | St., Sa             | int Paul, MN 5510                 | )2               |
| Signature of candid secretary, or treasu                            |  | el E. Murphy/                |        |  |                     |                                   |                  |
| Printed Name Samuel E. Murphy                                       |  |                              |        | Email sam.e.murphy@gmail.com   |                     |                                   |                  |
| 1237 Jessie Street, Saint Paul, MN 55130<br>Address                 |  |                              |        | Phone651-308-4984  |                     |                                   |                  |
|   |  |                              |        |  |                     |                                   |                  |

January Report | Jane Prince for Saint Paul Ward 7 Committee | Reporting Period January 1, 2017 to December 31, 2017

| 2017 Date  | Amour Name      | Last Name    | Address                     | Occupation  |
|------------|-----------------|--------------|-----------------------------|---|
| 15-Dec     | 50 Jason,       | Burbul       | 506 Kenny Rd. Suite 150     | 55130 Business Owner  |
| 15-Dec     | 50 Heather      | Byrne        | 265 Dayton Ave., Apt. W     | 55102 Executive Search  |
| 15-Dec     | 50 Thomas       | Dimond       | 2119 Skyway Drive           | 55119 Retired   |
| 15-Dec     | 50 Tom          | Goldstein    | 1399 Sherburne Ave.         | 55104 Consultant  |
| 15-Dec     | 50 Charles      | Hathaway     | 507 Montrose Lane           | 55116 Engineer, Barr Engineering                                    |
| 15-Dec     | 50 Catherine    | Hunt         | 2081 Highland Pkwy.         | 55116 Retired   |
| 15-Dec     | 50 David        | Lyons        | 866 Mound St.               | 55106 Professor   |
| 15-Dec     | 50 Rebecca      | Noecker      | 14 Robie St. W.             | 55107 City Councilmember  |
| 15-Dec     | 50 Barbara      | Rapacz       | 5424 Xerxes Av. S., Minnea  | 55410 Retired   |
| 15-Dec     | 50 Dennis       | Thompson     | 4275 Boulder Ridge Point    | 55122 Retired   |
| 15-Dec     | 50 Barbara      | Tuckner      | 111 Wester Ave. No. 3s      | 55102 Mgmt. Consultant, State of MN                                 |
| 15-Dec     | 50 Jill         | Weiss        | 339 Macalester St.          | 55105 School Counselor  |
| 15-Dec     | 50 Eric         | Zidlicky     | 245 Maria                   | 55106 Self Employed   |
| 15-Dec     | 100 Traci       | Buckle       | 894 Mound St.               | 55106 SPPS/Traci; U of M/David Kremer                               |
| 15-Dec     | 100 Aaron       | Diederich    | 827 Promontory Place, Eaga  | 55123 VP, Construction, Lupe Development Partners LLC, 1701 Madis   |
| 15-Dec     | 100 Shirley     | Erstad       | 1660 Laurel Ave.            | 55104 ED, Friends of the Parks & Trails                             |
| 15-Dec     | <b>1</b> 00 Jan | Gasterland   | 1133 Thorn St.              | 55106 Retired   |
| 15-Dec     | 100 Mary        | Gochberg     | 244 Newbury Neck Rd., Suri  | 4684 Retired  |
| 15-Dec     | 100 Kieran      | Hughes       | 1950 Selby Ave.             | 55104 Retired   |
| 12/15/2017 | 100 Gordon      | Keppner      | Minneapolis                 | 55415 Retired   |
| 15-Dec     | 100 John        | Mannillo     | 1335 Beechwood Place        | 55116 Real Estate Broker  |
| 15-Dec     | 100 Kathryn     | McGuire      | 2203 Fairmount Ave.         | 55105 Retired   |
| 15-Dec     | 100 Owen        | Metz         | 5510 Yorktown Lane No., Pl  | 55442 VP, Development & Acquisitions, 2905 Northwest Blvd., Suite 1 |
| 15-Dec     | 100 Trudy       | Ohnsorg      | 1125 Burns Ave.             | 55106 Consultant  |
| 15-Dec     | 100 Dave        | Thune        | 26 Irvine Park              | 55102 Consultant  |
| 15-Dec     | 100 Jean & Pau  | l Wulterkens | 413 Totem Rd.               | 55119 Retired   |
| 15-Dec     | 200 Greg        | Blees        | 79 Winthrop Street No.      | 55119 Retired   |
| 15-Dec     | 200 Steven M.   | Minn         | 7 Overholt Pass, Edina      | 55439 Principal, Lupe Development Partners LLC, 1701 Madison St. NI |
| 15-Dec     | 200 John K.     | Wall         | 15510 - 51st Ave. No., Plym | 55446 Developer   |
| 15-Dec     | 200 Linda       | Winsor       | 708 Goodrich                | 55105 Retired   |
| 15-Feb     | 250 William     | Anderson     | 378 Maria                   | 55106 Insurance Executive   |
| 15-Dec     | 250 Christophe  | r Barnes     | 100 3rd Ave. South #3007, I | 55401 VP, Development & Acquisitions                                |
|            |                 |              |                             |   |

15-Dec250Faegre Baker C 2200 Wells Faro Center, 905540230-Dec50 JulianLoscalzo1141 Portland Ave.55104 Self Employed Lobbyist30-Dec50 PatriciaDonaldson854 Ohio Street, Saint Paul55107 Retired3600

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| January Report   Jane Prince for Saint Paul Ward 7 Committee   Reporting Period January 1, 2017 to December 31, 2017 |        |                          |          |   |           |  |
|--|--------|--------------------------|----------|---|-----------|--|
| Date   |        |                          | Amount   |   | check no. |  |
| 3/9/2017   | 100.00 | St. Paul Domestic Abuse  | 100.00   | City County Hockey Tournament Sponso      | 2023      |  |
| 5/13/2017  | 250.00 | Saint Paul DFL           | 250.00   | Saint Paul DFL Coordinated Campaign       | 2062      |  |
| 6/14/2017  | 317.90 | Carbone's Pizza          | 317.90   | Pizza & Politics Meet and Greet for Saint | 2063      |  |
| 6/27/2017  | 250.00 | Hopewell Communication   | 250.00   | Peace Celebration Ad for DB Forum         | 2064      |  |
| 7/26/2017  | 200.00 | Saint Paul Police Founda | 200.00   | Sponsorship of Golf Tourament             | 2025      |  |
| 11/25/2017   | 48.54  | Impact Printing          | 48.54    | Dec. 7 Fundraiser Flyer                   | 2065      |  |
| 12/7/2017  | 112.64 | Costco                   | 112.64   | Flat Earth Party, Drinks, paper products, | cash      |  |
| 12/7/2017  | 227.83 | Manana                   | 227.83   | Flat Earth Party, Catering                | 2067      |  |
| 12/7/2017  | 77.36  | Ha Tien                  | 77.36    | Flat Earth Party, Catering                | cash      |  |
| 12/7/2017  | 107.75 | Ali Mama                 | 107.75   | Flat Earth Party, Catering                | 2068      |  |
| 12/7/2017  | 100.00 | Abebi Stafford           | 100.00   | Flat Earth Party, Music                   | 2069      |  |
| 12/7/2017  | 100.00 | Paul Garding             | 100.00   | Flat Earth Party, Music                   | 2070      |  |
| 12/7/2017  | 100.00 | Patsy O'Brien            | 100.00   | Flat Earth Party, Music                   | 2071      |  |
|  |        |                          | 1,992.02 |   |           |  |