

**CITY OF SAINT PAUL  
CAMPAIGN FINANCE REPORT FORM**

(All data on this form is public information)

Committee Name AFSCME Council 5 PEOPLE Fund

Type of organization:  Candidate Committee  Political Committee  Political Fund

Office sought/Purpose of committee Political activism and member education

Type of report:  Initial report  Final report (closes committee account - see MS Ch 211A.03 for requirements)  
 8 week pre-election  One-time report from political committee registered with Campaign Finance Board  
 2 week pre-election  January report  
 Registration # \_\_\_\_\_  
 This report serves as both the initial and final report.

Reporting period: From 9/5/2019 to 10/17/2019  
(Day following end date of last report) (5 days prior to due date OR December 31 if January report)

**Summary Statement to Date**

*(In column B, enter totals from column C from previous report.)*

	A. Totals for this report	+	B. Cumulative Totals to Date from previous report	=	C. Cumulative Totals to Date
1. Total contributions under \$50	\$ _____	+	\$ _____	=	\$ _____
2. Total contributions equal to/ greater than \$50	\$ <u>15470.00</u>	+	\$ <u>25501.76</u>	=	\$ <u>40971.76</u>
3. Expenditures	\$ <u>33758.90</u>	+	\$ <u>33301.76</u>	=	\$ <u>67060.66</u>

Account Balance \$ \_\_\_\_\_  
 (as of report end date)  
 (Column C: 1+2-3 = balance)

**Itemization of Contributions**

Itemize all contributions made by an individual or committee that are equal to or greater than \$50 in the aggregate. Itemization must include: date, name, address, employer or occupation if self-employed, and amount. **Attach separate sheet or Excel spreadsheet.**

**Itemization of Expenditures**

Itemize all expenditures. Itemization must include: date, purpose, and amount. **Attach separate sheet or Excel spreadsheet.**

Depository(ies)/Bank Location of Committee Funds BREMER BANK, 633 CONCORD AVE, SOUTH ST. PAUL, MN 55075

Signature of candidate, secretary, or treasurer 

Printed Name Nickson Nyankabaria Email Brad.Ellsworth@AFSCMEMN.ORG

Address 300 HARDMAN AVE S  
SOUTH SAINT PAUL, MN 55075 Phone 651-450-4990

