

**CITY OF SAINT PAUL
CAMPAIGN FINANCE REPORT FORM**

(All data on this form is public information)

Committee Name BRODRICK FOR SCHOOL BOARD

Type of organization: Candidate Committee Political Committee Political Fund

Office sought/Purpose of committee ST. PAUL SCHOOL BOARD #625

Type of report: Initial report Final report (closes committee account - see MS Ch 211A.03 for requirements)
 8 week pre-election One-time report from political committee registered with Campaign Finance Board
 2 week pre-election Registration # _____
 January report This report serves as both the initial and final report.

Reporting period: From 12-14-17 to 12-31-18
 (Day following end date of last report) (5 days prior to due date OR December 31 if January report)

Summary Statement to Date

(In column B, enter totals from column C from previous report.)

	A. Totals for this report	+	B. Cumulative Totals to Date from previous report	=	C. Cumulative Totals to Date
1. Total contributions under \$50	\$ <u>250</u>	+	\$ <u>1360</u>	=	\$ <u>1610</u>
2. Total contributions equal to/greater than \$50	\$ <u>0</u>	+	\$ <u>15,999.⁰¹</u>	=	\$ <u>15,999.⁰¹</u>
3. Expenditures	\$ <u>2801.⁵⁰</u>	+	\$ <u>12,909.⁹⁷</u>	=	\$ <u>15,711.⁴⁷</u>
			Account Balance \$ <u>1897.⁵⁴</u>		
			(as of report end date)		
			(Column C: 1+2-3 = balance)		

Itemization of Contributions

Itemize all contributions made by an individual or committee that are equal to or greater than \$50 in the aggregate. Itemization must include: date, name, address, employer or occupation if self-employed, and amount. **Attach separate sheet or Excel spreadsheet.**

Itemization of Expenditures

Itemize all expenditures. Itemization must include: date, purpose, and amount. **Attach separate sheet or Excel spreadsheet.**

Depository(ies)/Bank Location of Committee Funds UNION BANK, 312 CENTRAL AVE. MPLS, MN 55414

Signature of candidate, secretary, or treasurer Bernard C. Hesse

Printed Name BERNARD C. HESSE Email bernie.hesse@gmail.com

Address 1602 THOMAS, SAINT PAUL 55104 Phone 651-642-9090

EXPENDITURES

1-16-18	JOHN BRODRICK	201. ⁵⁰	PRINTING
3-18-18	UNION PARK DISTRICT COUNCIL	500. ⁰⁰	DONATION
5-11-18	FRIENDS OF ST. PAUL HOCKEY	1600. ⁰⁰	DONATION
7-20-18	MECHANIC ARTS ALUM 'M' CLUB	500. ⁰⁰	DONATION