

CAMPAIGN FINANCIAL REPORT

Chapter 211A Report Form

(All of the information in this report is public information)

Name of candidate, committee, or corporation Friends for Anne Haus

Office sought or ballot question County Commissioner District Ramsey Co

Type of Organization: Candidate Committee Political (Action) Committee/Corporation

Type of report: Initial report Post-general Pre-primary January report Pre-general Final report (closes committee account - see M.S. Ch. 211A.03 for requirements)

Reporting period: From 1/1/18 to 12/31/19

CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.

CASH \$ 0
 +
 IN-KIND \$ 0
 =
 TOTAL RECEIVED \$ 0

EXPENDITURES

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

| Date | Purpose | Amount |
|---------------------|--|-------------------|
| 12/17/18 | Friends of the St. Paul Library | 100.00 |
| 12/17/18 | Sewing Our Troops | 100.00 |
| 12/17/18 | Youth Works | 80.00 |
| TOTAL | | 280.00 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name & Address of Recipient | Expenditure or Contribution Amt |
|--------------|---------|-----------------------------|---------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

CURRENT ACCOUNT BALANCE: \$ Closed

I certify that this is a full and true statement Anne Haus 1/23/19
 Signature Date

Printed Name Anne Haus Email Hausanne2003@yahoo.com

Address 2460 S. Galpin Street Phone 303.906.4915

CAMPAIGN FINANCIAL REPORT

Chapter 211A Report Form

(All of the information in this report is public information)

Name of candidate, committee, or corporation Anne Hains

Office sought or ballot question County Commissioner District Ramsay

Type of Organization: Candidate Committee Political (Action) Committee/Corporation

Type of report: Initial report Post-general Pre-primary January report Pre-general Final report (closes committee account – see M.S. Ch. 211A.03 for requirements)

Reporting period: From 1/1/18 to 12/31/18

CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.

CASH \$ 0
 +
 IN-KIND \$ 0
 =
 TOTAL RECEIVED \$ 0

EXPENDITURES

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

| Date | Purpose | Amount |
|--------------|----------------------------|---------------|
| 12/17/18 | Our Lady of Peace Hospital | 100.00 |
| 12/17/18 | Dorothy Day Center | 100.00 |
| 12/17/18 | Sistering House | 100.00 |
| TOTAL | | 300.00 |

CORPORATE PROJECT EXPENDITURES

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Project title or description _____

| Date | Purpose | Name & Address of Recipient | Expenditure or Contribution Amt |
|--------------|---------|-----------------------------|---------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

CURRENT ACCOUNT BALANCE: \$ Closed

I certify that this is a full and true statement Anne Hains 1/23/19
 Signature Date

Printed Name Anne Hains Email Hainsanne.2003@yahoo.com

Address 2460 S. Gelpin St Phone 303.906.4915
Denver, Co 80240

CAMPAIGN FINANCIAL REPORT

Chapter 211A Report Form

(All of the information in this report is public information)

Name of candidate, committee, or corporation Anne Harris
 Office sought or ballot question County Commissioner District Ramsey County
 Type of Organization: Candidate Committee Political (Action) Committee/Corporation

Type of report: Initial report Post-general
 Pre-primary January report
 Pre-general Final report (closes committee account - see M.S. Ch. 211A.03 for requirements)
 Reporting period: From 1/1/18 to 12/31/19

CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.

CASH \$ 0
 +
 IN-KIND \$ 0
 =
 TOTAL RECEIVED \$ 0

EXPENDITURES

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

| Date | Purpose | Amount |
|--------------|-----------------------------|---------------|
| 12/17/18 | Place House | 100.00 |
| 12/17/18 | Chrysalis Fair of Minnesota | 100.00 |
| 12/17/18 | Wellstone Action Center | 100.00 |
| TOTAL | | 300.00 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name & Address of Recipient | Expenditure or Contribution Amt |
|--------------|---------|-----------------------------|---------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

CURRENT ACCOUNT BALANCE: \$ Closed

I certify that this is a full and true statement Anne Harris
 Signature _____ Date _____

Printed Name Anne Harris Email Harris Anne 2003@

Address 24100 S Colpin Street Phone 303.906.4915
Denner, CO 80210