

**REGISTRATION AND STATEMENT OF ORGANIZATION**

(All data on this form is public information)

This report is a(n) (check one):  New registration  Amendment to registration

The organization is for a (check one):  Candidate Committee  Political Committee  Political Fund

Committee Name McPhersons for SPPS

Candidate Name (first and last) Jennifer McPherson

Mailing Address of Committee (include city, state, and zip code) 957 Westminster st.

Email jenbrown@activist.com Phone 651-428-1614

Purpose or Office sought St. Paul school board

Geographic Area St. Paul

**Officers of the Committee**

	Name	Address	Phone
Chair (required)	Jennifer McPherson		
Treasurer/ Secretary (required)	Jennifer McPherson		
Other Principal Officers (if any)			
Other Principal Officers (if any)			

Depository(ies)/ Bank Location of Committee Funds

Name Address Phone

**THIS SECTION FOR POLITICAL COMMITTEES ONLY**

Candidate or Party supported by Political Committee

Candidate Name or Party Name \_\_\_\_\_

Address \_\_\_\_\_

Office sought  
by candidate \_\_\_\_\_

Party Affiliation  
(if any) \_\_\_\_\_

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**THIS SECTION TO BE COMPLETED BY ALL COMMITTEES**

Liquid assets on hand as of (date) \_\_\_\_\_ are \$ \_\_\_\_\_.

I, \_\_\_\_\_ CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS COMPLETE, TRUE, AND CORRECT.

Signature: *Joseph McPherson* Date: 3-8-19

ANY PERSON WHO SIGNS AND CERTIFIES TO BE TRUE A STATEMENT WHICH HE OR SHE KNOWS CONTAINS FALSE INFORMATION OR WHO KNOWINGLY OMITTS REQUIRED INFORMATION IS GUILTY OF A MISDEMEANOR.

**CITY OF SAINT PAUL**  
**CAMPAIGN FINANCE REPORT FORM**

(All data on this form is public information)

Committee Name McPherson for SPPS

Type of organization:  Candidate Committee  Political Committee  Political Fund

Office sought/Purpose of committee St. Paul School board

Type of report:  Initial report  Final report (closes committee account - see MS Ch 211A.03 for requirements)  
 8 week pre-election  One-time report from political committee registered with Campaign Finance Board  
 2 week pre-election  Registration # \_\_\_\_\_  
 January report  This report serves as both the initial and final report.

Reporting period: From \_\_\_\_\_ to \_\_\_\_\_  
(Day following end date of last report) (5 days prior to due date OR December 31 if January report)

**Summary Statement to Date**  
*(In column B, enter totals from column C from previous report.)*

	A. Totals for this report	+	B. Cumulative Totals to Date from previous report	=	C. Cumulative Totals to Date
1. Total contributions under \$50	\$ _____	+	\$ _____	=	\$ _____
2. Total contributions equal to/ greater than \$50	\$ _____	+	\$ _____	=	\$ _____
3. Expenditures	\$ _____	+	\$ _____	=	\$ _____

*Account Balance \$ \_\_\_\_\_*  
(as of report end date)  
 (Column C: 1+2-3 = balance)

**Itemization of Contributions**

Itemize all contributions made by an individual or committee that are equal to or greater than \$50 in the aggregate. Itemization must include: date, name, address, employer or occupation if self-employed, and amount. **Attach separate sheet or Excel spreadsheet.**

**Itemization of Expenditures**

Itemize all expenditures. Itemization must include: date, purpose, and amount. **Attach separate sheet or Excel spreadsheet.**

Depository(ies)/Bank \_\_\_\_\_  
 Location of Committee Funds \_\_\_\_\_

Signature of candidate, secretary, or treasurer \_\_\_\_\_

Printed Name Jennifer McPherson Email jenbrown@activist.com

Address \_\_\_\_\_ Phone \_\_\_\_\_