

CAMPAIGN FINANCIAL REPORT
Chapter 211A Report Form
(All of the information in this report is public information)

Name of candidate, committee, or corporation Friends for Ortega

Office sought or ballot question Ramsey County Commissioner District 5

Type of Organization: Candidate Committee Political (Action) Committee/Corporation

Type of report: Initial report Post-general Pre-primary January report Pre-general Final report (closes committee account – see M.S. Ch. 211A.03 for requirements)

Reporting period: From 2 December 2018 to 26 January 2019

CONTRIBUTIONS

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. **Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.**

CASH \$ _____
 +
 IN-KIND \$ _____
 =
 TOTAL RECEIVED \$ 0

EXPENDITURES

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
12/10/2018	Postage	110.00
12/14-26/2018	Printing & Advertising	850.83
12/17/2018	Community Events	1056.01
	TOTAL	\$2,016.84

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

<i>Date</i>	<i>Purpose</i>	<i>Name & Address of Recipient</i>	<i>Expenditure or Contribution Amt</i>
		TOTAL	

CURRENT ACCOUNT BALANCE: \$ 41,741.94

I certify that this is a full and true statement _____ Signature *L. S. Granados* Date 26 Jan 2019

Printed Name Loriann S. Granados Email FriendsforOrtega@gmail.com

Address 929 Summit Avenue, Saint Paul, MN 55105 Phone (651) 698-0147