

**CAMPAIGN FINANCIAL REPORT**  
**Chapter 211A Report Form**  
*(All of the information in this report is public information)*

Name of candidate, committee, or corporation Committee to Elect Jack Serier

Office sought or ballot question Sheriff District Ramsey County

Type of Organization:  Candidate Committee  Political (Action) Committee/Corporation

Type of report:  Initial report  Post-general  Pre-primary  January report  Pre-general  Final report (closes committee account – see M.S. Ch. 211A.03 for requirements)

Reporting period: From 12/7/2018 to 01/26/2019

**CONTRIBUTIONS**

Give the total for all contributions received during the period of time covered by this report. See note on contribution limits on the instructions page. **Use a separate sheet to itemize all contributions from a single source that exceed \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount, and date.**

CASH \$ 400.00  
 +  
 IN-KIND \$ \_\_\_\_\_  
 =  
 TOTAL RECEIVED \$ 400.00

**EXPENDITURES**

Include every disbursement made for a political purpose during period of time covered by report. Attach additional sheets if necessary. Itemization must include date, purpose, and amount for each expenditure.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
1/2/2019	Computer Program	15.32
1/24/2019	Campaign Parade Supplies	424.24
	<b>TOTAL</b>	439.56

**CORPORATE PROJECT EXPENDITURES**

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

<i>Date</i>	<i>Purpose</i>	<i>Name &amp; Address of Recipient</i>	<i>Expenditure or Contribution Amt</i>
		<b>TOTAL</b>	

**CURRENT ACCOUNT BALANCE:** \$ 0.00

I certify that this is a full and true statement

  
 Signature

1/26/2019

Date

Printed Name R. Layne Lodmell

Email Layne.Lodmell@SheriffJack.com

Address P.O. Box 6802 - St. Paul MN 55106

Phone \_\_\_\_\_

**CAMPAIGN FINANCIAL REPORT**

Jack Serier Committee to Elect Sheriff ~ FINAL Report 2019 CONTRIBUTIONS

NAME	DATE	AMOUNT	ADDRESS	EMPLOYER	OCCUPATION
Ward Six DFL Party	1/7/2019	\$ 400.00	P.O. Box 6767 St. Paul MN 55106		
Itemized Contributions		\$ 400.00			
UNITEMIZED Contributions		\$ -			
	<b>CASH</b>	<b>\$ 400.00</b>			
IN KIND Contributions					
NONE					
IN Kind Total	<b>IN KIND</b>	\$ -			
<b>FINAL REPORT CONTRIBUTIONS TOTAL</b>		<b>\$ 400.00</b>			