

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation White Bear Lake Teachers Association

Office sought or ballot question Bond Referendum District ISD #624

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 X  Final report

Period of time covered by report:

from 9.19 to 11.19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1000.00 TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	See attached expenditures...	
	<b>TOTAL</b>	<b>10459.05</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement. Tiffany Dittrich 12/20/19

Signature

Date

Printed Name Tiffany Dittrich Telephone 651.600.9710 Email (if available) tiffany.wblta@gmail.com

Address 4855 Bloom Avenue, White Bear Lake, MN 55045

Report

Office

Name

For Office Use Only:

St. Paul Regional Labor Federation (\$1000 - October 2019, check received/deposited 12.20)  
353 7th St W, St Paul, MN 55102