

### CITY OF SAINT PAUL

#### **CAMPAIGN FINANCE REPORT FORM**

(All data on this form is public information)

| Committee Name                                                                                         |                              |                     |                                                                                                                                                                                                                                                        |                                 |  |
|--------------------------------------------------------------------------------------------------------|------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|
| Type of organization: Can                                                                              | didate Committee             | Political Committee | Political Fund                                                                                                                                                                                                                                         |                                 |  |
| Office sought/Purpose of commit                                                                        | tee                          |                     |                                                                                                                                                                                                                                                        |                                 |  |
| Type of report: Initial report<br>8 week pre-election<br>2 week pre-election<br>January report         |                              |                     | Final report (closes committee account - see MS<br>Ch 211A.03 for requirements)<br>One-time report from political committee<br>registered with Campaign Finance Board<br>Registration #<br>This report serves as both the initial and final<br>report. |                                 |  |
| Reporting period: From(Day following end date of last report)                                          |                              |                     | to<br>(5 days prior to due date OR December 31 if January<br>report)                                                                                                                                                                                   |                                 |  |
| <b>Summary Statement to Date</b><br>(In column B, enter totals from<br>column C from previous report.) | A. Totals for<br>this report |                     | B. Cumulative<br>Totals to Date<br>from previous report                                                                                                                                                                                                | C. Cumulative<br>Totals to Date |  |
| 1. Total contributions under \$50                                                                      | \$                           | +                   | \$ =                                                                                                                                                                                                                                                   | \$                              |  |
| <ol> <li>Total contributions equal to/<br/>greater than \$50</li> </ol>                                | \$                           | +                   | \$ =                                                                                                                                                                                                                                                   | \$                              |  |
| 3. Expenditures                                                                                        | \$                           | . +                 | \$ = Account Balanc (as of report end (Column C: 1+2-3)                                                                                                                                                                                                | date)                           |  |

#### **Itemization of Contributions**

Itemize all contributions made by an individual or committee that are equal to or greater than \$50 in the aggregate. Itemization must include: date, name, address, employer or occupation if self-employed, and amount. **Attach separate sheet or Excel spreadsheet.** 

#### **Itemization of Expenditures**

Itemize all expenditures. Itemization must include: date, purpose, and amount. Attach separate sheet or Excel spreadsheet.

| Depository(ies)/Bank<br>Location of Committee Funds |       |
|-----------------------------------------------------|-------|
| Signature of candidate,<br>secretary, or treasurer  |       |
| Printed Name                                        | Email |
| Address                                             | Phone |
|                                                     |       |

## Paul for St Paul

| Aı     | nount            | Date      | То                                        | Receipt | Reason                                                                  |
|--------|------------------|-----------|-------------------------------------------|---------|-------------------------------------------------------------------------|
| \$     | 30.00            | 2/25/2021 | MN Secretary of State                     | х       | new registration-certificate of assumed name                            |
| \$     | 1.05             | 4/19/2021 | FedEx                                     |         | copies-Eagan                                                            |
| \$     | 10.00            | 6/16/2021 | TCF Bank                                  |         | bank analysis fees                                                      |
| \$     | 10.00            | 7/16/2021 | TCF Bank                                  |         | bank analysis fees                                                      |
| \$     | 500.00           | 7/20/2021 | MN Secretary of State pd at Ramsey County | уx      | Affidavit of candidacy/Candidate filing                                 |
|        | \$4.34           | 7/24/2021 | FedEx                                     | x       | copies of door to door handouts                                         |
| \$     | 42.80            | 7/24/2021 | FedEx                                     | х       | copies of door to door handouts                                         |
| \$     | 84.44            |           | Billy's on Grand                          | х       | neeting with-Margie Kinder, Ashley Van Dyke, Jim Derhaag (paid by Paul) |
| ·      |                  |           |                                           |         | John Mannillo & Mark Forsberg (paid themselves)                         |
| \$     | 650.00           | 8/4/2021  | Thomas Bowar Media Production             |         | video & photography                                                     |
| \$     | 41.05            | 8/4/2021  | Keyes Café                                |         | meeting w/ Dora Jones-Robinson                                          |
| \$     | 582.20           | 8/4/2021  | Hyatt Regency                             |         | housing for Margie Kinder and Ashley Van Dyke                           |
| \$     | 4.50             |           | Parking Meter-St Paul                     | хх      | parking for photo shoot-no receipt                                      |
| \$     | 9,375.00         |           | Margie Kinder                             | х       | initial payment-Campaign manager                                        |
| Ś      | 9,375.00         |           | Ashley Van Dyke                           | х       | initial payment-Campaign promoter                                       |
| Ś      | ,<br>102.25      |           | Cuzzy's Brickhouse                        | х       | meeting with-Margie Kinder, Ashley Van Dyke, Jim Derhaag (paid by Paul) |
| •      |                  | -,-, -    | ,                                         |         | Jim Wheelock & Dr Scott Jensen (paid themselves)                        |
| Ś      | 5.17             | 8/8/2021  | Hyatt Hotel                               |         | housing for Margie Kinder and Ashley Van Dyke                           |
| Ś      | 31.05            |           | Billy's on Grand                          | x       | meeting with Margie Kinder                                              |
| Ś      | 140.98           |           | Hyatt Regency                             |         | housing for Margie Kinder and Ashley Van Dyke                           |
| Ś      | 30.00            |           | City of St Paul                           |         | Info list of registered voter in St Paul                                |
| Ś      | 33.20            |           | Harlan Clarke                             |         | check printing                                                          |
| \$     | 127.91           |           | Go Daddy.com                              |         | website naming rights                                                   |
| ¢<br>¢ | 29.36            |           | Keyes Café                                |         | meeting w/ Dora Jones-Robinson                                          |
| ¢<br>¢ | 10.00            | 8/17/2021 | •                                         |         | bank analysis fees                                                      |
| ې<br>خ | 41.07            | 8/19/2021 |                                           |         | 7 shirts & Mt Dew                                                       |
| ې<br>خ | 68.98            | 8/20/2021 |                                           |         | Polo shirt (9.99) Goodfellow (14.99), All inMotion (2*22.00)            |
| ہ<br>خ | 90.00            |           | Promo Printing                            |         | embroidery                                                              |
| ہ<br>خ | 0.75             |           | Parking Meter-St Paul                     | xx      | parking for photo shoot-no receipt                                      |
| ڊ<br>خ | 299.89           |           | Honsa-Binder Printing                     | ~~      | business cards                                                          |
| ې<br>خ | 299.89<br>54.98  | 8/25/2021 | -                                         |         | meeting-Margie Kinder                                                   |
| ې<br>د | 24.34            |           | GoDaddy.com                               |         | website setup                                                           |
| ې<br>د | 24.34<br>77.00   |           | GoDaddy.com                               |         | website setup                                                           |
| ې<br>د |                  |           | -                                         |         | palmcards                                                               |
| ې<br>خ | 240.44<br>600.00 | 8/26/2021 | Honsa-Binder Printing                     |         |                                                                         |
| ې<br>خ |                  |           |                                           |         | purchase of St Paul email addresses & call it list<br>entrance fee      |
| ې<br>د | 14.00            |           | MN State Fair<br>Delta Airlines           |         |                                                                         |
| ې<br>د | 266.80           |           |                                           |         | airlines for Greg Stewart-volunteer organizer                           |
| ې<br>خ | 16.00            |           | MN State Fair                             |         | entrance fee                                                            |
| ې<br>د | 16.00            |           | MN State Fair                             |         |                                                                         |
| ې<br>د | 444.00           |           | EIG Constant Contact.com                  |         | email blast set up                                                      |
| ې<br>د | 250.00           |           | Promo Printing                            |         | printing t-shirts                                                       |
| ې<br>م | 16.00            |           | MN State Fair                             |         | entrance fee                                                            |
| Ş      | 3,393.55         | 8/31/2021 |                                           |         | list of email address and St Paul phone numbers                         |
| Ş      | 72.24            | 8/31/2021 | •                                         |         | meeting-Margie Kinder                                                   |
| Ş      | 16.00            |           | MN State Fair                             |         | entrance fee                                                            |
| Ş      | 81.01            |           | Tiffany's Sports Lounge                   |         | meeting-Margie Kinder, JC Marshal, Gregori Stewart                      |
| Ş      | 30.00            |           | Delta Airlines                            |         | baggage fee                                                             |
| Ş      | 1,400.00         | 9///2021  | TEXTEDLY HTTPSTEXT                        |         | text messaging                                                          |
|        |                  |           |                                           |         |                                                                         |

| \$<br>16.00    | 9/7/2021 MN State Fair             |
|----------------|------------------------------------|
| \$<br>1,621.49 | 9/7/2021 RADISSON Hotels           |
| \$<br>16.00    | 9/7/2021 MN State Fair             |
| \$<br>16.00    | 9/7/2021 MN State Fair             |
| \$<br>1.00     | 9/10/2021 Parking Meter-St Paul    |
| \$<br>806.83   | 9/13/2021 Radisson Hotels          |
| \$<br>251.80   | 9/13/2021 Delta Air                |
| \$<br>14.99    | 9/13/2021 Delta Airlines           |
| \$<br>20.43    | 9/13/2021 Delta Air                |
| \$<br>4,000.00 | 9/13/2021 Greg Stewart             |
| \$<br>37.44    | 9/14/2021 TGIFriday                |
| \$<br>4.05     | 9/14/2021 FedEx                    |
| \$<br>40.29    | 9/15/2021 IHOP                     |
| \$<br>4.50     | 9/15/2021 FedEx                    |
| \$<br>2.00     | 9/17/2021 RADISSON Hotels          |
| \$<br>8.00     | 9/17/2021 Airport terminal parking |
| \$<br>15.00    | 9/17/2021 TEXTEDLY HTTPSTEXT       |
| \$<br>684.63   | 9/20/2021 Honsa-Binder Printing    |
| \$<br>39.52    | 9/20/2021 Billy's on Grand         |
| \$<br>35.34    | 9/23/2021 Billy's on Grand         |
| \$<br>225.00   | 9/23/2021 EIG Constant Contact.com |
| \$<br>9,375.00 | 9/23/2021 Ashley van Dyke          |
| \$<br>600.00   | 9/27/2021 1360 LLC                 |
| \$<br>4.32     | 9/30/2021 Family Dollar            |
|                |                                    |

campaign manager travel entrance fee entrance fee parking for photo shoot-no receipt campaign team travel campaign team travel campaign team travel campaign team travel campaign team meeting campaign team member payment printing campaign team meeting printing parking text services printing campaign team meeting campaign team meeting messaging monthly payment for campaign manager messaging fundraiser supplies

entrance fee

payment

Margie, JC,

# Paul for St Paul

| Ar | nount                                  | Date                            | From              | Address                                                        | Phone number | Occupation          |
|----|----------------------------------------|---------------------------------|-------------------|----------------------------------------------------------------|--------------|---------------------|
| \$ | 50.00                                  | 50.00 4/14/2021 Paul Langenfeld |                   | 875 Lexington Pkwy S, St Paul, MN 55116                        |              |                     |
| \$ | \$ 25,000.00 7/30/2021 Paul Langenfeld |                                 | Paul Langenfeld   | 875 Lexington Pkwy S, St Paul, MN 55116                        |              |                     |
| \$ | 150.00                                 | 8/2/2021                        | Paul Langenfeld   | 875 Lexington Pkwy S, St Paul, MN 55116                        |              |                     |
| \$ | 56,500.00                              | 8/2/2021                        | Paul Langenfeld   | 875 Lexington Pkwy S, St Paul, MN 55116                        |              |                     |
| \$ | 0.13                                   | 8/3/2021                        | Paypal-ACH credit | verified bank                                                  |              |                     |
| \$ | 0.19                                   | 8/3/2021                        | Paypal-ACH credit | verified bank                                                  |              |                     |
| \$ | 3,400.00                               | 8/3/2021                        | Paul Langenfeld   | 875 Lexington Pkwy S, St Paul, MN 55116                        |              |                     |
| \$ | (0.32)                                 | 8/3/2021                        | Paypal-ACH credit | verified bank                                                  |              |                     |
| \$ | 1,000.00                               | 8/4/2021                        | Jim Derhaag       | 2255 Promise Ave, Shakopee, MN 55379                           | 612-747-4824 | Retired             |
| \$ | 1.00                                   | 8/4/2021                        | Stripe ACH        | Paul Langenfeld, Paul@PaulForStPaul.com                        |              |                     |
| \$ | 10.00                                  | 8/11/2021                       | Stripe-ACH        | Matt McGuire, mfmcguire83@gmail.com                            |              | Attorney            |
| \$ | 1,000.00                               | 8/12/2021                       | Stripe-ACH        | Christopher Dyson, ccdyson@hotmail.com                         |              |                     |
| \$ | 1,000.00                               | 8/17/2021                       | Stripe-ACH        | Mike & Dee McReynolds, 3091 Four Clover Ct., Fallbrook, CA 920 | 28           | Retired             |
| \$ | 30.00                                  | 9/2/2021                        | Stripe-ACH        | Ann Dysart, 11252 Deer Ridge Lane, Minnetonka, MN 55343        | 612-388-3765 | Store mgr-UNTUCK it |
| \$ | 250.00                                 | 8/26/2021                       | Stripe-ACH        | Marla Linder, Marlabethliss@gmail.com                          |              |                     |
| \$ | 500.00                                 | 8/13/2021                       | Stripe ACH        | Matthew McGuire, mfmcguire83@gmail.com                         |              |                     |
| \$ | 25.00                                  | 8/22/2021                       | Stripe ACH        | Joan Milano, joaniemilano@gmail.com                            |              |                     |
|    | \$100                                  | 10/5/2021                       | Gerald Gruber     | 1140 Juliet, St Paul, MN 55105                                 |              | unknown             |
|    | \$50                                   | 10/5/2021                       | James Ginther     | 1019 Colby St., St Paul, MN 55116                              |              | unknown             |
|    |                                        |                                 |                   |                                                                |              |                     |