

CITY OF SAINT PAUL CAMPAIGN FINANCE REPORT FORM

(All data on this form is public information)

| Committee Name Pat Harris for Mayor | | | |
|---|--|--|--|
| Type of organization: X Candidate Committee Political Committee Political Fund | | | |
| Office sought/Purpose of committee | | | |
| Type of report: Initial report 8 week pre-election 2 week pre-election January report Initial report Final report (closes committee account - see MS Ch 211A.03 for requirements) One-time report from political committee registered with Campaign Finance Board Registration # This report serves as both the initial and final report. | | | |
| Reporting period: From January 1, 2002 to December 31, 2022 | | | |
| (Day following end date of last report) (5 days prior to due date OR December 31 if January report) | | | |
| Summary Statement to Date (In column B, enter totals from column C from previous report.) A. Totals for this report B. Cumulative Totals to Date from previous report. | | | |
| 1. Total contributions under \$50 \$ + \$ 3,189.99 = \$ 3,188.99 | | | |
| 2. Total contributions equal to/ server than \$50 + \$469,751.88 = \$469,751.88 | | | |
| 3. Expenditures \$ 137 + \$ 472,679.28 = \$ 472,816.28 | | | |
| Account Balance \$ 124.59 (as of report end date) (Column C: 1+2-3 = balance) | | | |
| Itemize all contributions made by an individual or committee that are equal to or greater than \$50 in the aggregate. Itemization mus include: date, name, address, employer or occupation if self-employed, and amount. Attach separate sheet or Excel spreadsheet. | | | |
| Itemization of Expenditures Itemize all expenditures. Itemization must include: date, purpose, and amount. Attach separate sheet or Excel spreadsheet. | | | |
| Depository(ies)/Bank Location of Committee Funds American National Bank P.O. 2139 Omaha, NE 68103 | | | |
| Signature of candidate, secretary, or treasurer Security | | | |
| Printed Name Patrick Sellner Email patrick.sellner@gmail.com | | | |
| Address 1860 Yorkshire Avenue St. Paul, MN 55116 Phone 651-699-3510 | | | |
| Revised 3/2015 | | | |

| Pat Harris | for Mayor | | | |
|--------------|-------------|------------------------|-------------------------------|-----------|
| Expenditures | | | | |
| For the Ye | ear Ended 1 | 2/31/212 | | |
| Data | Amount | Warrala a | | |
| Date | Amount | Vendor | Address | Purpose |
| Various | \$ 137.00 | American National Bank | P.O. Box 2139 Omaha, NE 68103 | Bank Fees |