

# CITY OF SAINT PAUL

# **CAMPAIGN FINANCE REPORT FORM**

(All data on this form is public information)

| Committee Name   |   |     |  |                                 |  |  |
|--|---|-----|--|---------------------------------|--|--|
| Type of organization: Candidate Committee  |   |     | Political Committee Political Fund   |                                 |  |  |
| Office sought/Purpose of commit  | tee   |     |  |                                 |  |  |
| 8 wee  | eport: Initial report<br>8 week pre-election<br>2 week pre-election<br>January report |     | Final report (closes committee account - see MS<br>Ch 211A.03 for requirements)<br>One-time report from political committee<br>registered with Campaign Finance Board<br>Registration #<br>This report serves as both the initial and final<br>report. |                                 |  |  |
| Reporting period: From(Day for   | From (Day following end date of last report)  |     | to<br>(5 days prior to due date OR December 31 if January<br>report)   |                                 |  |  |
| <b>Summary Statement to Date</b><br>(In column B, enter totals from<br>column C from previous report.) | A. Totals for<br>this report  |     | B. Cumulative<br>Totals to Date<br>from previous report  | C. Cumulative<br>Totals to Date |  |  |
| 1. Total contributions under \$50  | \$  | +   | \$ =   | \$                              |  |  |
| <ol> <li>Total contributions equal to/<br/>greater than \$50</li> </ol>                                | \$  | +   | \$ =   | \$                              |  |  |
| 3. Expenditures  | \$  | . + | \$ =<br>Account Balanc<br>(as of report end<br>(Column C: 1+2-3  | date)                           |  |  |

# **Itemization of Contributions**

Itemize all contributions made by an individual or committee that are equal to or greater than \$50 in the aggregate. Itemization must include: date, name, address, employer or occupation if self-employed, and amount. **Attach separate sheet or Excel spreadsheet.** 

# **Itemization of Expenditures**

Itemize all expenditures. Itemization must include: date, purpose, and amount. Attach separate sheet or Excel spreadsheet.

| Depository(ies)/Bank<br>Location of Committee Funds |       |
|---|-------|
| Signature of candidate,<br>secretary, or treasurer  |       |
| Printed Name  | Email |
| Address   | Phone |
|   |       |

Chauntyll Allen for School Board January Report Oct 20- December 31, 2023 prepared by Amelia Hansa- treasurer

#### Total over \$50 itemized donations

| Donor First Na  | Donor Last<br>ne Name | Donor<br>Addr1                  | Donor City  | Donor<br>State | Donor ZIP Donor Employer | Donor<br>Occupation<br>if self<br>employed | Date       | Amount | current<br>reporting<br>cumulative<br>contribution | past repo<br>cumulati<br>contribut<br>for year | ve  |
|-----------------|-----------------------|---------------------------------|-------------|----------------|--------------------------|--|------------|--------|--|--|-----|
| Liz             | Cochran               | 1452 Portland Ave               | St. Paul    | MN             | 55104 Not Employed       |  | 11/10/2023 | \$     | 10   | \$   | 125 |
| Maeve           | Olson                 | 2601 16th Avenue South Unit 2   | Minneapolis | MN             | 55407 Beacon Interfaith  |  | 11/1/2023  | \$     | 50   |  |     |
| Vanessa         | Young                 | 400 w Peachtree st nw Unit 3214 | Atlanta     | GA             | 30308 30000 feet         |  | 11/14/2023 | \$     | 25   | \$   | 150 |
| Saint Paul Fede | ration of Educators   | 23 Empire Dr Ste N100           | St. Paul    | MN             | 55103                    |  | 10/30/2023 | \$ 1   | ,000   |  |     |
| Women Winnir    | ng MN Reg #40268      | 2233 University Ave W Ste 310   | St. Paul    | MN             | 55114                    |  |            | \$     | 100  |  |     |

1,185

\$

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| Expenditures | Itemized                  |     | (341.14) |               |
|--------------|---------------------------|-----|----------|---------------|
| Date         | Purpose                   | Amo | ount     | Recipient     |
| 10/30/2023   | Campaign Collateral       | \$  | (240.22) | Minutemen     |
| 11/03/2023   | Donation Transaction Fees | \$  | (3.53)   | Vantiv        |
| 11/09/2023   | Donation Transaction Fees | \$  | (8.03)   | Vantiv        |
| 11/15/2023   | Website Fees              | \$  | (41.00)  | NationBuilder |
| 12/04/2023   | Transaction Fees          | \$  | (1.89)   | Vantiv        |
| 12/11/2023   | Transaction Fees          | \$  | (5.47)   | Vantiv        |
| 12/15/2023   | Website Fees              | \$  | (41.00)  | NationBuilder |