

**CITY OF SAINT PAUL**  
**CAMPAIGN FINANCE REPORT FORM**  
(All data on this form is public information)

Committee Name \_\_\_\_\_

Type of organization: \_\_\_\_\_ Candidate Committee \_\_\_\_\_ Political Committee \_\_\_\_\_ Political Fund

Office sought/Purpose of committee \_\_\_\_\_

Type of report: \_\_\_\_\_ Initial report \_\_\_\_\_ Final report (closes committee account - see MS Ch 211A.03 for requirements)  
\_\_\_\_\_ 8 week pre-election  
\_\_\_\_\_ 2 week pre-election \_\_\_\_\_ One-time report from political committee registered with Campaign Finance Board  
\_\_\_\_\_ January report Registration # \_\_\_\_\_  
This report serves as both the initial and final report.

Reporting period: From \_\_\_\_\_ to \_\_\_\_\_  
(Day following end date of last report) (5 days prior to due date OR December 31 if January report)

**Summary Statement to Date**

(In column B, enter totals from column C from previous report.)

|                                                    | A. Totals for this report | B. Cumulative Totals to Date from previous report | C. Cumulative Totals to Date |
|----------------------------------------------------|---------------------------|---------------------------------------------------|------------------------------|
| 1. Total contributions under \$50                  | \$ _____                  | +                                                 | \$ _____ = \$ _____          |
| 2. Total contributions equal to/ greater than \$50 | \$ _____                  | +                                                 | \$ _____ = \$ _____          |
| 3. Expenditures                                    | \$ _____                  | +                                                 | \$ _____ = \$ _____          |

Account Balance \$ \_\_\_\_\_  
(as of report end date)  
(Column C: 1+2-3 = balance)

**Itemization of Contributions**

Itemize all contributions made by an individual or committee that are equal to or greater than \$50 in the aggregate. Itemization must include: date, name, address, employer or occupation if self-employed, and amount. **Attach separate sheet or Excel spreadsheet.**

**Itemization of Expenditures**

Itemize all expenditures. Itemization must include: date, purpose, and amount. **Attach separate sheet or Excel spreadsheet.**

Depository(ies)/Bank

Location of Committee Funds \_\_\_\_\_

Signature of candidate,  
secretary, or treasurer \_\_\_\_\_

Printed Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

| Chauntyll for Ward 4 St Paul City Council |                                  |                 |                         |                   |             |           |                        |                                   |           |                                           |                                                 |            |  |
|-------------------------------------------|----------------------------------|-----------------|-------------------------|-------------------|-------------|-----------|------------------------|-----------------------------------|-----------|-------------------------------------------|-------------------------------------------------|------------|--|
| Initial Report April 4, 2025              |                                  |                 |                         |                   |             |           |                        |                                   |           |                                           |                                                 |            |  |
| prepared by Amelia Hansa- treasurer       |                                  |                 |                         |                   |             |           |                        |                                   |           |                                           |                                                 |            |  |
| Total over \$50 itemized donations        |                                  |                 |                         |                   |             |           |                        |                                   |           |                                           |                                                 | \$1,987.16 |  |
|                                           | Donor First Name                 | Donor Last name | Donor Addr 1            | Donor City        | Donor state | Donor Zip | Donor Employee         | Donor Occupation if self employed | Date      | Current reporting cumulative contribution | past reporting cumulative contribution for year |            |  |
|                                           | Chauntyll Allen for School Board | Root            | 1049 Van Buren Ave      | Saint Paul        | MN          | 55104     | Campaign               |                                   | 4/4/2025  | \$600.00                                  |                                                 |            |  |
|                                           | Phyllis                          |                 | 3842 Bloomington Ave    | Saint Paul        | MN          | 55407     | Self                   | Writer                            | 4/1/2025  | \$250.00                                  |                                                 |            |  |
|                                           | Nicole                           | Doescher        | 9320 W 28th St          | Minneapolis       | MN          | 55426     | Hopkins schools        |                                   | 3/30/2025 | \$250.00                                  |                                                 |            |  |
|                                           | Colleen                          | Doescher        | 2701 Princeton Ave      | St. Louis Park MN | MN          | 55416     | Hennepin County        |                                   | 3/30/2025 | \$100.00                                  |                                                 |            |  |
|                                           | Benjamin & Jaralyn               | Roberts         | 903 Logan Ave. N.       | Minneapolis       | MN          | 55411     | HQB                    |                                   | 3/30/2025 | \$150.00                                  |                                                 |            |  |
|                                           | raj                              | Sethuraju       | 1148 ridge bluff dr     | Chaska            | MN          | 55318     | Metro state university |                                   | 3/23/2025 | \$250.00                                  |                                                 |            |  |
|                                           | Jeanelle                         | Austin          | 3821 Oakland Ave S      | Minneapolis       | MN          | 55407     | Rise & Remember        |                                   | 3/23/2025 | \$100.00                                  |                                                 |            |  |
|                                           | Meghan                           | McInerny        | 10255 GREENBRIER RD APT | Hopkins           | MN          | 55305     | Best Buy               |                                   | 3/23/2025 | \$276.00                                  | \$287.16                                        |            |  |
|                                           |                                  |                 |                         |                   |             |           |                        |                                   |           | \$11.16                                   |                                                 |            |  |

[illegible]