

MEETING NOTICE

WEDNESDAY, APRIL 2, 2008

MEETING LOCATION

SAINT PAUL – RAMSEY COUNTY DEPARTMENT OF PUBLIC HEALTH
555 CEDAR STREET – SAINT PAUL
2ND FLOOR LIBRARY
Parking Available Behind the Building

A G E N D A

1. Call to Order and Introductions
2. World Premier – Wakanheza Film
3. Draft Recommendations Final Review – Sue Dion
4. Strategic Planning Update – Richard Ragan
5. Ramsey County Medical Reserve Corps Update – Richard Ragan
6. Chair's Report
7. Adjourn

CHSAC Public Meeting will begin at 5:30 p.m.

NEXT MEETING MAY 7, 2008

PACKET ENCLOSURES

1. Draft Recommendations of the Saint Paul – Ramsey County CHSAC
2. Draft Saint Paul – Ramsey County Department of Public Health Strategic Planning Process
3. SPRCDPH March 2008 Section Updates

**** Attention CHS Advisory Committee Members ****
Please contact Jan Pierson if you will not be attending the meeting:

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