651-266-1200

## **MEETING NOTICE**

WEDNESDAY, APRIL 7, 2010

## **MEETING LOCATION**

Saint Paul – Ramsey County Department of Public Health
555 Cedar Street – Saint Paul
2nd Floor Library
Parking Available Behind the Building

## AGENDA

- 1. Introductions
- 2. Feel Better Minnesota (Vanne Owens Hayes, Health Educator)
- 3. SHIP (Statewide Health Improvement Program) in the Schools (Ann Hoxie, Student Health and Wellness Director)
- 4. Chair's Report
- 5. Director's Report
- 6. Adjourn

## CHSAC Public Meeting will begin at 5:30 p.m.

**NEXT MEETING MAY 5, 2010** 

\*\* Attention CHS Advisory Committee Members \*\*
Please contact Richard Ragan if you will not be attending the meeting:

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