651-266-1200

## **MEETING NOTICE**

WEDNESDAY, FEBRUARY 3, 2010

## **MEETING LOCATION**

Saint Paul – Ramsey County Department of Public Health
555 Cedar Street – Saint Paul
2nd Floor Library
Parking Available Behind the Building

## AGENDA

- 1. Welcome and Introductions
- 2. Prevention of Communicable Diseases (Jane Berg, Section Manager, Preventive Health Services)
- 3. Chair's Report (Hanna Cooper)
- 4. Director's Report (Rob Fulton)
- 5. Adjourn

## CHSAC Public Meeting will begin at 5:30 p.m.

**NEXT MEETING MARCH 3, 2010** 

\*\* Attention CHS Advisory Committee Members \*\*
Please contact Richard Ragan if you will not be attending the meeting:

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