651-266-1200

MEETING NOTICE

WEDNESDAY, FEBRUARY 4, 2009

MEETING LOCATION

Saint Paul – Ramsey County Department of Public Health 555 Cedar Street – Saint Paul 2nd Floor Library Parking Available Behind the Building

Committee Orientation for New Members 4:45-5:15 pm

AGENDA

- 1. Call to Order and Introductions
- 2. Environmental Health Presentations
 - Mold In Homes (Paul Ellringer, Air Tamarack Inc.)
 - Healthy Homes, Lead and Child & Teen Checkups (Anna Haubrich and JimYannarelly)
- 3. Chair's Report
- 4. Director's Report
- 5. Adjourn

CHSAC Public Meeting will begin at 5:30 p.m.

NEXT MEETING MARCH 4, 2009

** Attention CHS Advisory Committee Members **
Please contact Richard Ragan if you will not be attending the meeting:

Phone: 651-266-2454

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