MEETING NOTICE

651-266-1200

WEDNESDAY, JANUARY 6, 2010

MEETING LOCATION

Saint Paul – Ramsey County Department of Public Health
555 Cedar Street – Saint Paul
2nd Floor Library
Parking Available Behind the Building

AGENDA

- 1. Introductions
- Tobacco Presentations and Discussion Regarding Smoke-Free Housing, Tobacco-Free Campuses and Tobacco Marketing (Brittany McFadden and Dennis Hill from the Association of Nonsmokers –MN)
- 3. Chair's Report
- 4. Director's Report
- 5. Adjourn

CHSAC Public Meeting will begin at 5:30 p.m.

NEXT MEETING FEBRUARY 3, 2010

** Attention CHS Advisory Committee Members **
Please contact Richard Ragan if you will not be attending the meeting:

Phone: 651-266-2454

E-Mail: richard.d.ragan@co.ramsey.mn.us