

## **MEETING NOTICE**

#### WEDNESDAY, JUNE 2, 2010

\*\*\* NOTE DIFFERENT LOCATION \*\*\* Saint Paul – Ramsey County Department of Public Health 90 West Plato Blvd. 1<sup>st</sup> Floor Plato Conference Center Free Parking Available

### AGENDA

- 1. Introductions
- 2. Presentation by Minnesota Health Commissioner Sanne Magnan, MD, PhD Topic: Health Reform from Minnesota to Washington, DC. What Does it Mean for Health?
- 3. Award Ceremony
- 4. Reception
- 5. Adjourn

# CHSAC Public Meeting will begin at 5:30 p.m.

#### **NEXT MEETING SEPTEMBER 1, 2010**

\*\* Attention CHS Advisory Committee Members \*\* Please contact Richard Ragan if you will not be attending the meeting:

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