

MEETING NOTICE

WEDNESDAY, MARCH 3, 2010

MEETING LOCATION Saint Paul – Ramsey County Department of Public Health 555 Cedar Street – Saint Paul 2nd Floor Library Parking Available Behind the Building

AGENDA

- 1. Welcome and Introductions
- 2. Overview of Department Communications (Chris Burns, Public Information Officer)
- 3. Chair's Report (Hanna Cooper)
- 4. Director's Report (Rob Fulton)
- 5. Adjourn

CHSAC Public Meeting will begin at 5:30 p.m.

** Attention CHS Advisory Committee Members ** Please contact Richard Ragan if you will not be attending the meeting:

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