Saint Paul, Minnesota 55101-2260 651-266-1200

MEETING NOTICE

WEDNESDAY, MARCH 4, 2009

MEETING LOCATION

Saint Paul – Ramsey County Department of Public Health
555 Cedar Street – Saint Paul
2nd Floor Library
Parking Available Behind the Building

AGENDA

- 1. Call to Order and Introductions
- 2. Trans fat and Caloric Labeling Update
- 3. Chair's Report
- 4. Director's Report
- 5. Discussion on Draft Recommendations to the County Board and City Council
- 6. Review Appointments to the Committee
- 7. Other
- 8. Adjourn

CHSAC Public Meeting will begin at 5:30 p.m.

NEXT MEETING April 1, 2009

** Attention CHS Advisory Committee Members **
Please contact Richard Ragan if you will not be attending the meeting:

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