





o the saint paul city council and the ramsey county board of commissioners 555 Cedar Street Saint Paul, Minnesota 55101-2260 651-266-1200

MEETING NOTICE

WEDNESDAY, NOVEMBER 2, 2011

*** NOTE LOCATION ***

Saint Paul – Ramsey County Public Health Juenemann Building/Public Health Center 555 Cedar Street - 2nd Floor Library Free Parking Available

CHSAC Public Meeting will begin at 5:30 p.m.

AGENDA

- 1. Introductions
- 2. Healthy Communities Section Highlights & Resources Donald Gault
 - 2011 Healthy Living Innovation Awards/Exercise Your Right to Feel Better Minnesota award and video clips
 - Update on the new SHIP grant and other community connections
 - Family Transformation Model overview and December 1 event invitation
- 3. Overview 2nd International Public Health Nursing Conference Esther Tatley
- 4. Chairperson's Report Patricia Carlson
 - Discussion of future agenda topics for 2012
- 5. Director's Report Rina McManus
 - Department Budget
 - Environmental Health Emmy
 - Drug Take Back Program
 - DHS Health Plan Selection Process
- 6. Adjourn

NEXT MEETING JANUARY 4, 2012

** Attention CHS Advisory Committee Members **

Please contact Richard Ragan if you will not be attending the meeting: Phone: 651-266-2454 E-Mail: richard.d.ragan@co.ramsey.mn.us