

MEETING NOTICE

WEDNESDAY, NOVEMBER 3, 2010

*** NOTE LOCATION *** Saint Paul – Ramsey County Public Health 90 West Plato Blvd. – Suite 200 2nd Floor STAR Room Free Parking Available

AGENDA

- 1. Welcome and Introductions
- 2. Youth Emergency Shelter (YES) Emily Huemann, Director, SOS, and Katherine Richtman, Assistant Director, Juvenile Division
- 3. Chair's Report
- 4. Director's Report
- 5. Adjourn

CHSAC Public Meeting will begin at 5:30 p.m.

NEXT MEETING DECEMBER 1, 2010

** Attention CHS Advisory Committee Members ** Please contact Richard Ragan if you will not be attending the meeting:

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