MEETING NOTICE

651-266-1200

WEDNESDAY, OCTOBER 7, 2009

MEETING LOCATION

Saint Paul – Ramsey County Department of Public Health
555 Cedar Street – Saint Paul
2nd Floor Library
Parking Available Behind the Building

AGENDA

- 1. Introductions
- 2. H1N1 Update, and Saint Paul Ramsey County Public Health Preparations
- 3. Chair's Report
- 4. Director's Report
- 5. Adjourn

CHSAC Public Meeting will begin at 5:30 p.m.

NEXT MEETING November 4, 2009

** Attention CHS Advisory Committee Members **
Please contact Richard Ragan if you will not be attending the meeting:

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