

MEETING NOTICE

WEDNESDAY, SEPTEMBER 9, 2009

MEETING LOCATION Saint Paul – Ramsey County Department of Public Health 555 Cedar Street – Saint Paul 2nd Floor Library Parking Available Behind the Building

AGENDA

- 1. Introductions
- 2. SHIP (Statewide Health Improvement Program) Presentation Donald Gault with staff
- 3. Chair Report Hanna Cooper
- 4. Director Report Rob Fulton
- 5. Miscellaneous All
- 6. Adjourn

CHSAC Public Meeting will begin at 5:30 p.m.

NEXT MEETING October 7, 2009

** Attention CHS Advisory Committee Members ** Please contact Richard Ragan if you will not be attending the meeting:

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