	Multicultura	al Health Storytelling		
Focus Groups and Topic Areas				
Questions What idea(s) from the DVD left an	Healthy Youth DevelopmentTony Looking Elk, Program Officer, Otto Bremer Foundation andJan Fondell, Youth Development Specialist, Minneapolis• Stories rather than statistics give life	Healthy Eating Karen Blanchard, Nutritionist, Northpoint Health and Wellness Center	<u>Health Care Access/Reform</u> Jim Koppel, Executive Director, Children's Defense Fund of Minnesota • There is culture of/to providing care example –	<ul> <li>Summary/Guidance Gretchen Musicant</li> <li>There is power in/ of a story to build</li> </ul>
impression on you?	<ul> <li>Stories nove people's hearts to action</li> <li>To improve our health we can't rely on institutions we need a holistic approach to health</li> <li>Many elements in the video were important</li> <li>I heard, felt isolation from people in the video</li> <li>It takes a village to do anything we once knew our neighbors, they had eyes of concern</li> <li>Why can't we say hello to each other?</li> <li>How is "health" perceived? It's a living dynamic thing</li> </ul>	<ul> <li>Vulnerability is an opportunity for entry</li> <li>Listening</li> <li>I'm not the only one, didn't know I could change behavior</li> <li>Listen for change/opportunity</li> <li>Listen for change/opportunity</li> <li>Listening has 3 components – sight, heart and hearing</li> <li>Concepts of health are different in different languages and cultures</li> <li>What else happens in the kitchen?</li> <li>It's social, It involves caring, all storytelling events associated with the making of this DVD started with a meal</li> <li>there is a social and emotional part of food sharing</li> <li>Culture-In some cultures, Hmong for example, ladies are responsible for meal preparation</li> <li>There are ways and traditions in food preparation that are related to culture</li> <li>Traditionally, a mother prepares Thanksgiving turkey</li> <li>The is not a disconnect between generations and time related to food prep</li> <li>In some cultures, food traditions are honored, expected, welcomed and passed down in families</li> <li>There is a capacity for food to feed the heart and the spirit</li> <li>People therefore have the capacity to heal themselves</li> </ul>	<ul> <li>The Veteran's Administrations creates a culture of providing care to veterans so says Jack Rossbach</li> <li>Goal of the system/society is "to be healthy"</li> <li>People need to feel safety, to exercise "I feel like a prisoner" (Somali woman who does not go outdoors) not necessarily access to care</li> <li>There is growing vitamin D efficiency due to spending too much time indoors</li> <li>Insurance is a small piece/only part of health and the social determinants are more important</li> <li>We need to redefine what access means i.e. hospital, clinic, more like community based Stories are important</li> <li>CHC we did over 100 flu shots in a mosque we were happy to see a black nurse "get on the list in 3 months" so that you can get access is the VA model effective for me who has only had a total of 6 ½ years of coverage in my adult life</li> <li>The goal is to be healthy not to have health access/coverage/insurance</li> <li>Access to exercise, safety, parks (other social determinants)</li> <li>Don't focus on affordability but focus on healthy outcomes</li> <li>what is society promoting watching television instead of outdoor activities</li> <li>Process: the way we ask influences answers done quickly and well with limited resources Relationship building with commissioner too, wasn't just magic</li> <li>As a Doctorthis was a doc friendly video (not enough insurance, not enough pills) vs. exercise prescription, library card, parks, etc.</li> </ul>	<ul> <li>a sense of responsibility - to be engaged - to respond with action and empathy.</li> <li>Our health is not primarily dependent on institutions – we need to support the community's capacity/the community's role</li> <li>How do we do this?</li> </ul>

			There are misconceptions/fear of health medical	
			office by new Americans even when free	
			preventive care offers, 50% failure	
			Involvement rate/ role of family can determine	
			how well encounter with provider is this is an	
			important role	
			Food allergies of individual is challenging for the	
			entire family	
			Doctors are only useful about half the time	
			Health care access = are the streets plowed can	
			someone talk to me in my language not just	
			health insurance	
			nealth insurance	
			Commonalities across diversity	
What would be different in our	Spiritual health more social groups	We need to connect to people on a	Public health nurses have one foot in medicine	
community if we had a focus on	cultural identity- celebration a	person to person basis	and one foot in the community	
?	common good	We need to stop and understand the	Community health workers they live in their	
	The catalyst to making change is/are	cultural perspectives that we engage	communities	
What would/should we do differently	parental expectations	one another with	<ul> <li>Doctors/providers need to live in the</li> </ul>	
now as people? As professionals?	<ul> <li>Young men/boys African-American</li> </ul>	Where you are from and what your	communities also	
	didn't have much voice	culture is about, is not necessarily the	<ul> <li>The individual vs. the community events</li> </ul>	
	<ul> <li>There is a belief, when they are youth</li> </ul>	same thing	Flu-shot effort at U of M mad the Guinness	
		5		
	that they will not reach adulthood or	In rural Brazil, people used goat's dung	Book of World Records	
	older	as tea to treat whooping cough	Health is a community issue	
	It was Interesting to see in the DVD	People do not always have access to	<ul> <li>Let's change the paradigm</li> </ul>	
	how much was spoken about health	medical care, but still have effective	<ul> <li>Health programs need to be enjoyable and fun</li> </ul>	
	from the holistic perspective	local remedies that cure disease Some	<ul> <li>Family day at the doctor too</li> </ul>	
	<ul> <li>Today's kids don't have the same</li> </ul>	methods are 500-600 years old or	<ul> <li>party re: contraception</li> </ul>	
	freedom as perhaps we did. e.g	older	<ul> <li>lose this with protection of individual privacy</li> </ul>	
	freedom to play outside safely, to walk	How do we deal with these methods	• Community work is conducive to system change	
	to school, to walk to the park	related to cooking and nutrition?		
	<ul> <li>People in the DVD talk about</li> </ul>	How do we get kids to connect to		
	feeling/being isolated from others, the	moms?		
	community they experience a lack of	What about spiritual references?		
	interaction	What should we do differently?		
	There appears to be a lack of	You don't have to see a spirit to believe		
	community concern for the health of	in it.		
	youth Now individuals are raising their	In Native American tradition, spirits are		
	kids and it used to be that the	prayed over for 7 generations		
	community helped raise your kids	There is a relationship between good		
	<ul> <li>How do we go about re-building</li> </ul>	mental health and weight gain		
	community? Does public health have a	<ul> <li>Specific cultural foods are related to</li> </ul>		
	role? Do public schools have a role?	healing values		
	<ul> <li>People need to be/feel responsible for</li> </ul>	<ul> <li>Try and hear everything people are</li> </ul>		

			•	
(Continued)	building community.	saying you may have to work with		
What would be different in our	People are behaving too singularly	interpreters to understand peoples values		
What would be different in our	(extreme individualism) the current	• You need to learn to trust interpretation		
community if we had a focus on	generation lack social skills to even	because the pace of the conservations		
?	great one another on the street or	is different than speaking directly to a		
	adults on the street	person		
What would/should we do differently	Storytelling has the power to create	Sometimes people tell stories to		
now as people? As professionals?	community and to bring people	explain health or the concept of good		
	together around a common passion.	health		
	We need more social groups more	All herbs in cultural foods are believed		
	social networking	to have some healing benefits		
	We need to increase/improve spiritual	Certain teas are used for healing		
	health, we need to increase/ improve	purposes		
	cultural identity, and we need to	The first clinic is the kitchen because     the large shout the difference		
	increase/improve the parent-youth connections	the knowledge about traditional		
	<ul> <li>When there is healthy youth</li> </ul>	remedies is often shared in the kitchen		
	development	around the subject of food		
	Families would have what they need to be	<ul> <li>How do we exchange this wisdom? Listening and self</li> </ul>		
	successful	<ul> <li>There are different models of "health"</li> </ul>		
	Neighbors would be doing for each other for	the concept of health		
	the benefit of all/cooperating to get life done	<ul> <li>Gender roles in the DVD</li> </ul>		
	People would know each other and their	<ul> <li>We should work with and through</li> </ul>		
	circumstances and therefore know their	women because they connect through		
	children	social networks		
	Maybe then, kids wouldn't be having kids	<ul> <li>Using respect, connection to elders but</li> </ul>		
	Parental expectations would be known and	deal with the fact that there is a		
	magnified and have the impact they should	generation gap		
		<ul> <li>Grow own food and pick own herbs</li> </ul>		
		<ul> <li>Lengthy food prep – how do we come</li> </ul>		
		to the middle group with today's fast		
		paced life		
		Mom's preparing food cultivated in our		
		environment		
		<ul> <li>East African Women's Center is doing</li> </ul>		
		some unique work that increases		
		vegetable consumption and is also		
		trying to incorporate healthier methods		
		in preparing traditional foods		
		<ul> <li>Listening with heart to understand</li> </ul>		
		these differences		
The first steps for change	There is now less community oversight	<ul> <li>There is a spiritual component to</li> </ul>	• We thought about access to healthcare in a non-	
	of youth than there traditionally has	healthy eating - a recent study says	traditional way	
	been in the past generations	there is a connection between	Looking for a broader access from the	

			•	
	<ul> <li>Steps to take to increase healthy youth development– spiritual health, increase cultural identity, common good as a motivator, more social groups/contacts</li> <li>View "listening" as an opportunity to engage people</li> <li>Leveraging our influence and resources towards changing our systems and communities</li> <li>To learn more in the direction of the wisdom we were given a glimpse of in the DVD</li> <li>Communities are built on the foundation of - habit commitment long-term relationships</li> <li>Healthy youth development a notion of common good We have fallen away from a past time and place where there was a notion of common good.</li> <li>We need to develop community and habits of commitment, to long-term commitment and relationships</li> <li>We steps do we take to be more spiritual and supportive of youth?</li> </ul>	<ul> <li>depression and weight gain</li> <li>Our kitchen is our first clinic</li> <li>Importance of listening</li> <li>There are cultural eating habits. However, people have individual values and make individual choices</li> <li>Time - everyone is always short on time</li> </ul>	<ul> <li>community standpoint</li> <li>Where families go to the Dr together so they can learn how to care for each other</li> <li>What should we do? What are the steps?</li> <li>Change how access is considered more public health oriented with more clinics in the communities</li> <li>More diversity with the providers – race, culture, within your community</li> <li>Look to the U of M to address the shortage of community health workers from diverse backgrounds</li> </ul>	
(Continued)		•	<ul> <li>More towards "wellness" as a goal and move away from just treating illness(es)</li> <li>Look for a healthy community rather than just an insured community</li> <li>Before individuals and communities can focus on family especially for cultural groups</li> <li>Family helps when they accompany persons to a dr appointment(s)</li> <li>What does system reward? We need to change that.</li> <li>We have limited knowledge on how to help family from different culture (i.e. different foods) Need to increase diversity of health care staff – help community members go to nursing school, public health, etc. nursing assistant, physicians</li> <li>There is often a cultural disconnect between providers and patients</li> <li>There is a limited number of students of color right now because of the cost of higher education</li> <li>University of MinnesotaWe need to sit down</li> </ul>	<ul> <li>Boyton Health Service says good health has to be fun. We are competing against video games, MTV, movies, culture, etc.</li> <li>Calorie labeling, trans fat are interesting topics the topics are visible to providers, educators, public</li> <li>We need to increase the primary prevention focus. public health has lost the community focus when it started to provide direct services AND the message is secondary</li> </ul>

Summary <ul> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food to tradition, to culture and to family</li> <li>Importance of food in tradition, to culture and to family</li> <li>Importance of food in family and community</li> <li>Importance of food in family</li> <li>Importance of food in family and community</li> <li>Importance anoticin A</li></ul>
<ul> <li>Sickness and wellness when sick they go to the Mosque or Dr together</li> <li>We want you (CHSAC members) to be a permanent fixture in this long-term (year-long) conversation</li> </ul>

				• The way/method by which I improve
				my health is via my social network
				The backbone of public health is
				data HOWEVER we have not done
				justice to trying to measure holistic
				health, social forces and moving
				(marketing) measures
				• Systems in western medicine have
				told cultures that the way they think
				and the things they do are invalid
				i.e. herbs, prayer, healing, shaman
				• At the U of M we say that good
				health has to be fun, to be enjoyed
				to be engaging for kids and family
				• EVERONE should watch the show
				Unatural Causes and then discuss
				the issues with your colleagues. A
				PBS special
				How do we redirect resources to
				what we really want which is
				personal safety, parks, recreation,
				security we must look at how we're spending resources now and shift in
				to more important things
				to more important tillings
overarching Themes (Notes by Emily)		he comparison of listerion and tall in the state	malina fan da an an un da atau d'u n	
	sses the power of data in building relationships, t			
<ol> <li>Health is not dependent on</li> <li>We need to create more on</li> </ol>	institutions but family and communityso how o	o we neip to rebuild the strengths of the commi	unity? the strengths of the family?	
<ol><li>We need to create more co</li></ol>	ommunity capacity and spend less effort "fixing" in	เรแนแบกร		

4. Food is central to culture and community. How do we incorporate and acknowledge this in programming?