

*Because everyone deserves, healthy, safe, affordable food...*

**Saint Paul- Ramsey County Food and Nutrition Commission**

**Monday, December 4, 2017**

**5:30-7:30pm**

**Wilder Auditorium C & D**

451 Lexington Pkwy N, St Paul, MN 55104

**Meeting Agenda**

- 5:30 pm Welcome and introductions (all)
- 5:45 pm FNC Housekeeping (Carissa)
- 6:00 pm Community Listening Session – part 2 discussion (sub-group)  
-Plan and coordinate outreach and discussion  
-Understanding authentic community engagement
- 6:30pm Member survey results (Carissa)
- 6:50pm Review 2017 strategic goals (Carissa & Nadja)  
-vote on approval of 2017 goals  
-small group time to discuss what to move forward into 2018 goals  
-bylaw review
- 7:25pm Updates and Announcements (all)

Next meeting

Monday, January 8, \*NOTE HOLIDAY ADJUSTMENT 5:30-7:30pm location St. Anthony Branch Library

Monday, February 5, 5:30-7:30pm location Merriam Park Branch Library (tentative)