

#### **Ramsey County Board Workshop:**

**Historic Buildings – 2019 Status** 

Economic Growth and Community Investment Service Team

September 24, 2019

Estimated Start time: 9:45 a.m.

220 Courthouse, Large Conference Room

#### **Agenda**

1. Introduction Johanna Berg, Deputy County Manager EGCI

2. Presentation

Jean Krueger, Director - Property Management

- a. Amy Mino, MN Landmarks, Inc.
- b. Lindsay Boyd, JLL
- c. John Felipe, Property Management



## Historic Buildings – 2019 Status Property Management

September 24, 2019
Johanna Berg, DCM, EGCI
Jean Krueger, Property Management
Amy Mino, MN Landmarks
Lindsay Boyd, JLL
John Felipe, Property Management



### **Purpose – Information Sharing on the Historic Buildings**





All are on the National Register of Historic Places.







## **Historic Buildings Overview**

	Landmark Center	Union Depot	СНСН	Barn
Year(s) Built	1892-1902	1917 – 1926	1928-1932	1918
Historic Designation	1969	1974/2014	1983	1977
Latest Renovation	1970's	2011-2012	1989-1995	1989
Ownership	RC in 1976	RCRRA parcels from 2005-2012	RC & City	RC
Building Space, SF	133,000	270,000	372,000	22,000
Land Area, acres	2	33	2.2	4
Space Types	Cultural Center Event Office/Retail	Transit Hub Event Office/Retail Residential	Courts Office Law Library	Office Storage
Management	MN Landmarks	JLL	Prop. Mgt.	Prop. Mgt.



#### **Landmark Center**

- Current Users:
  - Non-profits
  - Retail
  - RCHS Museum/Office
  - Public & private events
  - Visitors
  - Public tours by MN Landmarks
     & Landmark Center Volunteer
     Association.

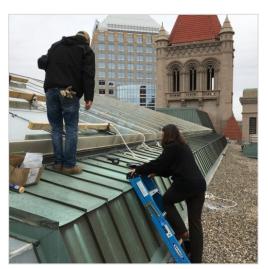




#### **Landmark Center Successes**

- Full schedule of community activities in 2018 –
   260+ community programs and 400 client events.
- 2.6% increase in building attendance (246,506 annually).
- 7070 volunteer hours contributed in 2018.
- Trip Advisor Certificate of Excellence #14 of 202
   Things to Do in St. Paul.
- 2019 Best Historic/Cultural Venue by Minnesota Meetings and Events.
- MN Legislature funding secured for restroom renovation project that is underway.
- Skylight re-seal & courtroom venting stabilization.
- Master Space Use Study underway.







#### **Landmark Center Challenges**

- Vacant space, fifth floor in particular, remains a concern with the softness of the downtown market.
- Highly competitive market for event venues exists.
- Staff retention is difficult in the tight labor market; rising cost of health insurance in the small group market.





#### **Union Depot**

- Current users:
  - Amtrak
  - Metro Transit
  - Hertz
  - Megabus
  - Jefferson Lines/Greyhound
  - Retail/office tenants
  - Public Tours by RCHS
  - Public and private events
  - Visitors and parking patrons
  - Ramsey County staff.
  - Residential condo owners.





#### **Union Depot Successes**

- Office/retail space fully leased.
- New roof east end of head house.
- New digital wayfinding system.
- No flood related damages.
- Over 1,000,000 visitors in 2018.
- Private event bookings increased.
- Community Events:
  - Train Days attendance, 11,000.
  - UP Big Boy attendance, 10,000.
  - Holiday Tree Lighting & Movie, 3,500.
  - European Christmas Market, 51,000.
  - Weekly yoga, games & Farmers Market.







### **Union Depot Challenges**

- Low traffic on a daily/regular basis.
- Escalator issue.
- Event space in a public building.
- Special Train requirements with Amtrak.





#### **Union Depot Recommendations and Discussion**

- Exhibit center vs. public amenity.
- Explore train track expansion, excursion train operations or train museum.





### **City Hall - Courthouse**

- Current users:
  - County floors LL-2, 18.
  - City floors LL-7.
  - Chambers floor 3.
  - Courts floors LL, 1, 6, 8-17.
  - Common and Public Space –
     LL and Memorial Hall.
  - Public Tours by RCHS.





### **City Hall - Courthouse Successes**

- Elevator project completed.
- Room 240 from City for RCAO.
- Room 250/270 remodel completed.
- Skyway re-painted
- Created secure mail delivery area.
- Enhanced loading dock security.
- Installed exterior camera surveillance.
- Chamber mural RFP released.
- Cohen memorial project design.







### **City Hall - Courthouse Challenges**

- Uses by tenants not always communicated.
- Significant projects pending:
  - HVAC automation & smoke controls system.
  - Heating & cooling heat exchangers.
  - Roof work, exterior limestone repairs, cleaning & sealing.
  - Interior woodwork upkeep.
- Sidewalk and City street work in 2020-2021.







### City Hall - Courthouse Recommendations and Discussion

- Welcoming vs. safe and secure.
- Continue with investment priority in building and building systems.





#### **Historic Barn**

#### Current users:

- U of M Extension Services (Cooking Matters, Snap-ed, EFNEP, and 4H) – statutory provision.
- U of M Extension Services (Master Gardener) service agreement.
- Public Health Environmental Health.
- Ramsey County Fair.\*
- RCSO-Fright Farm.\*



<sup>\*</sup>No user agreements exist.



#### **Historic Barn Successes**

- Utilization of first floor space.
- Recent improvements completed:
  - Women's restroom fixtures.
  - Painting main lobby.
  - Office carpet.
  - HVAC comfort levels.
- Master Gardeners program.



**Extension Services office** 



**Master Gardeners** 



### **Historic Barn Challenges**

- User agreements being addressed.
- Operating and capital funding level is minimal.
- No fire suppression system. Partial first floor fire detection.
- Domestic water service is from RCCC with limited capacity.
- HVAC and electrical systems are insufficient.
- Second floor ramp egress and assembly limited to <10 persons.



Fright Farm - October



#### **Historic Barn Recommendations and Discussion**

- Limit use to first floor by year end. Continue maintenance of first floor office & building structure. (Budget of \$78,000/yr)
- No funding for full fire detection/suppression system and domestic water upgrades. (Estimate of \$830,000)
- Evaluate greater county use (Residents First Facilities) and or community needs for a remodeled barn.





# Thank you.