



Committee Membership Application - Youth

Public Information: <i>(The data on this page is public and, therefore, available to the public.)</i>			
Name			County
Home Address		City	ST Zip
Cell Phone	Other Phone Number to Reach You		
Email address (if you check it at least every day or so)			
Do you use Facebook or any other social media?			
School You Attend (if applicable)		Grade (if applicable)	

Please feel free to attach additional sheets to your responses
Why are you interested in participating on the Youth Committee?
What unique skills, talents, or relevant experience do you think you would bring to the Youth Committee?
What topics or problems do you think are the most important to youth in our community and Ramsey County?
<p>This committee typically meets once every other month from 3-4 p.m. Does this meeting time work for you? If not, why?</p> <p style="text-align: center;"> <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNSURE </p>

Email, mail or fax your Membership Application to:

Workforce Innovation Board of Ramsey County 160 E. Kellogg Blvd. Suite 6700 Saint Paul, MN 55101	Rebecca.milbrandt@co.ramsey.mn.us Phone: 651-266-6004
--	---

Optional:	<i>In an attempt to ensure membership representation reflects the makeup of our community, knowledge of the following information is helpful. However, completion of this information is voluntary.</i>	
	White (Caucasian)	Hispanic
	Black	Asian or Pacific Islander
	American Indian or Alaskan Eskimo	Other: _____
	Male	Female
	Disabled	If special accommodations are needed, please specify:

The information on this application will be used to evaluate and select members of WIB committees. Applicants may refuse to supply the requested information. However, except for optional voluntary information, the failure to complete the application may result in it being discarded. This data may be reviewed and used by Ramsey County and City of Saint Paul staff.

Thank you for your interest!

For Office Use Only		
Date Received _____	Date of Appointment _____	Committee Assignment _____